CANADIAN JEWISH REVIEW

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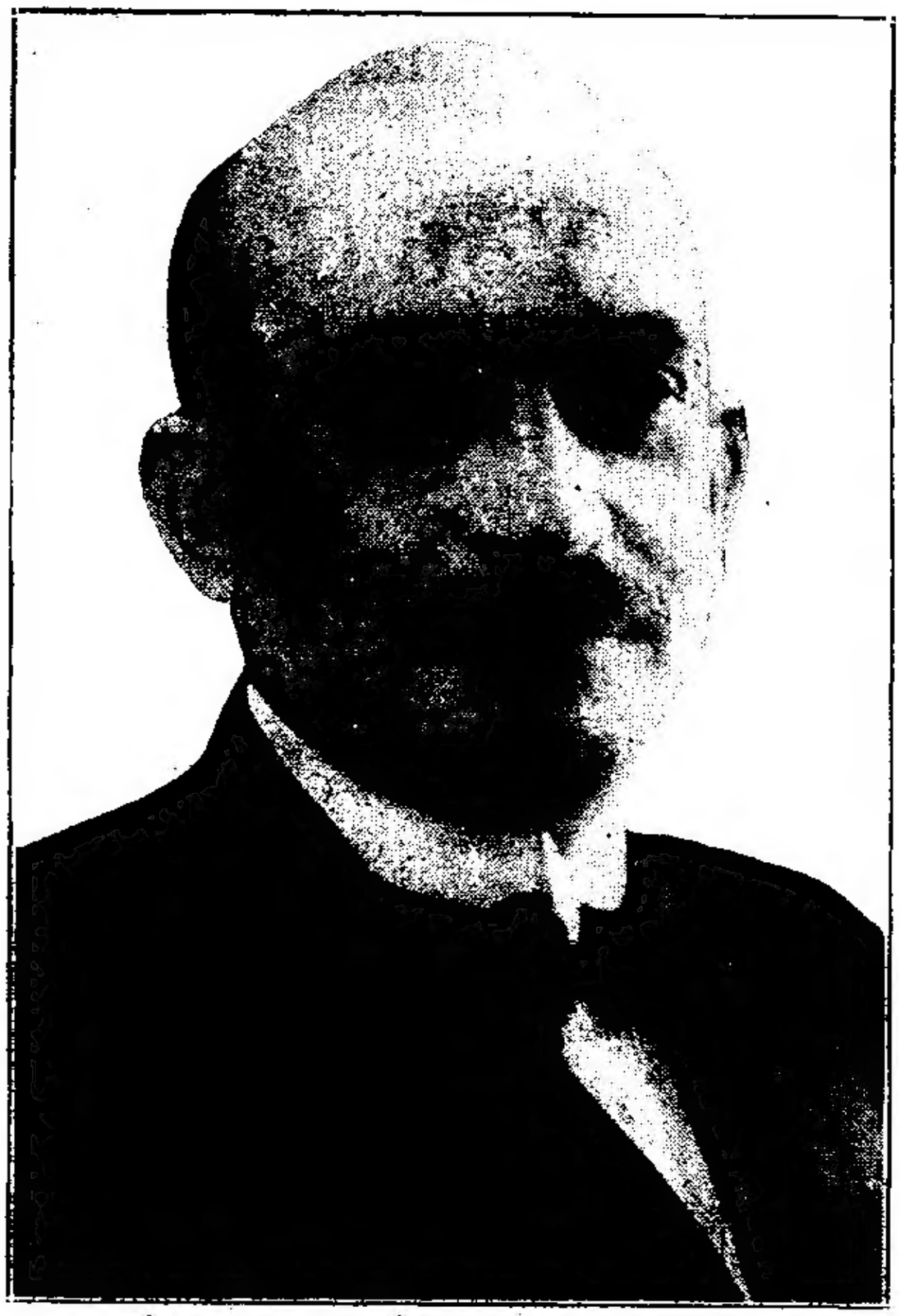

CHAIM WEIZMANN

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19th Zionist Convention

3rd Hadassah Convention

A Jewish Weekly Newspaper for the Home

A

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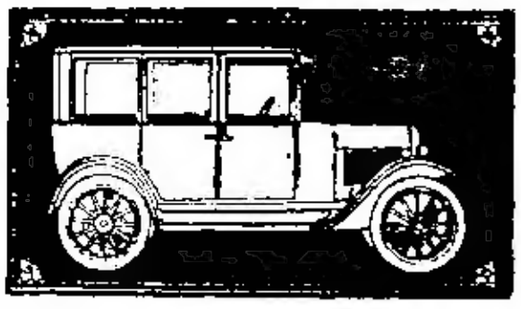

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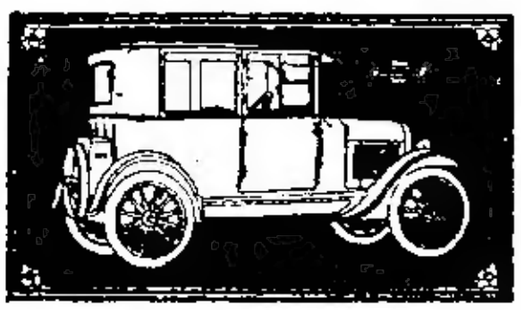

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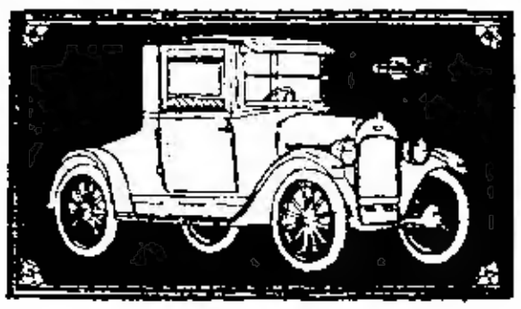

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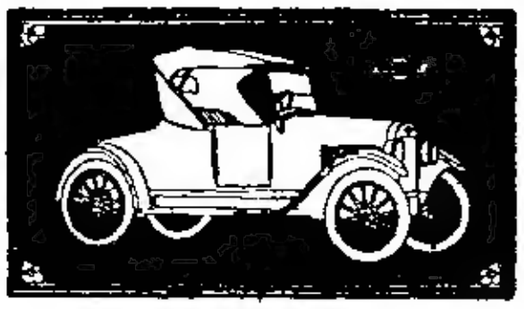

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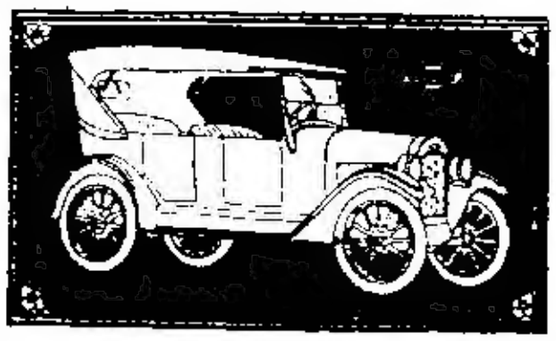

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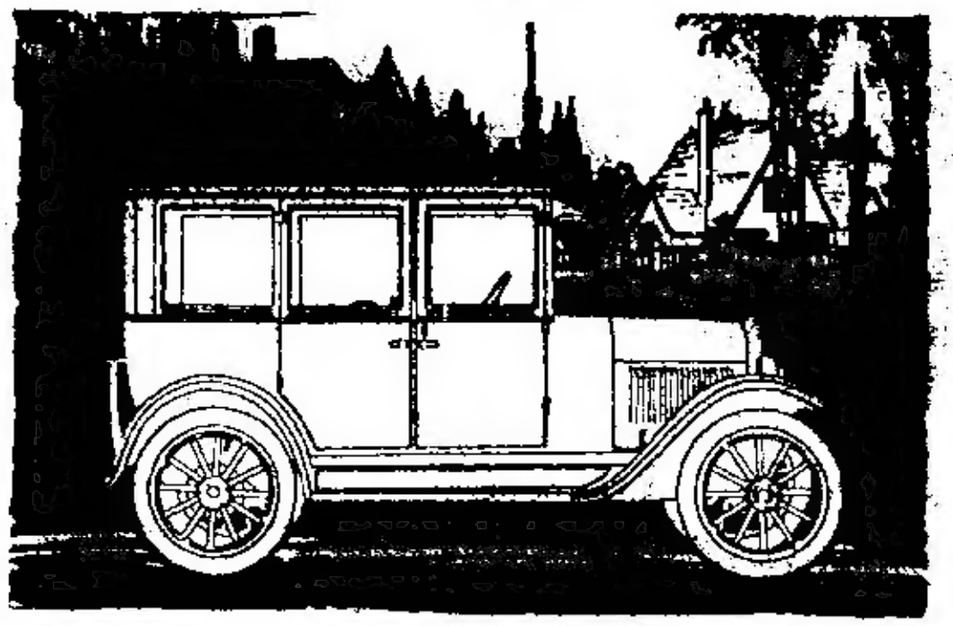

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NINETEENTH

Zionist Convention

THIRD

Hadassah Convention

WILL BE OPENED BY MASS MEETING IN

MASSEY HALL, Sunday, January 6th, at 2 p.m.

Dr. CHAIM WEIZMANN
President World Zionist Organization

-::-

A. J. FREIMAN
President Zionist Organization of Canada

AND OTHER PROMINENT ZIONISTS WILL SPEAK

PREMIER FERGUSON and MAYOR MAGUIRE Will Deliver Addresses of Welcome

A Banquet in honour of **Dr. Weizmann**
will be given at the KING EDWARD HOTEL
Monday Evening, at 8 o'clock

Business Sessions of Zionist Convention will be held at KING EDWARD HOTEL
in the Crystal room Sunday evening, and Monday and Tuesday mornings, afternoons and evenings.

HADASSAH BUSINESS SESSIONS Will Take Place on Wednesday

The public is cordially invited to mass meeting, banquet and business sessions, but must secure tickets of admission at ZIONIST INSTITUTE, 206 BEVERLEY STREET. Call between 10 a.m. and 9 p.m. or telephone Trinity 0240.

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By thorough, gentle, daily cleansing which kept the texture of her skin firm, fine-grained and smooth. Dirt, oil and perspiration were never allowed to collect, to enlarge and irritate the tiny skin pores. The lavish use of cosmetics practiced by all ancient women did her no harm, because every day she carefully washed them away.

Her secret—palm and olive oils, valued as both cleansers and cosmetics in the days of ancient Egypt. The crude combination which served the great queen so well was the inspiration for our modern Palmolive.

Bedtime Is Best

Your daily cleansing is best done at night, so your complexion may be revived and refreshed during sleep. The remains of rouge and powder, the accumulations of dirt and natural skin oil, the traces of cold cream should always be removed.

So, just before retiring, wash your face in the smooth, mild Palmolive lather. Massage it gently into the skin. Rinse thoroughly and dry with a soft towel.

In the morning refresh yourself with a dash of cold water and then let your mirror tell the story. Charming freshness and natural roses will smile back at you.

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CANADIAN JEWISH REVIEW

AN IMPARTIAL MEDIUM FOR THE DISSEMINATION OF JEWISH NEWS AND VIEWS

G. W. Cohen, Managing Editor Rabbi B. R. Brickner, Contributing Editor

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Editorial

THE ZIONIST SITUATION

On the eve of the convention of the Zionist Organization in Toronto, it is meet that we ask ourselves what are the broad outlines of the Zionist situation to-day.

Dr. Chaim Weizmann, the President of the World Zionist Organization, who is to be one of the special guests of the convention, said the other day: "With the endorsement of the Palestine mandate, by fifty-one nations, our troubles have not been solved, but only begun." This sizes up the Zionist situation.

The Mandate merely finished the second chapter in the history of Zionism. The first chapter dealt with romantic Zionism, and tells of the heroic struggles of the "Lovers of Zion," known in Hebrew as the "Chovevi Zion." They were a small band of romanticists who some forty years ago left Russia to settle in Palestine and founded in strategic positions the first Jewish agricultural colonies in the land. These colonies helped us immensely in proving that we are capable of upbuilding the land. Those who remained at home spent their time in rekindling the dormant flame of the love of Eretz Yisroel which lay smouldering in the breasts of the living masses of the Jewish people.

This movement was significant because it prepared the way for Herzl and political Zionism. The convening by Herzl in 1896 of the first world Zionist Congress in Basle, marks the beginning of the second chapter in the history of Zionism. At this Congress the political aims of the Zionist movement were formulated in the Basle programme, i.e., establishing for the Jewish people a publicly and legally assured home in Palestine." Toward this goal every Zionist leader from Herzl to Weizmann has striven. This goal is now achieved. When the fifty-one nations of the world acknowledged the Palestine Mandate, and agreed to make Great Britain the Mandatory power they virtually endorsed the Basle programme and brought to an end the second chapter of Zionist history.

But this does not yet give Palestine to the Jewish people. Only the Jewish people themselves can give Palestine back to themselves. The Mandate merely establishes our *right* to make of Palestine again Eretz Yisroel.

The situation so far as Palestine is concerned is this: There are some 85,000 Jews living among a population of over half a million, most of whom are Mohammedan Arabs, the others being Christian Arabs, and Christians of all denominations. To-day we are one in six. In time we must become the majority. Forty years of Jewish endeavour in Palestine commencing with the work of Baron Rothschild have demonstrated the following: Palestine is suitable for Jewish habitation. With anti-Semitism spreading in Europe and the doors shut to our people in America, Palestine can accommodate from three to four million people. Palestine can become the only harbour of refuge for hundreds of thousands of Jews. Palestine offers enormous agricultural possibilities. There the Jews can and will be farmers. There is plenty of room too for industrial development has already been built. Jews can make a living there. Jews can work together there and are capable of the highest form of co-operative self-government. Jews can build up a 100 per cent. Jewish life in Palestine, with Hebrew as the spoken language. Palestine is a great tourist country. It can become even greater in this respect. The geographic position of Palestine constitutes one of its greatest assets. It lies at the juncture of three continents forming the cross-road of one of the world's great commercial highways which must again become active. Palestine has room for the Jews as well as the Arabs. The present conflict between the Arabs and the Jews is largely inspired from outside sources and is not indigenous to the land. The outside forces that are stirring up the Arabs are, in reality, aiming to strike a blow at Great Britain through the Jew. The Arabs are slowly beginning to learn that the coming of the Jews is not to their hurt, but to their material advantage. The administration of the British in Palestine in spite of the back-biting of petty acriminious British officials, is sincere and trustworthy. In the British we have a partner in whom the Jewish people can place implicit confidence. In a word, so far as the internal conditions of Palestine are concerned, there is nothing to fear. Everything is hopeful.

Two things, however, we should beware of—impatience, and the misleading and untrustworthy reports of tourists. The Jewish people, for reasons for which they are not to be held responsible, are an impatient people—readily given to hysteria. The upbuilding of Palestine even under the most favourable conditions cannot be accomplished in a generation or even two generations. It must take several generations to repopulate and replant the ruined land left desolate for two thousand years. We must train ourselves not to expect the impossible and prepare ourselves for inevitable disappointments. Our impatience may destroy the very work of our hands.

Many tourists who return from a hurried few days' trip through Palestine resemble the spies of old who accompanied Joshua. They are calamity howlers. Not having thoroughly investigated the facts and conditions, they are apt to pass snap judgments. The Jewish people outside Palestine should learn to discount such "reports," and rather place their faith in what forty years of practical experience have demonstrated, plus what the best objective expert advice that is available has to say about the country.

With Palestine offering a suitable field for Jewish development, with a trusty partner in Great Britain, the next question is: When and how are the Jewish people outside of Palestine going to write the third chapter in the history of Zionism?

The whole matter now revolves not upon Mandate wordings or discussion of theoretical niceties, but on **men and money.**

Another thing, too, is important: the upbuilding of Palestine is not a matter only for the Zionists. It is the concern of every Jew, whether he calls himself a Zionist or not—labels no longer matter. What does matter is that every Jew should feel that he no longer has a right to stand aloof from the work.

The Economic Board for Palestine in England, headed by Sir Alfred Mond, contains in its membership men who do not designate themselves Zionists, but who feel that the economic upbuilding of Palestine through private investments is desirable, and can be made profitable. The Central Conference of Rabbis which represents the liberal wing of Judaism has endorsed a programme which calls upon

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economic work through stimulating the Reform element to make investments in Palestine. Though we agree that it will be necessary for several more years to maintain the Keren Hayesod for the purpose of doing some of the basic public work in Palestine such as building roads, draining swamps, afforestation, supporting hospitals and public nursing service, aiding immigration, doling out unemployment subsidies, etc., we must not forget that of equal importance is the stimulation of private economic enterprise by Jews through investments in Palestine. Too little emphasis has been placed on this branch of activity in Canada. The Zionist organization should have a special department to take up this work, and promote it on a large scale. This department should be in charge of a competent business man who knows Palestinian conditions and opportunities. Advice should be given about worthy investments; campaigns, not of the speech-making and banners-flying kind, but of the silent and persistent kind, should be undertaken "to sell the proposition" to prospective investors. This work cannot be left to chance; it must be done systematically.

Secondly, in view of what has been said above, it is the business of the Zionist organization of Canada to impenetrate and "Zionize" every Jewish organization in this country to become their allies, and urge upon each Jewish society to adopt some special piece of work in Palestine—medical, educational, industrial, agricultural—to which it can contribute an annual amount. Every Jewish organization must become a helper, and assume some share in the responsibility. There is sufficient to be done in Palestine to make it possible for every and any type of Jewish organization in Canada to choose a piece of constructive endeavour toward which it will contribute an annual amount. The Zionist organizations of Canada, the United States and other countries should become miniature "Jewish Agencies," representative of all Jewish elements. What Dr. Weizmann is trying to accomplish on a world-wide scale in forming the Jewish Agency, we in Canada should imitate on a smaller scale. This is our first recommendation to the Convention.

Thirdly, the Zionist organization should undertake a year-round campaign to enroll every adult Jewish person who is not yet a contributor to the Keren Hayesod, as a member of the Zionist organization. The old method of paying a shekel was excellent in that it attached thousands of Jews to the Zionist movement.

Fourthly, it must become the special concern of the Zionist organization of Canada to draw into the movement the so-called representative, well-to-do Jews in every community. This cannot be done through mass meetings, or through circular letters. It can be done only through "personal touch"—through parlor meetings at which addresses are delivered by authoritative speakers.

Fifthly, we would urge upon the convention to provide for more cultural and educational year-round activities for Zionists and near-Zionists. We must not permit the movement to degenerate into a mere collecting agency even though money and more money is so essential. The movement must regain its old-time intellectualism.

Sixthly, we suggest that the collection of funds be put on a firmer foundation. Ways and means must be found whereby the methods of bazaars and balls and theatre nights, et cetera, ad infinitum, used in some places will gradually give way to methods that do not smack so much of charity—Zionism is not a movement to increase the amount of charity that Jews give. Even philanthropic organizations in many communities have abolished this uncertain and precautious method of raising funds. Our present methods tire our workers. Mountains of labour are poured into these affairs only to produce pigmy results. They reduce Zionism to the level of "small change," which the dignity of our movement should not allow.

Finally, the national and district administration of Zionist affairs must be in the hands not of business men exclusively or of the "intelligenzia" exclusively. The affairs of Zionism involve not merely business, but culture as well. The administration should be balanced between these two elements.

In concluding, we wish to express our heartiest greetings to the guests and delegates of the Convention. May they be able to look back on the labours of this Convention with the satisfaction that it was a Convention worth while.

Barnett R. Brickner

Every Friday

The appeal of Mrs. Isaac Born, of Indianapolis, a member of the National Federation of Temple Sisterhoods, to Sisterhood members not to send Christmas greetings, even to non-Jews, is too arresting an example of wasted energy to escape without some comment.

Most Jews, particularly those in the States, and particularly those of the Sisterhood-member type have Gentile friends or at least acquaintances who wish them "A Happy New Year" on Rosh Hashonah, and to whom they say "Merry Christmas" by card or word of mouth. This shows them to be human beings first and Jews or Gentiles afterwards, a happy circumstance. Christmas in other countries, where rivers of Jewish blood have soaked the snow, shows some Gentiles to be anything but human, but in America, Christmas Day can mean nothing worse in its effect than a period, all too brief, of genuine, comprehensive good-will, infectious enough to filter from Gentile to Jew and this we cannot condemn.

When Mrs. Born asks that Sisterhood members refrain from sending each other Christmas cards she is casting such sad aspersion upon the Sisterhood colony as to bring into public question its good taste and horse sense. These are avowedly aids to the temples of which they are the Sisterhood, pledged to work for such enterprises as the celebration of Chanukah in opposition to the celebration of Christmas and as such one may be excused for assuming that Christmas can mean nothing to them in a religious way.

If some Sisterhood members of Mrs. Born's acquaintance do send Christmas cards to each other it is charitable to suppose that they regard the holiday as one which is increasingly becoming a general one of gift-giving and good cheer. If so that opens up a phase of the Jewish attitude toward Christmas which deserves attention. Jews are reminded often enough by Gentile neighbours that this is a Christian country, and although we deny it absolutely, we believe that those elements which are Christian are making their natural impress upon Jewish life as any environment would and does. We decline the privilege of discussing the merit or demerit of any sort of Christmas observance by Jews, contenting ourselves with the simple statement that the celebration of Christmas aided by trees, tinsel and holly is becoming an established custom among Jews, even among those who would never countenance intermarriage, for example, and we are upheld in this statement by the existence of many Christmas trees in Jewish homes, even in as generally orthodox a community as Toronto, even among people who observe Chanukah, too, but who feel that they may as well have some Christmas merriment, and let their children have it at a time when the Gentile kids next door are whooping it up.

Nothing substantiates the true nature of the situation more than Mrs. Born's appeal and the similar urgent pleas of Jewish leaders pitted every year with increasing vehemence against the workings of the custom of the country.

* * *

That the farther west one goes in Canada the more liberal is the attitude of Christians toward Jews is evidenced by the fact that Rabbi Hubert J. Samuel, of the Shaarey Tzedek congregation, Winnipeg, is the new chaplain of the Canadian Club.

* * *

THE SLAVE

By James Oppenheim

They set the slave free, striking off his chains,
Then he was as much of a slave as ever:
He was still chained to servility,
He was still manacled to indolence and sloth;
He was still bound by fear and superstition,
By ignorance, suspicion and savagery. . . .
His slavery was not in the chains,
But in himself.
They can only set free men free . . .
And there is no need of that;
Free men set themselves free.

* * *

Punch says: "A question not answered in stippers books is the one about how long the probationer may wait before advertising must wait before he tells the social editor that he

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ONE DOLLAR
At all good Tobacconists

are old enough to speak for themselves.

Get one to-day. It will tell you what smoke-comfort and smoke-value mean.

It's the Kola Process that does it

Watch the Stores for the Tenth Anniversary Jubilee Specials

A. J. Freiman, Ottawa
President, Zionist Organization of Canada

Special Convention Message of Mr. A. J. Freiman

"It is my earnest hope that everywhere in this broad Dominion, a greater spirit of enthusiasm and a greater spirit of self-sacrifice will be instilled into the activities of our people for the upbuilding of our homeland in Palestine, during the convention year, 1924.

"The last report of the World Zionist Organization places us at the forefront in point of financial contributions. But after all what does this amount to when we consider our possibilities, and how much is necessary before our task can be completed.

"We must work harder and give more. The burden must be shared by all our people, and not as it has been, by a minority. The greatest number have been indifferent to the responsibility which the Balfour Declaration has brought to us, and it seems to me that the words recently spoken by Dr. Stephen Wise, with reference to American Jewry, can be applied with the same force and truth to Canadian Jewry. He said, 'They don't know enough to care, and they don't care enough to know.'

'How to make our people see their duty and truly perform it, is a problem which has baffled greater men than I, but I do hope that it will be at least partly solved by the convention of 1924. We want nothing but whole-hearted service and real personal sacrifice, commensurate with the great privilege that fate has given to us of this generation, so that posterity shall be proud of us for having measured up to the opportunity, which is ours.

"When the convention is over, let us all go back to our homes, firmly resolved that we shall not let a day pass without accomplishing something for our cause, without encouraging someone who has been indifferent in the past to join with us for the fulfilment of the age-long hope of Jewry."

Special Convention Message of Mrs. A. J. Freiman

On the occasion of the third convention of our Canadian Hadassah Organization, I extend a warm greeting to all members for their loyal, self-sacrificing service to our cause in our short but very active past. I think we all have every reason to be very proud of our accomplishments, proud that we have been able to do so much for that most noble and inspiring aim of Jewry—the successful re-creation of a homeland for our people of to-day, and of the future, on the soil where, in ancient centuries, a Jewish nation flourished and gave, as a nation, so much to the culture and advancement of the world of that day, and where, under the benign influence of the Almighty, Jewry may again become a united race utilizing all the genius and resources we can command for the betterment of our own position in the world and the cultural, scientific and economic progress of all mankind.

I think Hadassah can be said to be the real motivating force in the Jewish womanhood of Canada to-day. It has brought us all nearer to one another. This is a vast country, and our people are separated by hundreds and thousands of miles but we have come together, not actually in person but in the spirit of that one great compelling ideal of service for our homeland and for the task of uniting the scattered men and women of Israel of the world.

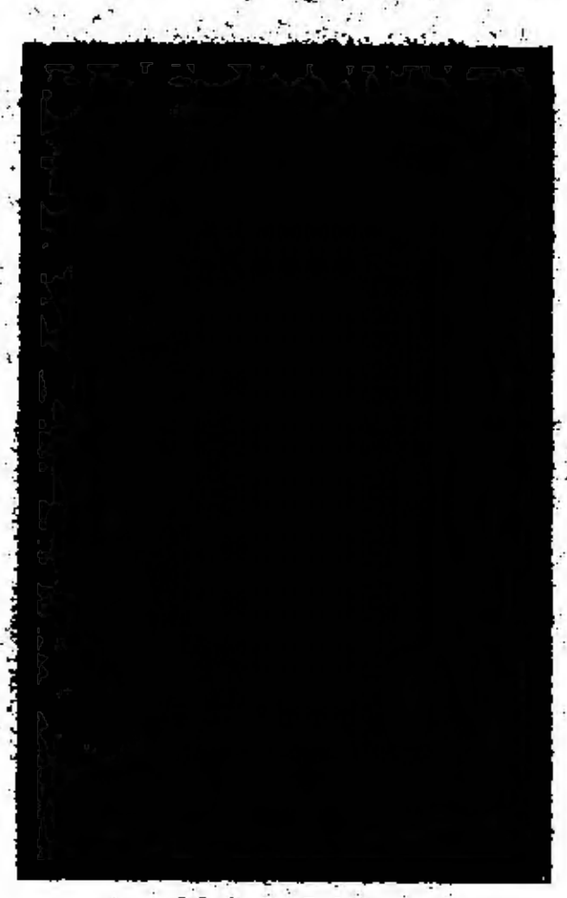
It has been a source of continual gratification to me to follow the enthusiastic and practical progress of each of our chapters during the past year, a year which I feel has been remarkable from many aspects. There has seemed to me to be a more widespread consciousness amongst our women of the responsibility which has been laid on us to work for the emancipation of Jewry. Here in Canada, our life is a happy one, marred by none of the vicissitudes of life amongst Jewry in many of the old lands. We, therefore, must feel that we are called on to take a greater part in the common task of refounding our homeland, for we are more favourably situated to do so, and cannot but feel even more inspired because of the fact that the happiness of hundreds of thousands of our people in Europe practically depends upon us, for their hope is in Palestine, and the future of Palestine is in our hands, and in the hands of our brothers and sisters in other lands where our people have the resources which are necessary.

There have been several outstanding activities in the Hadassah work of the past year. We have energetically supported the Keren Hayesod, co-operating in all the ways open to us with our men Zionists; we have made a special effort for the welfare of the Chaluzim, raising substantial funds to relieve those in distress, and to make possible their happy establishment in our homeland; we have become responsible for the present and future care of many little Palestinian orphans; we have laboured on behalf of the hospitals of Palestine, and finally we have decided to build a vitally needed domestic and agricultural science school for girls, for which we have already carried on much praiseworthy activity. This school seems to me to promise to be the crowning achievement of Canadian Hadassah's service in the cause of Eretz Israel.

It has been a year of splendid work, but we must go on. We must make further sacrifices; we must fully complete all the old tasks and take up new tasks until the dawning of that happy day of the future when we shall have a real homeland in Palestine.

Mrs. A. J. Freiman, Ottawa

Mrs. Louis Fitch, Montreal
Member National Council, Zionist Organization of Canada



Mrs. J. Selick
Member National Council, Zionist Organization of Canada

FIRST PERCENTAGE NORM MOVE IN GERMANY

Berlin (J.T.A.).—The first official move looking to the introduction of percentage norm, limiting the number of Jewish students in Germany's higher seats of learning, was taken yesterday when the student council of the trade-schools representing the majority of the students submitted a memorandum to the "Student Parliament," urging that steps be taken to restrict the number of Jews in universities.

CHONGRAD LONG THE HUNTING GROUND OF MAGYAR ANTI-SEMITES

Scene of Bomb Outrage ending in the Killing of One Jewess and the Wounding of Scores of Others Often Visited by Anti-Jewish Leaders

Budapest (J.T.A.).—Little surprise is expressed in official circles over the bomb outrage in Chongrad which ended in the death of one girl and the injury of over forty others at a dance arranged by a Jewish women's society.

Deputy Schardel, who is also secretary of the Ministry of Agriculture, told newspaper men here that Chongrad has long been the scene of anti-Semitic agitation.

Magyar leaders as Deputy Ulain, Lengvai, Melchior and others visited the town for anti-Semitic agitation. Recently the government found it advisable to prohibit all assemblages in the city.

Further details of the bomb outrage show that the explosive was hurled while a charity ball arranged by the Union of Jewish Women was in progress. There were 300 guests present. The bomb, which was thrown from the street, exploded during a quadrille shortly after midnight. The explosion of the hand-grenade caused havoc, resulting in a panic among the guests who made a rush for the exits. One young girl was killed outright, thirteen were seriously injured and thirty received slight wounds.

Nine of the Awakening Magyars suspected of the crime were taken into custody.

POLAND'S NEW FOREIGN MINISTER PROTESTS BAVARIAN EXPULSIONS

Warsaw (J.T.A.).—Further intervention in behalf of the Polish Jews who have been ordered expelled from Bavaria has been promised by Foreign Minister Bertoni to Jewish deputies who submitted reports alleging the deportation of Jews had not stopped.

The Minister's attention was especially drawn to the expulsion of Jews from Nuremburg.

M. Bertoni declared he would cable the Polish consul at Munich to energetically intervene with Dictator Von Kahr of Bavaria.

M. Bertoni is following the line of action of his predecessor, Roman Dmowski, who some time ago notified the Bavarian authorities that Bavarians would be deported from Poland unless Polish citizens of the Jewish faith were allowed to remain in Bavaria unmolested.

UKRAINIAN POGROM LEADER EXECUTED

Moscow (J.T.A.).—The bandit leader Kuprenko, operating under General Petlura, has paid with his life for the many lives he has been guilty of snuffing out during the pogrom wave in the Ukraine. Kuprenko was tried by the District Court sitting in Kiev and he was sentenced to death for the shooting of a Jewish family in a village in Kiev district. Witnesses described the terrible pogrom scenes under Kuprenko's participation and orders. The death sentence was executed by a firing party.

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ORTHODOX AND SABBATH VIOLATORS FIGHT BATTLE ON WARSAW STREETS

Warsaw (J.T.A.).—Hundreds of orthodox youths clashed with radical youths Saturday when the latter tried to sell the Volkszeitung, the Bundist organ, on the streets. The fighting was confined to the Nalewki and Grzybowska streets.

The street fighting continued until there were injured on both sides and after the police made prisoners of some of the opposing factions. The orthodox youths included a number of young cheder boys.

The Volkszeitung is the only Jewish newspaper to be printed and offered for sale on the Sabbath. There have been protests for some time and recently the paper complained that Jewish workmen were obliged to rescue the newspaper carriers from the hands of orthodox Jews who resorted to physical violence in their attempt to stop the desecration of the Sabbath.

APOSTATES AND ANTI-SEMITES MAKE GOOD BEDFELLOWS

Berlin (J.T.A.).—That Jews converted to Christianity make good bedfellows with anti-Semites is the contention of the Staatsbuergerzeitung, the anti-Semitic organ, opposing the nationalists' snobbishness in excluding apostates from the ranks of Aryan anti-Semites. Ex-Jews make excellent Jew-baiters, the Staatsbuergerzeitung argues. The paper cites the instance of Israel de Haas, the Jewish poet and writer, who, having become estranged from the Palestine Jews, became a spokesman for the Arabs and the Jerusalem correspondent of the anti-Zionist Daily Express.

ARAB DEMAND REJECTED

Jerusalem (J.T.A.).—Control of the government schools in which Arab children are educated will not be vested in an autonomous Arab body, according to the decision of the government refusing the demand of Arab representatives for control of the educational system. The schools are almost entirely supported by the government.

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Zionist Organization of Canada, Inc.

The Zionist organization in Canada was organized in 1898, when the Jewish population in Canada numbered less than twenty thousand.

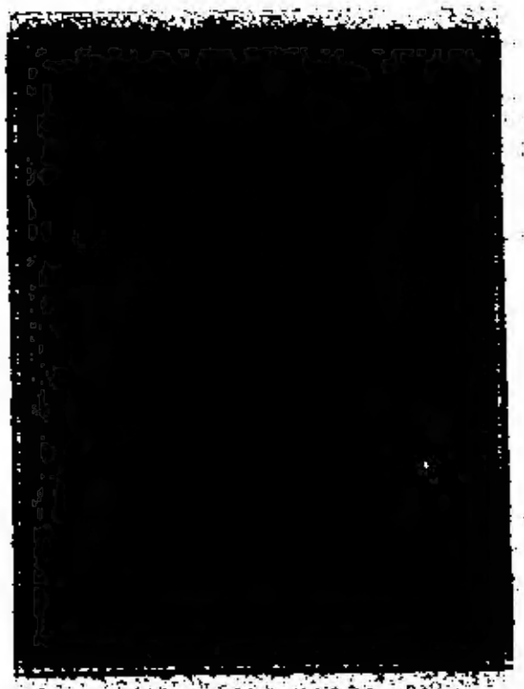
Even now there are no more than 130,000 Jews scattered over the Dominion from the Atlantic to the Pacific, distributed in about 300 cities with three centres like Montreal, Toronto and Winnipeg, in which half of the whole of the Jewish population is conglomerated. The Zionist organization of Canada has the distinction of having succeeded to plant the Zionist flag in 279 cities.

One must realize the tremendous task the organization is confronted with, to carry on propaganda and campaigning in centres lying distantly apart from each other; it requires untold time for the travelling canvasser, and heavy expense. Nevertheless, Canadian Jews are to be commended that notwithstanding the conditions prevailing, they have succeeded in occupying the first position among the fifty four Federations of the world outside of the United States, as far as the collection of funds is concerned; it may also be pointed out that in Canada there is hardly a Jewish millionaire.

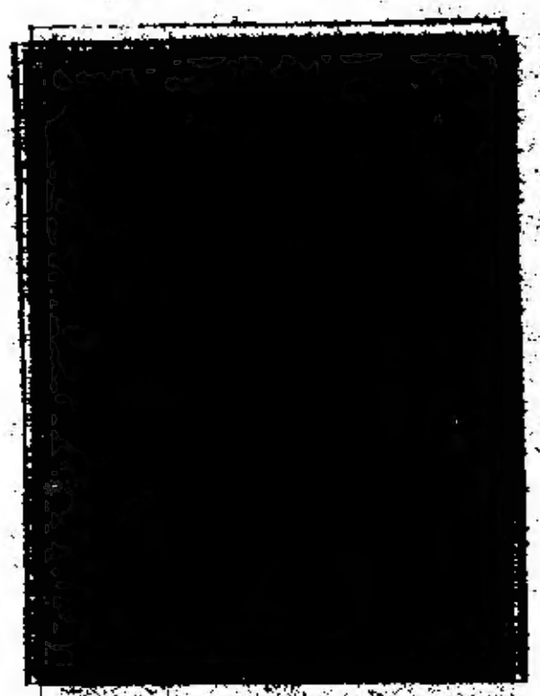
Canadian Zionists were the first to accept to work for the Keren Hayesod, and at the seventeenth convention in 1921, at Montreal, they resolved to consecrate all their efforts in that direction. They have judged more practical to incorporate the Keren Hayesod into the general Zionist structure, seeing the impossibility to carry on several campaigns during one year without detriment to all the other Zionist funds. Through concentration, the gradual growth of achievement is remarkably illustrated by the statistics for the decade elapsed in June of this year, which shows the following financial results obtained:—

For the two years	1913-14—	$22,130.01
" " "	1915-16—	28,094.02
" " "	1915-16—	28,094.02
" " "	1917-18—	102,834.11
" " "	1919-20 -	392,874.48
1921 to June, 1923		491,926.20

The eighteen months ending at the nineteenth convention, suffered a decrease owing to the unprecedented financial depression the country was victim of, yet even with a considerable diminution of the sums collected, Canadian Zionists remain on the top of the list. Such achievement was only possible, thanks to the extreme loyalty to the cause, of the Canadian Zionist leaders, some of whom have remained unchanged, devotedly carrying on the work since the organization started, over twenty-six years ago.



Mrs. D. Dunkelman
President of Toronto Hadassah Council



Mrs. S. Kahn
Member National Council, Zionist Organization of Canada

The active interest of their President, A. J. Freiman, of their Treasurer, A. A. Levin, and whole-hearted devotion of Mrs. Lillian Freiman, President of the Hadassah branch of the organization, has cemented the loyalty of the Executive Council to bring their sacrifice of time and energy for the success desired.

The Canadian women Zionists, called the "Hadassah" are of the highest value to the general organization, by their wonderful efficient co-operation. The sixty odd chapters in Canada are responding readily when the call is made to them to collect for the Keren Hayesod or for the National Fund in addition to their ordinary Hadassah work for Palestine hospitals, orphans, Chaluzim and specific institutions of training of girls and women in Palestine. The Hadassah Zionists count over 2,000 members.

The Jewish National Fund in Canada has gained unprecedented popularity and success since the National Fund Bureau was organized eighteen months ago with Rabbi J. L. Zlotnik as its director. The able co-operation in Montreal of the Hadassah convenors, Mrs. R. Kates and Mrs. B. Perelmutter, have placed through their chapters over 2,000 boxes, and collected a considerable sum for other National Fund branches.

In Toronto, another heartily devoted Hadassah member, Mrs. D. Dunkelman, is doing wonderful work to strengthen the hands of the Zionist organization.

In Winnipeg, Mrs. H. E. Wilder and Mrs. Dr. M. Rady are leading their chapters on similar lines. In fact, the men and women at the head of each group in Canada are those who are to be credited with the achievement.

During the period of eighteen months, just elapsing, Canada was visited in behalf of Keren Hayesod and the National Fund by the following distinguished visitors, Dr. Shmaryah Levin, Nahum Sokolow, Dr. Alexander Goldstein, Colonel Paterson and Professor Grant, Sir Alfred Mond, Louis Lipsky, Judge B. Rosenbaum, and the late lamented Dr. Bair Epstein.

Propaganda was also carried on from coast to coast by Rabbi J. L. Zlotnik, Dr. John Shayne and locally by Dr. H. Abramovitz, Montreal; Rabbi Kahanovitch and Rev. H. J. Samuel, Winnipeg; Rabbi Brickner and Rabbi Julius Siegel, Toronto.

Propaganda was carried on through the press and literature distributed by the head office in the shape of English and Yiddish prints and reprints. An effort is being made now to re-organize societies anew, all over the Dominion, in view of the divisional and district organizations not proving successful of attracting and holding a solid membership.

On the whole, Canadian Zionists are to be congratulated with their achievement in face of untold hardships, and it may be expected they will continue

Zionist Convention

THE spirit of the day prompts us to express the pleasure we derive from your meeting again in our city and on behalf of our entire organization we wish you and yours a realization of all your hopes.

City Dairy

Medical College of Hebrew University Being Completed on Mount of Olives

Site for Hospital also Purchased by American Jewish Physicians' Committee — First Text-Book on Medicine in Hebrew Already Printed

As a result of a trip of inspection made to Palestine last summer by a Committee of American Jewish physicians, a modern medical college and hospital will soon look down on Jerusalem from the Mount of Olives. This announcement was made this week by Dr. Nathan Ratnoff, President of the American Jewish Physicians' Committee, which has bought eight acres of land for this purpose at a cost of $50,000. It was simultaneously announced that Dr. S. S. Goldwater, former Health Commissioner of New York, and a noted authority on hospital construction, has volunteered to visit Palestine next summer and complete the plans for the hospital building.

Accompanying Dr. Ratnoff to Palestine were Dr. David J. Kaliski and Dr. Samuel J. Kopetzky. They made the trip on behalf of the American Jewish Physicians' Committee for the purpose of making the preliminary surveys for the erection of the college and hospital as one of the departments of the Hebrew University. The university is one of the projects in the general scheme of Palestine development by the Keren Hayesod.

The money required for the medical college was raised among physicians in this country by the American Jewish Physicians' Committee. The first building in the group has involved a cost of $125,000 and a check for the last $25,000 needed to complete the structure was handed by Dr. Ratnoff to Dr. Chaim Weizmann on his arrival. In order to cover the construction and operating cost of the hospital, the Physicians' Committee will ask individuals to endow beds as one way of acquiring the necessary sum. The total number of beds will be 250.

Dr. S. S. Goldwater

Noted New York physician, who will go to Palestine for University Hospital

In discussing the scope of the institution, Dr. Ratnoff said that the building now being erected will be used for chemical and micro-biological laboratories and for class rooms, and will be ready for occupancy next June.

The laboratories are considered of first importance from the viewpoint of the health of the residents in the country. The micro-biological department will specialize in research into tropical diseases, particularly malaria and trachoma. This research work, Dr. Ratnoff believes, will benefit not only Palestine but the whole of the Near East. The chemical laboratory will have a physiological and industrial department. The latter will devote itself to research and its findings are expected to benefit the industrial development of the country.

In planning the work of the college the Committee met an unusual situation. In order to prepare a text-book on medicine in Hebrew it was found necessary to coin an entirely new terminology in Hebrew for medical terms. This book, the first of its kind in existence, has been completed by Dr. L. Goldin, Dr. A. Goldstein and Dr. L. M. Herbert, all of New York. In addition, Dr. Julius Jarcho, one of the Committee's Directors, has founded and financed a medical library comprising 10,000 volumes in other languages.

The officers of the American Jewish Physicians' Committee now comprise Dr. Ratnoff, President, Dr. Henry W. Frauenthal, Vice-President; Israel Wexler, Secretary; Dr. Emanuel Libman and Harry Isaacs, Treasurers; Dr. Kaliski, Chairman of the Executive Committee, and Dr. Goldwater, Chairman of the Finance Committee.

Envoys Describe Work of "Ort"

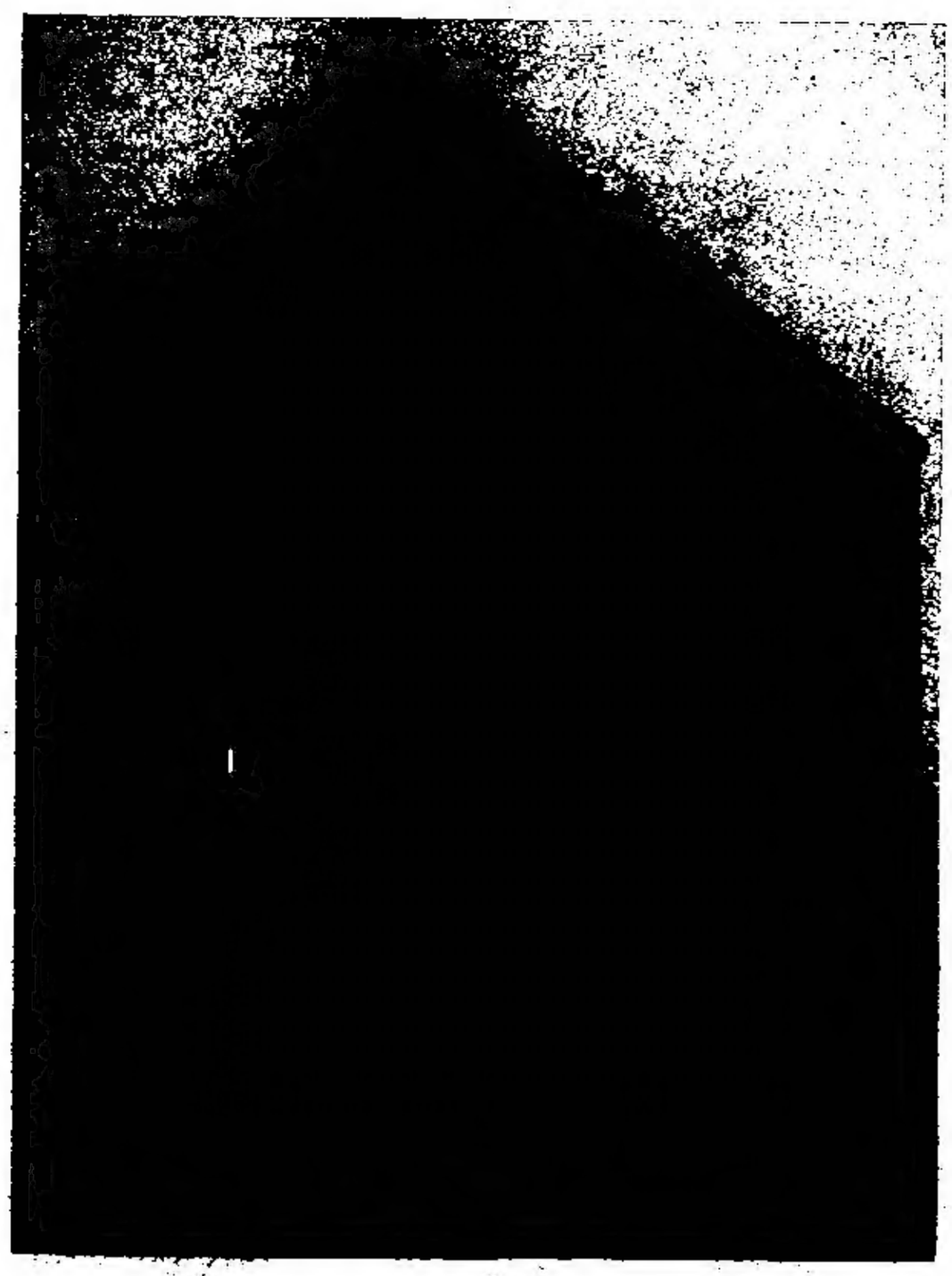
(Dr. Leo Bramson and Dr. A. Singalowsky, leaders of the Back-to-the-Land Movement and Delegates to the Jews of this country, tell of Association's Manifold Activities in behalf of Jewries in many parts of the Diaspora.)

New York, January (J. T. A.)—Casting a glance at the work the "Ort" has accomplished during the past few years, we come to the conclusion, based on actual facts, that the work done was of great usefulness.

During these years we succeeded in saving 5,300 Jewish children from the demoralization of the market place and street life, more than half of whom were pogrom or war orphans. Our organization has established these children in 48 trade schools, containing 87 workshops, in Poland, Lithuania, Latvia and Roumania.

Aside from this, the organization has supported and saved from extinction 27 professional schools in Soviet Russia, in the provinces of Kiev, Charkoff and Odessa. Beside these trade schools for children, we have organized a net-work of technical evening courses for adults, one Technicum at Vilna, endowments for Jewish boy-students, and also provided the technical personnel for various professional educational institutions. These professional schools and educational workshops the "Ort" has provided with all the necessary tools and machinery. The amount spent by the "Ort" during the past year for trade-education reached the sum of one million and eight hundred and fifty thousand francs and, together with the sums previously spent, two and one-half million francs.

An important place in the work of the "Ort" is to provide tools to Jewish workers. In Lithuania alone, 1,098 loans were made, distributed among



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49 cities and towns. In ten cities of Bessarabia and Roumania alone over 200 families of refugees were cared for. In Poland and Vohlinya, 1,800 hand-workers made use of our productive assistance.

All told, we provided 3,000 workshops that furnish a source of labour and an honest means of existence for 15,000 souls. Upon this work the entire sum of over two million francs was spent.

The "Ort," however, points with special pride to its work in the cause of Jewish agricultural establishment.

Thanks to the efforts of the "Ort," 37 Jewish colonies in the South of Russia were saved from starvation. Aside from the 850 tons of seeds and 11 carloads of farming utensils that were sent to them in the course of the past year, we bought 650 tons of rye and wheat for them in the past spring. In the regions of Charkoff, Kiev and Odessa and in parts of White Russia, 9,000 Jewish farming families were settled. These received on credit the following: 52,000 poods of potatoes and 36,000 poods bread-seeds. The Jewish colonists of Southern Ukraine received 1,353 horses, 307 ploughs, 210 rakes and close to 200 various implements, while 375 dwellings and wells were repaired.

The colonies situated in the neighborhood of Pastov and Makarov that had been destroyed in the late pogroms, as well as all the colonies in the Balta region, were entirely re-established. Thanks to the aid of the "Ort" twice as much of the soil has been put to seed and the number of Jewish agriculturists in the old colonies has been doubled.

An entirely new and extraordinarily important phenomenon is the transplantation of a great many town-dwellers to Southern Ukraine for the purpose of settling themselves upon the

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soil and to devote themselves to agriculture. This transplantation of new cadres of Jewish farm workers constitutes a new chapter in the history of Jewish agriculture in Russia. Nine hundred and fifty families, consisting of 5,000 souls, received land gratis through the assistance of the "Ort." They were supplied with horses and all other necessary things for their work. The "Ort," however, lacks the funds necessary for providing these pioneers with homes in their newly-chosen places of residence. The colonists are ready to brave all hardships. They sleep under the open skies, live in dugouts and the like temporary shelters.

In Poland, the "Ort" has continued the strengthening of the Jewish agrarian communities started in 1920, especially in the newly-established colonies in the vicinity of Vilna and Minsk. At the same time, the "Ort" provided 169 places with agricultural machinery to the number of 1,590 from its warehouses at Warsaw, Vilna and Brest. The "Ort" also provided 695 horses and 196 domestic cattle. The "Ort" has established the Jewish farms that had been planted before the war to the extent of 6,500 trees and 9,100 bushes that were replanted by it. Altogether, the "Ort" has aided over 3,000 families in Poland alone.

In Lithuania, 302 families, working 5,697 desiatin of land, were aided by loans of the "Ort." Forty-three different places were served from the machine warehouses at Kovno. "Ort" also supported one of the largest agricultural co-operatives of the Hacholutz at Polongiani (Lithuania).

With especial success was marked the work of the "Ort" for the Jewish agriculturists in Bessarabia, where new and broad horizons are being opened for the Jewish agriculturists. In accordance with the new agrarian reforms, 8,000 Jewish families received considerable gifts of land, amounting in all to over 50,000 desiatin. All this is bound to stay in Jewish hands, provided that the

L. Miller, Toronto
Member National Executive, Zionist Organization of Canada

B. Perelmutter,
Member National Executive, Zionist Organization of Canada

The "Ort" has in the course of the past year developed an intensive work in Bessarabia, with the aim of teaching the new Jewish agriculturists and to assure their position through various material and technical aids. The "Ort" has established there an agricultural machine warehouse that is the best and biggest in the land. At nine separate places, loan associations were established where the Jewish farmers could borrow better machines than they possess for all agricultural purposes.

The agricultural work of the "Ort" has during the past year amounted to the sum of two million and eighty-three thousand francs, and together with the previous sums expended for these purposes, they amount to three and one-half million francs.

For the few years since the establishment of this organization the "Ort" places where the work is being done, and about four million were furnished by American organizations, chiefly the "Joint," Jewish Orders and Workingmen's societies.

The number of individual societies that form the "Ort" has been increased during the past year till they now form 56 such bodies.

Special attention was devoted to the increase of the local income of the "Ort" organizations. Special "Ort Weeks" have been instituted for the purpose of propaganda and the collection of funds, in Poland and Latvia. A similar campaign is about to be instituted in Roumania.

Patronize "Jewish

ROUMANIAN UNIVERSITIES NEARLY ALL CLOSED

Anti-Jewish Disturbances and Demonstrations End in Disorganization of All Seats of Higher Learning

Bucharest (J.T.A.). The situation in the Roumanian universities is growing steadily worse in consequence of the continued anti-Jewish disturbances. The campuses of Bucharest, Jassy and Klausenburg Universities are as disturbed as they were towards the end of the first semester last year. The universities present the unusual picture of having police and military stationed in the courtyards and lecture rooms, ready to intervene in the event of disturbances. Some of the professors have refused to lecture in the presence of the military and in consequence many lectures have been abandoned.

The Commercial Academy of Bucharest remains closed, the authorities insisting there will be no lectures unless the students allow Jews to attend.

The University of Jassy is practically closed, most of the departments being in a disorganized state.

The Academic Senate of the Bucharest University has asked the Government to prohibit the student demonstrations on the streets. The Government has been asked also to expell students participating in demonstrations. The Senate insists the question of the number of Jewish corpses for dissection is a matter concerning the Senate alone. In a statement issued by the Senate, it is declared that the authorities of the University are compelled to agree that the gendarmes and soldiers remain in the lecture halls and university buildings until there will be no further danger of disturbances.

GERMAN JEWS WHO ARE EQUAL TO TEN ANTI-SEMITES

Berlin (J.T.A. Mail Service).—The local group of the Central Union of German Citizens of the Jewish Faith in the district of Frankenstein has sent out an official communiqué to all the newspapers in the province of Silesia, declaring that the German Jews have nothing in common with the foreign Jews who are buying currency under the rate of exchange, and that they will be heartily glad if the public prosecutor will treat these elements in the way they deserve as undesirable aliens.

One of the anti-Semitic organs, the "Volksbote," which appears in Strehlen, adds a footnote to the communiqué in which it says that the German Jews are mistaken if they think to save themselves by deserting their foreign brethren and vilifying them in the German Press.

A Jewish reader, writing to the Democratic weekly, the "Welt-am-Montag," complains that the Union of Jewish Ex-soldiers has written to the anti-Semitic daily in Brüna denouncing the East European Jews as harmful elements and boasting of the control exercised by the Union in prohibiting certain kinds of Jews from visiting the German health resorts. The "Welt-am-Montag" in an editorial on the subject, vigorously condemns the Union of Jewish Ex-Soldiers for its "cowardly attitude," and concludes, "There

Athens and Jerusalem

Travelling Impressions by Gedaliah Bublick, Editor, The Jewish Daily News

The pride of Athens' past, the Parthenon, in itself the greatest architectural masterpiece of antiquity, is perched on the top of a lofty mountain. When one has duly ascended to the top of this mountain he becomes surprisingly aware of the indubitable similarity that exists between Athens and Jerusalem.

Even as Jerusalem, Athens is surrounded on all sides by a crown of hills. Full of primeval strength and beauty are the hills that surround Athens. They look at one with eyes of eternity so that he cannot escape for long the feeling that it was not for nothing, nor by a mere chance's whim, that the giants of past ages had lived and dreamed here. Such an environment is conducive to calling forth great thoughts and limitless dreams. Far and wide, and in every direction that your eye chooses to rove, it will meet the summits of these silent giants, over which is spread the blue of wonderously-beautiful skies.

The relation of high mountains to philosophy is not entirely clear. And yet I am almost convinced that nothing really great can be created except in the high places of the earth's surface. The valley does not seem capable of imparting wings to your soul. Personally, I hate a valley as I hate death itself, and oftentimes I think that all the great thoughts as well as all the great dreams of the imagination were born on the mountains. It was not for nothing that the giving of the Torah had to wait until such times when a mountain was within reach of the Lawgiver; no law could forcibly have been given to a people at a place where all was level and monotony, though this Code had already been prepared in advance of the deed. And when it was found necessary to promise certain blessings to the Jewish people if they follow the path of righteousness and to curse them if they depart therefrom, the blessings as well as the curses had to be pronounced from mountain-tops. In a plain, or a valley, neither the blessing nor the curse seems to possess strength or impressiveness.

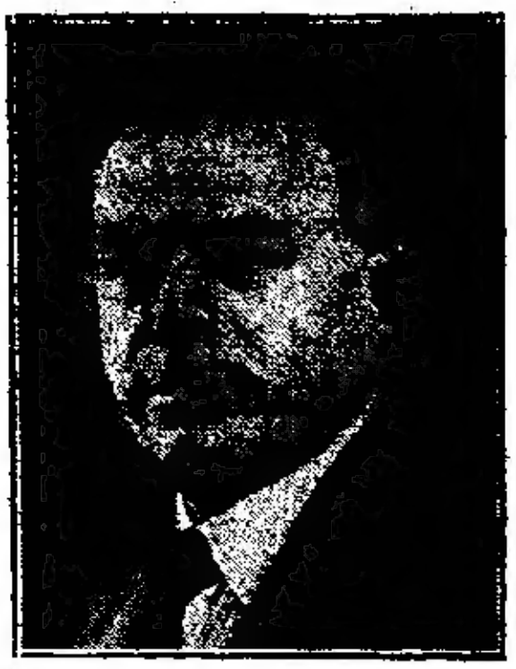
The prophets, we find, were lovers of the heights. Elijah selects Mt. Carmel as the place most suitable to engage in his life and death struggle with the false prophets. He well knows that up above man's powers are greater, and that no such deeds can possibly be accomplished in a valley. Isaiah cannot visualize the triumph of the Jews but in the fact that the Jewish mountains will be "at the head of all others," and that when the nations will call one another to worship the true God they will say, "Let us ascend God's mountain." No one goes down into the valley to find the truth. At most, the valley may become a place of punishment and retribution, such as the plain of Jehoshaphat, but whatever is great must owe its genesis to the hills. And when the glad tidings are about to be announced to the world it must come from the heights down to the people standing below. Evidently, there is a distinct relationship between the hills and greatness. And in this regard Athens has nothing to complain of. She enjoys her full share of high places and mountains

Ancient Judaea and ancient Greece possessed still other points of similarity between them that exercised parallel effects upon the development of their history. First of all comes the proximity of time. The flowering of the mighty Hellenic culture took place at practically the same time as the composition of the Bible. A little later after the entry of the Jewish tribes into Palestine, several Greek tribes began their struggles with each other, while the battle about Troy is timed just about when Judah broke away from Ephraim. The greatest period of Hellenistic development took place just a little after the epoch of the prophets among the Jews. So that it really happened that both of these numerically small nations who lived under similar climatic conditions and both on the shores of the Mediterranean, so near in fact that at the present time it takes but two days to cover the space separating the two, and yet knowing nothing of each other, have been the joint creators of the modern world as we see it to-day.

And yet the similarity of these two countries does not end here. Both of these countries were small in area, and that way have been the real cause of their greatness. Palestine is a small and narrow strip of a land on the shores of the ocean, while Greece is a country of a few small islands. Both these countries, the Jewish as well as the Greek, were not capable of physical expansion by means of warfare. Both of them had to be content with defensive wars against their enemies, and both carried these on most splendidly.

Not being in a position to dream of world power; of territorial aggrandizement, these two nations had to turn their attention to other fields. They followed the path of thought. They became the "expansionists of the spirit," the conquerors of the moral world, and they succeeded finally in spreading the influence of their ideals much more than they had attempted it by means of weapons and armies. The two nations became people of the book, though in different forms.

The fate of both, minor-major, peoples was also similar. That which happened to Judah also happened to Athens. Too weak to overcome the gigantic military



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Member National Council Zionist Organization of Canada

Rabbi J. L. Siegel, Toronto
Member National Council, Zionist Organization of Canada

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powers that arose at the time when these minor peoples had reached the highest stage of their cultural development, they had to endure the terrific series of assaults inflicted by their mighty neighbors. The Babylonians destroyed the Temple while their successors—the Persians—burned the Parthenon even before it was entirely completed. The very same world-destroyers that struck at Judea, struck also at Athens, while Judah's latest enemy—Rome—destroyed the Jewish homeland; it also subjugated Athens, though it did not destroy her as completely as it did Judea.

And the denouement? Well, it must be admitted that the outcome in our case is a far better one than in theirs. The Greeks have long since disappeared from the face of the earth, never to return to it. The present-day Greeks are not Greeks at all, racially speaking. They are a mixture of all the Balkan peoples: Savs, Bulgars, Goths, Albanians and what not. The Hellenic strain in them is long since gone. It is but necessary for one to walk through the streets of Athens or go into a restaurant and observe the faces of the Greeks of to-day and compare them with the physiognomy that one finds on the pictures and statues that the Greeks have left us in order to become convinced that the modern Greeks are not Greeks at all, no more than the neo-Greek that they speak is the Greek language of old. It is not these people who were the grandchildren of Sophocles, Socrates, Phidias and Plato. In their veins does not flow the blood of the Hellenes of old. And this new Athens which you have to traverse on the way to the Acropolis has no connection whatever with the old Athens that is to remain enshrined forever in her greatness, despite her lack of rightful heirs.

And we Jews are alive! The walls of Jerusalem are as thoroughly destroyed as the walls of the Acropolis. But in the streets of Jerusalem one does hear even now the echo of the tongue of the prophets, and we are firm in our hope of

Dr. H. Abramovitz, Montreal
Hon. Propagandist, Zionist Organization of Canada

A. Harris
Chairman National Fund Bureau, Member National Council, Zionist Organization of Canada

cause we are yet here and our "Shemah Israel" is the same one that it was thousands of years ago. We have preserved our entity in the Diaspora far better than did the Greeks on their own soil. The soil is not always the competent guardian against annihilation. No! There is nothing for Judea to envy in the lot of Athens, despite everything.

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FORMER JEWISH SOLON REFUSED ROOMS AT SHORE HOSTELRY

King Offered Rooms after Nathan D. Shapiro is Refused by Atlantic City Hotel

New York (J.T.A.).—Nathan D. Shapiro, an attorney at 50 Court Street, Brooklyn, and a member from 1914 to 1916 of the State Legislature, made

showing that the Hotel Traymore, Atlantic City, N.J., refused him accommodation on account of his Jewish name. Mr. Shapiro charges that there was ample accommodation at the Hotel, and offers as evidence a letter showing that three days after refusing his request for rooms for December 29, the hotel reserved "with pleasure and hopes for a pleasant satisfactory visit" a double room and private bath on the same date for "John King" and his wife. They are a negro couple, employed by Mr. Shapiro as chaffeur and cook. Mr. Shapiro said yesterday that it was his present intention to send them to the hotel for a New Year visit and await results.

Mr. Shapiro's statement to the Jewish

"On Wednesday, December 19, I personally telephoned to the New York offices of the Traymore Hotel of Atlantic City, asking for New Year's accommodations. I was promised a report for the following day.

"On the following morning I received a telephone call stating in the most polite fashion that they were overhauling three floors and consequently had no more accommodations. The man speaking was too sweet to be either wholesome or honest and my 'curiosity' was therefore aroused.

"I consequently telephoned several hours later for accommodations, giving a Christian name, and I was advised that an answer would be had for me on the following morning. On the following morning I telephoned and was advised that they were very happy to make the reservation.

"Believing that people of this description would deny what they say over the telephone, I immediately wrote a letter on my professional stationery asking for accommodations, and received a telegram in reply stating that they were sorry to inform me that they are completely booked for December 29, the day used in all my communications.

"On December 21 I sent a letter to the Traymore Hotel in the name of my colored chauffeur and he received a most cordial reply stating that accommodations have been provided for him and that they are awaiting his arrival.

"I have also since been reliably informed that the Traymore Hotel in its non-busy days is happy to have the Jews fill up its vacant rooms and merely exclude the Jews on days when Jewish patronage is not essential."

PALESTINE CITIZENSHIP HARD TO ACQUIRE

Jerusalem (J.T.A.).—The Government is considering a draft of a naturalization law wherein provision is being made for the automatic naturalization of Ottoman subjects. Residents other than former Ottoman subjects may be naturalized only two years after filing an application. No special facilities are offered Jews who in the main are not citizens of the former Ottoman Empire. New Palestinian citizens, leaving the

Keren Hayesod Founding Seven New Colonies in Palestine, Morris Rothenberg Announces

$250,000 Spent in October for Colonies, Immigrants, Labour, Schools, Etc. Contracts for New Settlements Awarded

Seven new colonies, four of them of the co-operative type of agricultural settlement, the rest of the individual type, are being established in Palestine in line with the colonization programme of the Keren Hayesod for the coming year, according to a statement issued from the headquarters of the Organization, 114 Fifth Avenue, New York, by Morris Rothenberg, Chairman of the Board of the American Keren Hayesod. The addition of these seven new colonies raises the total of settlements supported by the Keren Hayesod in Palestine to forty-two. The emphasis which is being laid on agricultural development, adds Mr. Rothenberg, is in line with the fundamental policy of the Keren Hayesod which aims primarily at promoting immigration into Palestine and the settlement of the new arrivals on the soil.

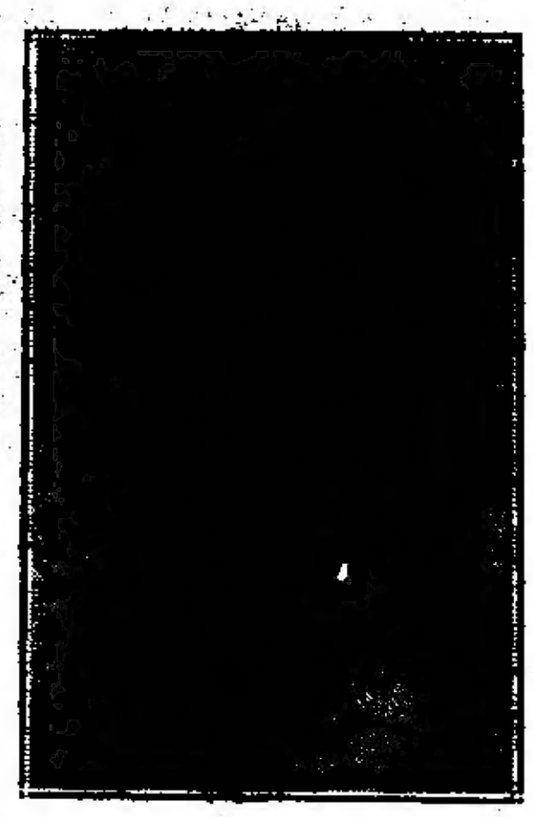
Mr. Rothenberg's statement is based on a report received by the Organization in America of the work of the Keren Hayesod in Palestine for the month of October, 1923, in which the sums allocated for the different purposes are given. This report shows that a total of $250,000 was expended by the Keren Hayesod in Palestine in October, the principal item being the promotion of the agricultural programme outlined above and the remaining items including such activities as immigration, health work, education, assistance to labour, promotion of building construction, agricultural experiment station, etc.

Mr. Rothenberg's statement follows:

"The American contributors to the Keren Hayesod, whose generosity is chiefly responsible for its success, as well as American Jews generally, will be glad to learn that the work inaugurated in Palestine by the Keren Hayesod for the coming year includes the establishment of seven new agricultural settlements situated in various parts of the country, which will add materially to the strength of the Jewish economic position in Palestine. The programme of work of the Keren Hayesod in Palestine is not merely to maintain those institutions and activities, like education and public health, which are of a quasi-governmental nature, but in addition, to increase the permanent and productive assets of the Jewish people in Palestine like agricultural settlements, the building of new suburbs, the promotion of the Rutenberg scheme, etc. Increasing emphasis is being laid by the Keren Hayesod on the promotion of immigration and agricultural colonies in line with this policy.

"Of the seven new settlements which are being established, four are of the co-operative type and the remaining three of the individual or small-holding type. The addition of these seven colonies will bring the total of Keren Hayesod colonies in Palestine up to forty-two, and the total of all Jewish colonies in Palestine to over ninety.

Louis Fitch
Vice-President, Zionist Organization of Canada



N. Schiffer
Member National Council, Zionist Organization of Canada

"In the month of October $250,000 was spent by the Keren Hayesod on its various activities in Palestine. An extra-heavy expenditure of $150,000 was made for agricultural colonization in the promotion of the colonization programme which I have outlined. October is the beginning of the agricultural year in Palestine and a considerable number of contracts for the necessary supplies of livestock and other material as well as the construction of stables and barracks were concluded. It is interesting to note that of the seven, one of the colonies is to be on land belonging to the Chicago Achuzah at Ramah and another at Chattin near Lake Tiberias, is to consist of forty families of Mizrachi workmen. Another group of forty families is to be settled at Tel Adas. The contract for putting up the necessary buildings, amounting to $23,500 was awarded to the Jewish Co-operative Labour Association. Many of the houses are already under construction, and the remainder will soon be started. We learn also from the report that the cultivation of tobacco has proven successful in Palestine and the area for this crop is being extended.

"With regard to immigration, the month of October saw 618 arrivals, who necessitated expenditures by the Keren Hayesod amounting to $12,000. Many of them were temporarily maintained in the Keren Hayesod immigration camps at Jaffa and Haifa.

"The maintainance of the Hebrew school system which consists of 135 schools, and educates over 13,000 children involved a cost to the Keren Hayesod during October of $22,500. The health work through the Hadassah Medical Organization cost $27,000,

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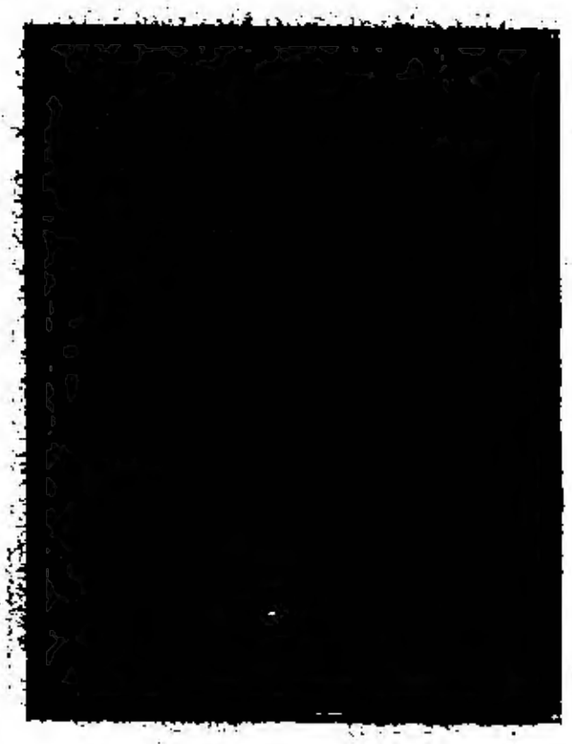

Dr. Siegel
Member National Council, Zionist Organization of Canada

towards which the Keren Hayesod contributed over $10,000, the remainder, as is known, being contributed by the Hadassah Women's Organization and the Joint Distribution Committee.

"An activity of the Keren Hayesod which is of great importance, but of which little is known by the Jewish public of the United States is the assistance which the Keren Hayesod extends to the workmen in Palestine. This assistance assumes a large variety of forms ranging from loans for the purpose of enabling the labour co-operatives to assume large contracts for public and private works to loans and stipends to individual workmen to aid them in tiding over periods of unemployment which are inevitable owing to the seasonal character of some of the occupations. It is important to note that the larger part of the advances which are being made to groups and individuals are returned and are again utilized to assist the workmen. The extent of this activity can be gauged by the fact that in the period between March, 1921, to June, 1923, the Keren Hayesod devoted to it a sum amounting to over $300,000."

JEWISH NATIONAL FUND BOX COLLECTIONS

Extra Chapter of Winnipeg

Mrs. M. H. Abramovich, $3.26; Mrs. A. H. Aronovitch, $3.; Mrs D. Aronovitch, $2.68; Mrs. A. Brownstone, $0.72; Mr. D. Brownstone, $10; Mr. Beriasofsky, $10; Mrs. S. Bere, $0.37; Mrs. M. Brand, $0.91; Mrs. D. Berman, $1.39; Mrs. C. Bermack, $1.20; Mrs. Black, $1.64; Mrs. M. Cates, $3.21; Mrs. A. Coppelman, $0.90; Mrs. J. Cohen, $3.16; Mrs. A. Cohen, $0.50; Mrs. L. Churchill, $5.25; Mrs. F. Druxerman, $6.76; Mrs. I. A. Diner, $2.00; Mrs. H. Diamond, $0.19; Mrs. Finkelman, $6.40; Mrs. H. Finesilver, $1.45; Mrs. M. Finkelstein, $1.63; Mrs. S. Finkelstein, $0.68; Mrs. S. Finkel, $1.53; Mrs. R. Frankfurter, $1.20; Mrs. Gottlib, $0.42; Mrs. L. Gunn, $2.04; Mrs. H. Ginsberg, $0.85; Mrs. H. Grossman, $1.38; Mrs. I. Goldstein, $0.77; Mrs. Genaske, $1.40; Mrs. N. L. Green, $1.50; Mrs. M. Genser, $2.06; Mrs. Max Heppner, $4.11; Mrs. J. Kessler, $0.33; Mrs. H. Kay, $1.50; Mrs. Chas. Lyons, $7.72; Mrs. J. Levin, $2.75; Mrs. L. Leipsic, $0.84; Mrs. Liss, $4.25; Mrs. M. Lyone, $2.00; Mrs. B. Levy, $1.00; Mrs. M. H. Levinson, $3.56; Mrs. M. D. Lyone, $2.13; Mrs. D. Matoff, $3.19; Mrs. J. Marks, $0.86; Mrs. M. Muscovitz, $0.74; Mrs. M. Marcus, $1.81; Mrs. G. Margolius, $1.00; Mrs. S. H. Narvey, $1.13; Mrs. C. Portigal, $5.00; Mrs. G. H $1.13; Mrs. C. Portigal, $5.00; Mrs. G. H. Pereles, $0.32; Mrs. S. A. Ripstein, $35.27; Mrs. Max Rady, $3.05; Mrs. S. Rodin, $2.01; Mrs. R. S. Robinson, $4.75; Mrs. S. Rosner, $1.67; Mrs. L. Rosenthal, $1.22; Mrs. J. Rill, $1.04; Mrs. J. Rosenthal, $1.00; Mrs. C. Schiller, $1.25; Mrs. J. I. Stein, $4.90; Mrs. A. Skaletar, $2.55; Mrs. J. M. Sternberg, $2.38; Mrs. D. Singer, $3.00; Mrs. S. Schinoff, $1.06; Mrs. Saunders, $0.74; Mrs. H. Steinkopf, $3.28; Mrs. H. Steinberg, $1.39; Mrs. H. Sablet, $3.00; Mrs. L. Silverman, $1.41; Mrs. S. Silver, $2.46; Mrs. B. Shragge, $1.87; Mrs. L. Shallet, $0.50; Mrs. N. Schuffer, $3.55; Mrs. Tobias, $0.80; Mrs. M. Udow, $2.50; Mrs. J. Udow, $0.89; Mrs. A. Vineberg, $1.04; Mrs. Vineberg, $2.00; Mrs. J. Wilder, $2.05; Mrs. H. L. Weidman, $2.70; Mrs. N. J. Weidman, $1.05; Mrs. A. E. Weidman, $2.94; Mrs. Yewdall, $3; Mrs. Rabinovitch, $0.49.

FRENCH IN SYRIA GREET HUSSEIN

Jerusalem (J.T.A.).—A delegation of nine officers will represent the French authorities in Syria at the exercises to welcome King Hussein of Hedjas at Ammon where he will confer with his two sons, Abdullah and Feisal, and High Commissioner Samuel of Palestine on the proposed Anglo-Arab Treaty.

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M. Gelber, Toronto
Chairman Central Division, Zionist Organization of Canada

Leon Goldman, Montreal
Executive Secretary, Zionist Organization of Canada

MONTREAL DELEGATES ELECTED TO THE ZIONIST CONVENTION IN TORONTO

District No. 1: Rabbi J. Berger, J. Berkson, B. Goldenberg, H. Lang, A. H. Rabin, G. Sanders, Moses Brainin, J. Cohen, S. Guttman, M. Nathanson, H. Shapiro, Marcus Sperber.

District No. 2: M. Abramovitz, Miss Rebecca Ratner, I. B. Cohen, S. Schlossberg.

District No. 3: Michael Bernstein, Dr. A. O. Freedman, M. H. Myerson, Henry Weinfield, J. Harris, J. I. Bennett, Benzion Bernstein, B. Kruger, S. Talpis, J. C. Zacks, H. Vechsler, Dr. H. Abramovitz.

District No. 4: Rabbi J. L. Zlotnik, J. Edelberg, A. Rabinovitch, S. Sternclair, S. Drimer, I. Cohen, M. Fromson, S. Schwartz, B. Weiner, A. Nirenberg.

Maccabaean Zionist Society: H. Block, H. I. Kastner.

Rabbi J. L. Zlotnik, Montreal

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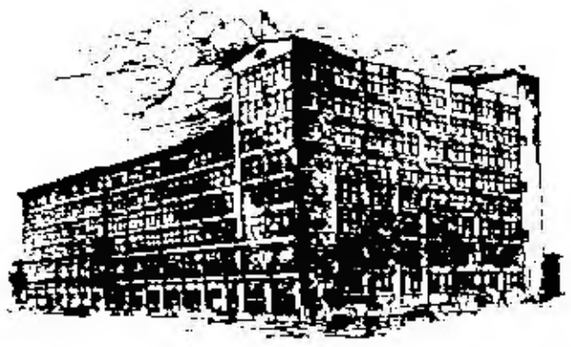

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DELEGATES ELECTED BY THE MONTREAL HADASSAH TO THE NINETEENTH CONVENTION IN TORONTO

Central Chapter: Miss J. Tritt, Miss S. Solomon, Mrs. R. A. Darwin, Mrs. L. Blumer, Mrs. Boulkind, Miss E. Notkin, Mrs. L. Goldman, Mrs. Rockstein, Mrs. E. G. Bernstein, Mrs. Winroope.

Westmount Chapter: Mrs. L. Fitch, Mrs. A. Levine, Mrs. A. J. Alexander, Mrs. Max Levin.

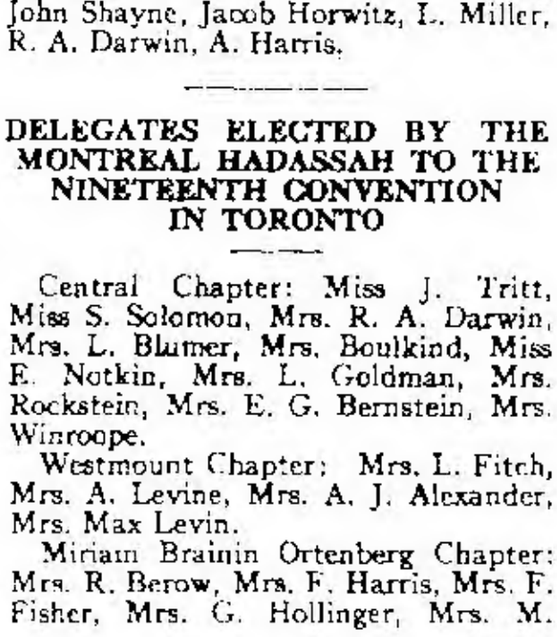
Miriam Brainin Ortenberg Chapter: Mrs. R. Berow, Mrs. F. Harris, Mrs. F. Fisher, Mrs. G. Hollinger, Mrs. M. Poyaner, Mrs. J. Edelberg, Mrs. A. Dainow, Mrs. H. L. Sourkes, Mrs. A. H. Rabin, Mrs. J. Rosenstein, Mrs. L. Goldfine.

Queen Esther Chapter: Mrs. S. Kahn, Mrs. M. Leon, Mrs. L. Miller, Mrs. B. Perelmutter, Mrs. M. Fineberg.

Minorah Chapter: Miss Eva Hoffman, Miss Polly Teitleman, Miss Annie Klein.

Lillian Freiman Chapter: Miss Reba Gross, Miss Nadia Sloane, Miss Bessie Rosenbaum, Miss Gertrude Harlig.

North End Chapter: Mrs. M. Mat-



A. Levin, Montreal
Treasurer, Zionist Organization of Canada

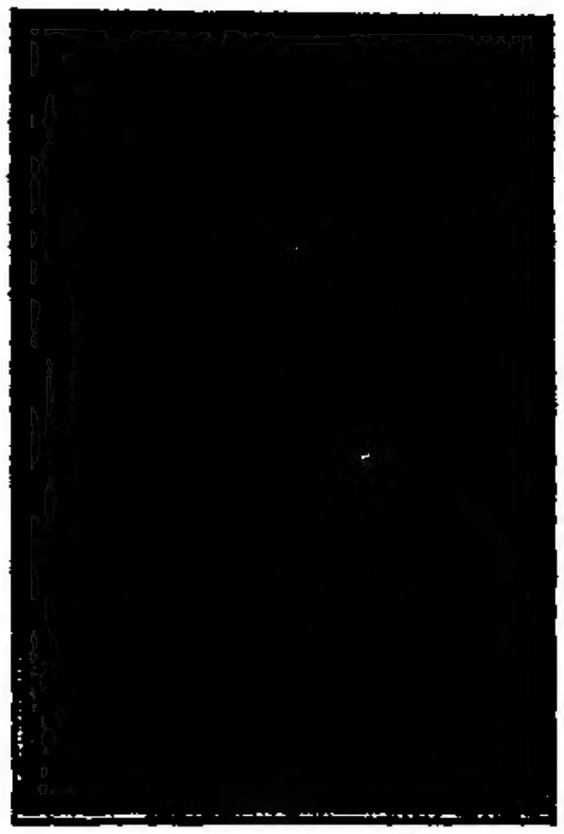
Rose of Sharon Chapter: Miss Sarah Strassberg.

Sybil Cohen Chapter: Miss Dora Gradinger.

Hatikvah Chapter: Miss Annie Strassberg.

Deborah Chapter: Miss Beccie H. Segal.

Westmount Junior Chapter: Mrs. Laz. Phillips.



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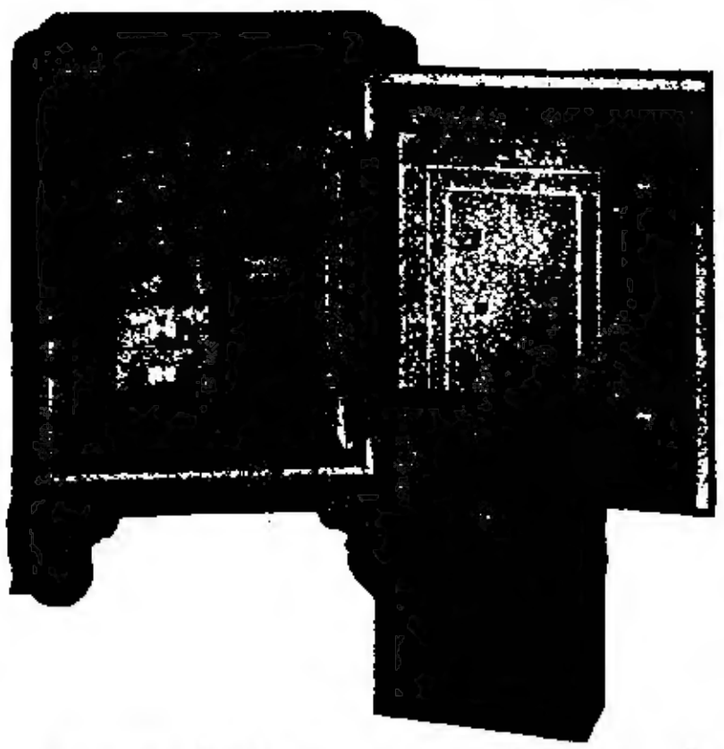

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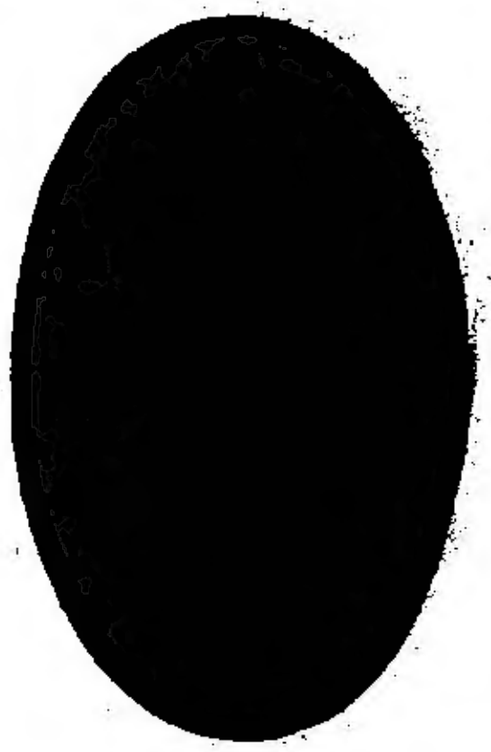
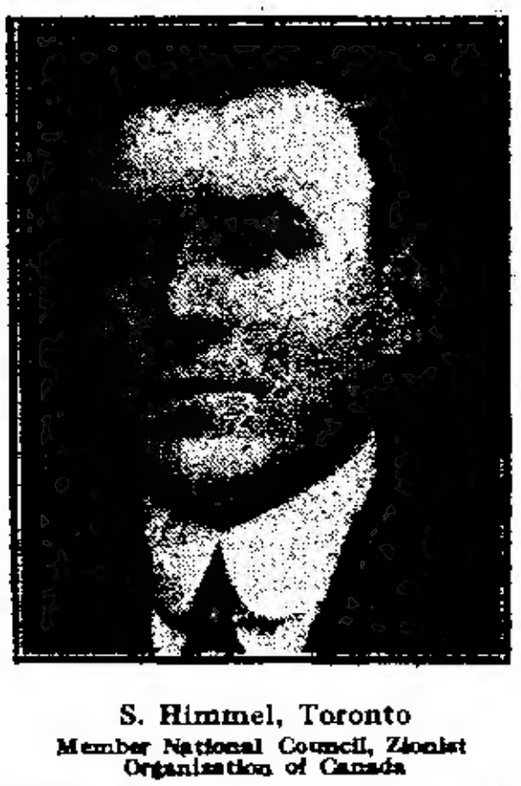


Joseph Levinson, Sr.
Member National Council, Zionist Organization of Canada

H. Sideraki
Member National Council, Zionist Organization of Canada



S. Himmel, Toronto
Member National Council, Zionist Organization of Canada

BRITISH SEEM PUZZLED BY AMMAN PARLEY

Jerusalem (J.T.A.) — British authorities here confessed to an uncertainty as to the real motive prompting King Hussein of the Hedjas to go from Mecca to Amman, the Transjordania capital, for the conference opening to-day.

There are those who believe that the king is simply extending his trip to Amman from Koweit at the head of the Persian Gulf, where he met with representatives of the chief Arab states to settle the boundaries of the Arab territories. Sultan Nejd and representatives of Transjordania in Irak were present at the conference under the chairmanship of Colonel Knox, the political officer of the Persian Gulf.

Reports from Amman say that the city is decorated for the reception to the king who is expected there Monday and that deputations from all quarters of the Middle East are proceeding to the Transjordania capital.

In addition to Sir Herbert Samuel, Sir Gilbert Clayton, his general secretary, and Governor Storrs of Jerusalem are coming from Palestine.

King Feisul of Mesopotamia is not coming to the conference, it is reported, because of the troubles of Mesopotamia, but primarily because there is not much love lost between him and his father, and the continued hostility between himself and his brother Abdullah, the ruler of Transjordania.

It is rumored here that the French authorities in Syria are prepared to offer the Syrian throne to Emir Zeid, the youngest of Hussein's sons. Emir Feisul, the second son, the present king of Mesopotamia, which is under British protection, sat upon that throne for three months in 1920, but was put to flight by the French when he asserted his complete independence of French domination.

London (J.T.A.)— Commenting on King Hussein's visit to Amman to-day, the Morning Post predicts there is a possibility of an agreement being reached with Sir Herbert Samuel looking toward the eventual establishment of a native government in Palestine. The Post advises the Jews to accept the large egg even if only partly Zionist in preference to a problematic hen wholly Zionist.

CATHOLICS AND PROTESTANTS FOLLOW JEWS IN EDUCATION DRIVE

Roman Catholics, Protestants and Jews Unite in New Year Greeting Urging Religious Education for Youth

New York (J.T.A.).—The example of the Jewish Education Association in driving home the necessity of religious education for New York's Jewish children has been followed by leaders in the Roman Catholic and Protestant churches. An appeal was issued yesterday to the citizens of New York of all creeds that all of New York's children have "the priceless boon of religious education." The appeal was in the form of a "New Year's greeting," and was signed by the Rev. Dr. D. de Sola Pool, rabbi of the Spanish and Portuguese Synagogue, 99 Central Park West, of the Jewish Education Association, acting for the Jewish group; Mgr. Michael J. Lavelle, rector of St. Patrick's Cathedral, for the Catholic group, and Watson S. Moore, a Methodist layman, who is president of the New York Federation of Churches, for the Protestant group. It is the first time that these three faiths have ever united in a religious enterprise. In making public the appeal, Mgr. Lavelle made the following statement:

"Our Jewish brethren have been giving extraordinary attention recently to the large number of New York's children who seem to be growing up without religious instruction of any kind. They have made strenuous efforts among the people of their own faith to arouse interest upon this subject. Next, they invited co-operation from the Protestants, through the Federation of Churches, and from the Catholics, through Archbishop Hayes."

JOINT VOTES $25,000 FOR "ORT" WORK IN EUROPE

New York (J.T.A.).—Following conferences of Dr. Leo Bramson and Dr. A. Singalowsky, representing the European "Ort" association, with Colonel Herbert Lehman, Dr. Joseph Rosen and Dr. B. Kahn of the Joint Distribution Committee, an appropriation of $25,000 was made by the "Joint" for the "Ort's" work in Poland, Lithuania and Roumania.

The "Ort" delegates who arrived here recently have been conferring also with the heads of the People's Relief Organization which with the aid of the American "Ort" has pledged its assistance in the raising of the million dollar reconstruction fund the "Ort" world conference launched in Danzig last summer.

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The Significance of the Jewish Dietary and Hygienic Laws

By David H. Fauman, M.B. (Toronto), L.M. (Dublin)

[Editor's Note—Dr. Fauman, who recently returned to Toronto after two years of study in Dublin, New York and at the Chicago Lying-In-Hospital, is an obstetrician gynaecologist and a frequent contributor to medical journals.]

(Reprinted from "The Public Health Journal," November, 1923

The purpose of this short article is neither a statistical study nor a polemic for the Jew. These numerous, rigid, minute and detailed regulations are but little known. Yet these laws are of great antiquity and have been closely followed for over a score of centuries. They show a knowledge of pathological anatomy that is almost uncanny. It is an established fact that Jewish mortality statistics are lower than those of their neighbours. The Jew appears to have a greater immunity to certain diseases. An attempt will be made to describe briefly these laws and to note any relationship that may exist between them and general Jewish health conditions.

These various laws are not merely traditional customs, but an integral part of the religious code, closely followed by the orthodox Jew. The most important and numerous are the dietary laws, which consist of two great divisions.

(a) What food is "kosher"—i.e., ritually permitted and may be eaten.

(b) Regulations as to the method of meat slaughter and examination of the carcass for defects.

A. Kosher foods.

1. Any quadruped that is herbivorous, ruminant and cloven-footed, whether tame or wild. Ex.—Ox, sheep, goat.

2. Certain fowl, i.e., pigeon, hen, goose, duck, etc.

3. Fish that have both scales and fins.

The outstanding examples of "trefah" (unclean) foods are the swine, rabbit, oyster, clam and lobster.

4. "Ye shall not eat anything that dieth of itself" (Deuteronomy 14:21).

5. "Moreover, ye shall eat no manner of blood" (Leviticus 7:26).

Therefore, the housewife keeps all meats salted for an hour and then washes it thoroughly in running water before cooking, to get rid of any blood remains.

6. The fat covering the kidneys, abdominal organs and flanks, certain blood vessels, sinews and membranes are not to be eaten. The established rule is to have all such portions removed from the meat by the butcher before it is offered for sale.

7. "Thou shalt not seethe a kid in its mother's milk" (Exodus 23:19).

Therefore, no milk product is served at meat meals. There are two sets of china in orthodox Jewish homes. One for meat and the other for milk foods. The two are never mingled, nor washed together, nor dried by the same towel.

These, in brief, are the kosher food regulations. It is interesting to note that the "Teneia Solium" (tapeworm) and the "Trichinella Spiralis" are both found in the pig. (Osler.) Also that oysters and mussels have been proven to be definite typhoid carriers.

The orthodox Jew believes that the details concerning meat slaughter were given to Moses on Mount Sinai and are of Divine origin. This method has received the approval of the most distinguished physiologists and veterinary pathologists from the viewpoint of both hygienic and humanitarian principles.

The instrument or knife must be of a minimum length twice the width of the neck of the animal or fowl to be slaughtered. It must be exceedingly sharp, without the least trace of a notch or rust. The trachea, gullet, both carotids and jugulars must be severed in one continuous motion. This produces instant unconsciousness, for the brain's blood supply is at once depleted. There is irregular tearing during the act. There are five principles involved in this act, and if any one is violated, the animal is not "kosher."

The carcass is next subjected to a minute examination. Primarily there must be no loss of limb, dislocation of the thoracic arteries, internal injuries or congenital deficiency or duplication of a limb or organ. The official who kills and examines the animal is called a "shochet." He is specially trained and must have a good anatomical knowledge, particularly of the pulmonary and abdominal organs. He is examined by a rabbi, who grants him a diploma, and regularly supervises him.

The inspection consists of four grand divisions.

A—External. An animal is not "kosher" if it shows any gangrenous skin, injury, lack or duplication of hind leg; disease, fracture or dislocation of a thigh; tuberculosis in, or total absence of the upper jaw and nasal cavities.

B—Cranium and cerebro-spinal system. An animal is not "kosher" if

Helping to Sell Canadian Scenery

ABOVE is a reproduction from an old print depicting an "Exciting Trial of Speed between Mr. Cooper's Locomotive 'Tom Thumb' and one of Stockton & Stokes' Horse Cars," in August 1830.
CENTRE—Exterior of latest model observation car as used by the Canadian Pacific Railway.
BELOW are interior views of the same luxurious car.

NO railroad on the Continent of America is much more than a century old, yet it seems, and is indeed, a far cry to the days of the old horse-drawn railway vehicles and the open cars drawn by the first locomotives which superseded them. Perhaps in no country in the world has railroad engineering made such progressive strides as in Canada during the last half century. As late as 1870-73 the Quebec Government encouraged development by building railways entirely of wood. The rails were of straight grained hard maple, 12 feet in length, but the knots were weak spots which often caused the rail to break and occasion a delay of, perhaps, hours. In wet weather no progress could be made at all and there are not a few living today who remember having to help the fireman and engineer load up with wood in order to speed their travel.

What a far cry it is, from the old cars, exposed to the elements at all times, or boxed in so that fresh air was at a premium, to the luxurious parlor, sleeping, compartment and observation cars of today. Canada had just as much scenery in the old days as it has now, the same glorious expanses and wooded hillsides, the same wonderful peaks and splendid

because it was almost impossible to enjoy what was going on around, or that through which the voyager was passing as he was confined to a hard, narrow seat for hours, with no comfort other than the thought that perhaps the end of the journey would bring relief.

When the operation of railroads ceased to be an experiment and it was realized that the future of the country depended upon their development, the railway companies realized that the tourist traffic was a source of revenue to be cultivated, and the first observation coaches were introduced. These were little more than glorified day coaches with an open platform at the rear. Soon, however, the demand by tourists for special accommodation became so insistent that special equipment had to be constructed for them. During the past few years, the magnificent observation cars such as are used on the Canadian Pacific have been evolved, and these, together with the modern all steel compartment and other cars ensure the traveller such comfort that to travel is a delight.

There is now no convenience possible which the traveller does not enjoy. While traversing the Rockies he may use the regular coaches, or, during the summer, the open observation cars. The observation coaches, as used elsewhere, enable him to see the country he passes through, from a comfortable chair. Special smoking rooms are also provided. In all things pertaining to railroad travel and convenience the railways of Canada have set the

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it shows decay in any part of the cranium even without perforation of the dura mater; mutilation or fracture of the major part of cranium; perforation of the arachnoidea; liquidization of brain: severance or mutilation of spinal cord

C—Thoracic region. An animal is not "kosher" if it shows any perforation of gullet, trachea, bronchus (large) or pleura, block in any part of the lung; foul or discoloured fluid or pus: change in colour of lungs to ink-black, yellow, dark-grey or brown; adhesions between lobes or to heart, diaphragm or pleura; compression, inflation or solidity of the lungs, cavities in lungs.

D—Abdominal cavity. An animal is not "kosher" if it shows signs of perforation or mutilation of the larger vessels or any viscus; presence of pus or foul fluid; marked discoloration of viscera; absence or duplication of viscera.

These regulations here are very briefly sketched. They are described in minute detail and the signs described are those that will be found in foot-and-mouth disease, cysticerci, parasites, tumors, T.B., actinomycosis, echinococci, chronic inflammation, etc.

The general hygienic laws are not as numerous, but show a wonderful grasp of personal and civic hygiene. They were centuries in advance of their time and most of them are true to-day. Only a few will be mentioned.

The leper and various other infected persons were segregated without the city and their clothes destroyed. A woman is unclean for seven days after menstruation and for at least forty days after labour. All those who have undergone a period of uncleanliness for any reason, before they may resume social or family contacts and privileges must be thoroughly bathed in flowing water. Any person coming in contact with a corpse is unclean and must be purified. A minutely described form of hand-washing in flowing water, before eating, is followed. Drinking water must not be left uncovered. Minute regulations insist on the necessity and frequency of bathing. The neglect of one's health is considered a serious sin. Excreta must be buried outside the town. The cemeteries, tanneries, etc., must be outside the city limits. Mingling in crowds during epidemics is prohibited. Sex relations are carefully described. These are but a few of the very numerous regulations. They give an idea of the importance in which hygienic laws were held by the Hebrews.

Now a word as to Jewish mortality statistics. A survey of the evidence shows that the Jewish mortality rates throughout the world are definitely lower than those of their neighbours. Only two examples will be given here.

Mortality in U.S. of children under fifteen years: Jewish, 28.67; general, 56.4. General mortality rate in U.S.: Jewish, 14.85; general, 26.6. These figures are per thousand of population.

Chicago shows an interesting example of two adjoining river wards in both of which sanitary conditions were equally bad. In one ward the population was predominatingly Jewish with a death-rate of 11.9 - the adjoining ward had very few Jews and a death-rate of 16.6 per thousand.

The causes of this lower mortality are various and not due to differences of an anatomical or physiological nature. The Jews are more nervous, have a larger portion of insane, from social causes, ghetto restrictions, etc., and not because their nervous system is

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in any way anatomically different. In the ghetto, where the Jews were more or less segregated from their Christian neighbours and could pursue their mode of life according to their ritual and traditions, they had a low mortality rate. There were no alcoholic excesses, little venereal disease, marked family devotion, complete rest on the Sabbath, and the full benefit of the observance of these dietary and hygienic laws. The most significant fact is that where the Jews commingle and assimilate freely, adopting their neighbours' customs and habits all too readily and haphazardly, their death-rate increases. Vital statistics show the death-rate of American-born Jews at 9.16 per thousand and of foreign-born Jews at 7.61. Venereal diseases and alcoholism are seen in greater numbers among the native Jew as compared with his recently imported brother.

The conclusions to be drawn are quite obvious. Primarily no country is a sinless Paradise, secondly the Jew is not an angel, and finally civic and religious privileges must be paid for. Emerson's theory of compensation is still true if not always obvious.

A casual perusal of these various laws will show a marvellous knowledge of pathology and hygiene. Where did Moses and those well-nigh legendary rabbis who followed him, obtain their knowledge? Why did no other nation of that period or for centuries later possess even a rudiment of that knowledge? Who can say? The orthodox Jew states quite simply that they are of Divine origin. After all, the origin of that knowledge is not important to-day.

There is a point of view in regard to the strict observance of this code and its effect on the Jew, which the author has not hitherto seen mentioned. The Jew lived for centuries under conditions so difficult that it is hard to imagine them. Let us momentarily forget all religious, racial and political persecution with the inevitable train of abuse, massacres, violated women, etc. Let us consider the physical aspects of Jewish life. For centuries the Jew lived shut in a ghetto, in overcrowded, unsanitary hovels situated in the city's darkest, narrowest, foulest alleys. He was not allowed on the farms. He was a city product engaged in petty training and sedentary occupations which required long hours of labour under wretched conditions, poor light and foul air. Much of his spare time was spent in dim little synagogues in Talmudic study. The poverty was grinding, the general tone of life at a high nervous pitch, always in constant fear of fresh restrictions or abuses. For every petty official the Jew raised his hat and stepped from the sidewalk. Orders for summary evacuation could always be expected.

And yet, not only has the Jew survived, but somehow actually thrived. Is it because he is the "Chosen People"? A theological discussion here, will not clarify the problem. Certainly the regulations described above would tend to improve health conditions. That point cannot be over-emphasized.

Most important is the fact that the rigid observance of these numerous laws—and only a few have been mentioned here—was at all times rather irksome and difficult. They isolated the Jew from his neighbours. They could not eat at the same table. Differences were always intensified. Intimacies difficult. Intermarriage impossible. To be a pious Jew entailed persistent sacrifices and constant difficulties. There was no middle course. Judaism could not be sacrificed for material success, pomp or privileges. One was a Jew first, and successful or not—as the case might be—afterwards.

It was hard to be a good Jew. Yet, in the author's opinion, it was that very difficulty that enabled survival. The Jew always keenly realized these difficulties, and rather gloried in them. The various regulations were not perfunctorily observed, but minutely studied and enlarged and enthusiastically followed. It was difficult, but it tended decidedly towards keenness of vision, strength of character, mental exercise, will control, and the ability to choose one's path and persist in it at no small cost in physical mental and financial welfare. All too often life itself was the price paid for that insistence. The race developed "the will to live." The New England Puritans were somewhat like that.

There was of course little assimilation. This tended to develop a pure stock with certain definite physical, mental and moral traits. But there is nothing in the multitude of Jewish law that would detract from decent citizenship. The Talmud frequently repeats the injunction: "The law of the land shall be thy law."

To-day we face the difficult problem of immigration. The words "assimilate," "melting-pot," etc., are on the tongue of every glib politician, half-baked social worker, and ranting, reactionary journalist. What shall we assimilate, and what shall we melt? To assimilate means primarily to break down the inherent characteristics of a substance to produce something entirely different.

The author believes that the pure-bred is superior to the hybrid; that every racial or national group has certain peculiar, definite traits and qualities developed through the centuries for a variety of reasons, that are unique and distinctive; that in the building of a great commonwealth these distinct racial traits should be encouraged in order to develop a state that will benefit all the more from the many-sidedness of human thought and effort. Only the goal must be the same; the happiness and glory of the state. Let each one give according to his inherent gifts.

Consider the diamond. It consists of a multitude of tiny facets, some small, some large, irregular or even, of all shapes. Each facet catches only a tiny ray of light—of different colours—itself of little importance, the sum total a thing of gorgeous rainbow light and beauty.

There are also the British Isles to be remembered. There is the stolid Briton, the stoical, prudent, zealotic Scot, the fiery Irishman, the poetical, mystic, visionary Welshman; different groups, different blends, and each insisting fervently on the right to maintain and perpetuate these differences; and yet all working as a united whole and eminently successful. Why should we, here, attempt to produce a jelly-like uniformity with its concomitant mediocrity?

The Jew, here as elsewhere, is gladly embracing the privileges and opportunities of liberty and tolerance. Often though, he is not choosing wisely, and paying too dearly. Frequently he discards assets that have long been of value and adopts habits which must harm him. For, alas, he is in many cases too strenuously trying to assimilate. He no longer wishes to be known for his differences. In peoples, as in flivvers, there can be the dread monotony of mediocre uniformity. The benefit is doubtful. Distinctiveness is superior to uniformity.

Would Canada have good Jewish citizens? The author humbly asserts from first-hand knowledge, that it is essential they be good Jews first.

SHEIKHS HELD AS HOSTAGES IN BEERSHEBA

Jerusalem (J.T.A.)—Ten sheikhs of the Beersheba district are under arrest for their failure to apprehend and surrender a band of brigands endangering the security of the district. It is announced. The sheikhs are virtually hostages, the British authorities having informed them they will remain in custody until the brigands are surrendered.

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REVIEW JUNIOR SECTION

Cousins all:

As you know this is the last week for your contest entries . . . so see that you send them in at once. We have received some very good ones from M.P.A., Primrose, Fannie Fleming and a host of others. There will be prizes for the best story, poem or essay on "MY BEST FRIEND." Suppose you sit down this very minute and put down on paper your ideas about your friend or friends. If you do it at once, you will be in time. Address your letters to Cousin David or Cousin Judith, 319 Bay Street, Toronto, Ontario.

Cousin David.

P.S.—We've a surprise for you a". Perhaps we'll tell you about it next week . . . or the week after that . . . p-e-r-h-a-p-s!

Dear Girls and Boys:

Before ever I begin my letter I just know that it has to be—oh, short, short, short . . . because there are so many letters and such like from our "cousins all," and I do want them all to be printed in this issue. Cousin David is a little bit jealous . . . (that is, not really jealous, because he isn't that kind, but if he were that kind he would be. . . . I wonder if you follow me? Y'see, he didn't get a single letter, this time, and he feels lonesome.

This is a very windy day, and I do love strong winds. Just sort of seems to blow all the cloudiness away from my mind. I saw a very beautiful picture, that I shall never forget, in the Metropolitan Art Museum in New York. Seven very slender saplings grew tall and graceful on the banks of the Seine River in France and through the branches played the softest of breezes. The artist whose name I've forgotten, called the picture "The Harp of the Winds." A beautiful thought, isn't it?

Until next week, au revoir,

Cousin Judith.

MAIL BAG

271 Rideau St., Ottawa.
December 10, 1923

Dear Cousin Judith:

I have read your stories and poems every week, and have enjoyed it so much, that I have decided to write a story for this week. I hope you will like my story. I will try and write one quite often. Lillian Rose goes to my school and we are friends. She is a class ahead of me in school.

P.S.—Please excuse my bad hand writing. I am in a hurry to learn my Hebrew lessons. I have four other sisters besides myself and one brother.

I remain, yours truly,

Esther Raport.

Dear Esther:

It is nice to welcome you to the "Author's Club." You should have a great deal to write about, because with so many children in the family, you have all sorts of good times, I guess. Do you ever have charades? They're stacks of fun. Suppose you send us something that you learned in Hebrew? We will print you story just as soon as there is room for it.

Cousin Judith.

Dear Cousin Primrose:

Thanks for your kind wishes. Your contest story will appear soon. Come again.

Cousin Judith

Dear Cousin Judith:

Here I am again with my contributions for the contest.

I have been very busy this week practising a play which is to be performed as a debate, and that it is only with the greatest difficulty that I could tear myself away from it, is unquestionable, but I have and enclosed is my "Original" for the contest.

It is very nice—romantic, mysterious, etc., to represent yourself through the REVIEW, but wouldn't it be great if all the REVIEW Junior Section's cousins could meet personally?

I have read both the books you mentioned, and the following are books which were very good, at least I think so: "Just David," by Eleanor H. Porter, is very sentimental, and would delight any one fond of music. "Miss Theodosia's Heartstrings," by A. H. Donel, is interesting and amusing.

I have a fine set of books called "Boys and Girls Bookshelf," which are educational as well as interesting.

I could name hundreds of others I have read, but I wouldn't bore you for anything.

Queer that the day on which the contest ends (December 21) will be the day on which I am thirteen years old.

Best wishes! I remain,

A devoted cousin,

Fannie Fleming.

Dear Cousin Fannie:

How was the debate . . . and did you enjoy it? Who knows? Perhaps some day we will all meet; but in the meanwhile we'll have to get acquainted via the letter route. I read the books that you mentioned and they are interesting. And

Here's a good wish for your birthday,
And here's to its happy return

Here's hoping good friends and good fortune,
Attend you where'er you sojourn.

Cousin Judith.

Dear Cousin Judith:

I'm sorry I could not write you a longer letter as I was sick in bed so I wrote a short letter and (poem) or riddle. I just came home from school, and I picked up REVIEW and saw my joke. I was real glad to see it. I am going to join the contest, and I hope I will succeed. The story I'm writing about my "Best Friend" I will send you about Thursday. I will close for I have a long poem to write.

Cousin Jennie.

Death in the Arctic

I took the clock down from the shelf;
"At eight," said I, "I shoot myself."
It lacked a minute of the hour
And as I waited all a cower,
A skinful of black, loding pain.
Bits of my life came back again. . . .

—Sent in by Cousin Jennie.

Dear Jennie:—

I hope you are quite better again. And I am excited each time the mail man comes, because two or three contest letters are always tucked away in his bag. I wonder what yours will be about? Let us have some more poems. Have you some original ones?

Cousin Judith.

Mr. Wind and His Playmate

One day as Mr. Wind was passing a garden he heard some one laughing on the other side of the garden fence. He looked over and saw a Fig Tree and an Olive Tree. He listened and heard the Olive Tree laughing very heartily at the Fig Tree which looked very sad. Mr. Wind went over to the Fig Tree and asked it why it looked so sad. The Fig Tree said, "The Olive Tree is laughing at me because I lose all my leaves in the winter and look so bare." The Wind did not answer, but went away.

In about a week Mr. Wind came down the street with his little friends the snowflakes. He looked over the fence, and once again he saw the Olive Tree laughing and making fun of the Fig Tree. Mr. Wind thought he would teach the Olive Tree a lesson. All of a sudden a snow storm arose. The snowflakes fell by thousands. The Olive Tree's leaves became more and more loaded with snowflakes until it could not hold it any longer. Snap! Snap! went the branches of the Olive Tree.

The next morning when the Olive Tree awoke he looked at the Fig Tree and said, "Was it not a terrible snow storm last night?" The Fig Tree only answered and said, "I did not get any of the storm, because my leaves are all gone, and the snowflakes just passed through my branches." The Olive Tree did not answer, but only thought to himself, "What a fool I was to laugh at the Fig Tree, and now the Fig Tree can laugh at me with my branches all broken off." That was the last time the Olive Tree laughed at the Fig Tree.

—Sent in by Esther Raport.

POETS' CORNER

The Talmud

By Morris Rosenfeld

Sea of the Talmud, great and deep and old,
Where the big ships of the spirit sail,
Where souls dive for pearls, for hidden gold,
And for the world's hidden trail.
I love thy billows and in them to swim,
Thy depths to dare, and to come to Him.

A Boy's Prayer

God who created me
Nimble and light of limb,
In three elements free,
To run, to ride, to swim:
But now from the heart of joy,
I would remember Him:
Take the thanks of a boy.

H. C. Beeching.

A Farewell

My fairest child, I have no song to give you;
No lark could pipe to skies so dull and grey,
Yet, ere we part, one lesson I can leave you,
For every day.

Be good, sweet maid, and let who will be clever,
Do noble things, not dream them all day long,
And so make life, death and that vast forever
One grand, sweet song.

Charles Kingsley.

From "As You Like It"

Act 2, Scene 5

Under the greenwood tree
Who lives to lie with me,
And tune his merry note,
Unto the sweet bird's throat,
Come hither, come hither, come hither:
Here shall he see no enemy,
But winter and rough weather.

Who doth ambition shun,
And loves to lie i' the sun,
Seeking the food he eats,
And pleased with what he gets,
Come hither, come hither, come hither.
Here shall he see no enemy,
But winter and rough weather

William Shakespeare.

The Giant Shoe

A giant living near us threw away a pinching shoe,
And she who had so many kids she knew not what to do
Adopted it as house and home and packed the children in.
It scarcely held so great a crowd—tho' most of them were thin.
So, full of tricks and hungry too, they made an awful row;
From morn to night they fought and yelled—methinks I hear them now!
So thinking they a nuisance very soon would surely prove,
Tom Tucker said regretfully, "We had to make them move."

O Lady Moon, your horns point to the East,
Shine, be increased!
O Lady Moon, your horns point to the West;
Wane, be at rest!

Christina Rossetti,
1830-1894

Mountains which lift their kingly heads
Above the towering trees,
Clothed with an azure purer far
Than shrouds the dreaming seas.

* * *

The Hemlock

O'er lonely lakes that wild and nameless lie,
Black, shaggy, vast and still as Barca's sands,
A hemlock forest stands.
O forest like a pall,
O hemlock of the wild,
O brother of my soul,
I love thy mantle black, thy shaggy bole,
Thy form grotesque, thy spreading arms of steel.

—Pattee.

AUTHORS' CLUB

Two Brothers

Once there was two poor boys, they were both brothers. The younger one is named Jacob, and the other one Billie. Jacob was thirteen years old, and Billie sixteen. Their parents were in Russian, and they were brought up in Canada, and the two children had nowhere to sleep. But there was a woman, a friend of their mother, so the two children used to sleep at her house. The woman was very poor, her husband was a traveller and he was always busy. Once the two brothers were both walking, and the younger brother said to the other one, "Billie, let's write a letter to our parents." So Billie said: "Where will you get money to buy a stamp?" So they were both looking at one another for a while, and Jacob said: "You're right; we have no money!" So they were walking and thinking how they were to get three cents for a stamp. And all of a sudden Jacob found three cents. It seemed to them that they were the luckyest people, and they were very happy. So Billie said to Jacob: "Come on and we'll buy a stamp." Jacob asked, "And who will write the story?" So Billie answered: "I'll start and write half and you'll write the other half." So Jacob got sore and said: "I should start, because I found the three cents. If I hadn't found it we wouldn't write no letter at all." Billie said: "Well, I bought the stamp! If I hadn't found the three cents we wouldn't write no letter, and you wouldn't buy the stamp. First let's buy the stamp, and we'll see everything after." They bought the stamp and they went into the house and Billie began to write the letter, and Jacob was watching him. After Billie had finished half of the letter Jacob said: "That's enough you wrote half of the letter already," and Billie begged Jacob, "Just a few words more." So Jacob got sore and began to say to Billie, "I should write more than you! I found the three cents and everything, and you are writing more than half." But Jacob was talking, and Billie was writing and didn't answer one word. So Jacob took out the stamp out of Billie's hand, and tore the stamp in two pieces. So Billie stared at him and said: "You villian! Now we can't send the letter!" Jacob was sorry, too, that he tore it. And they both began to cry, and the house got full of tears.

He should have known.—Old Coloured Woman—"Ah wants a ticket fo' Florence."

Ticket Agent (after ten minutes of weary thumbing over railroad guides)—"Where is Florence?"

Old Coloured Woman—"Settin' over dar on de bench."—"Princeton Tiger."

If you would have your business done, go; if not send.

He that by the plough would thrive, himself must either hold or drive.

Silks and satins, scarlet and velvets put out the kitchen fire.

For want of a nail the shoe was lost; for want of a shoe the horse was lost; for want of a horse the rider was lost.

Fools make feasts and wise men eat

MONTREAL

All communications for the Montreal section of The Canadian Jewish Review must reach the office not later than Monday noon of each week. Phone Main 4079. Room 920, Transportation Building, 120 St. James Street, Montreal.

SOCIAL

Miss Anna Toplitsky, Laurier Avenue West, has just returned from a trip to New York.

* * *

Miss Jennie Rothman was the guest of Mrs. P. Glickman, Redfern Avenue, Westmount.

* * *

Miss Ruth Brotman entertained at an impromptu musicale in honour of Carl Goldner, of Toronto, December 25, at her home. The following was the programme: Carl Goldner played the piano; Miss Ruth Brotman, accompanied by Miss Eda Bogo, sang; Mr. H. Ivry, accompanied by Mr. H. Morris, played the violin; Mr. H. Morris the piano; and Mr. Sidney Morris, accompanied by Mr. H. Morris, the violin. Carl Goldner, although but ten years old, is the composer of several studies. He received his early training from Mr. Joseph Goorevitch, but when his parents, Mr. and Mrs. I. Goldner, moved to Toronto, he began to study under Miss Griffiths, of the Hambourg Conservatorium.

* * *

Mrs. Jack Sigman, Botrel Street, Notre Dame de Grace, entertained informally December 26 in honour of Miss Sadie Rich, of New York, who was her guest for a few weeks.

* * *

Miss Sadie Shenkman and Mr. Sam Shenkman, of Ottawa, spent a few weeks in town.

* * *

On December 20, 1923, at the Women's Hospital to Mr. and Mrs. B. I. Fainer, 226&a Waverly Street, a daughter.

* * *

Mr. Henry Goldman, of New York, who was visiting his parents, Mr. and Mrs. Leon Goldman, 615 Bloomfield Avenue, returned last Saturday. He was the guest of honour at a theatre party at the Princess and at a supper dance at the Venetian Gardens. The guests included Misses Ethel Rashkin, Anne Yellin, Anne Schwartz and Clara Glassberg, and Messrs. Henry Goldman, Arthur Goldman, Meyer Solomon and Harry Edelberg.

* * *

Misses Alma Klitzner, Jessie Cotsen and Pearl Gould were joint hostesses at a formal house party given on December 24 at the home of Mrs. B. I. Cohen, 218 Villeneuve West. Covers were laid for twenty and the table was decorated with ferns and novelty favours. Mr. Sam Horowitz and Mr. John Chorney sang, accompanied by Mr. Joe Rose at the piano. Amongst those present were: Misses Celia Kander, Mollie Cohen, Jessie Cotsen, Alma Klitzner, Leah Eichenberg, Pearl Gould, Anna Smith, Iiene Cohen, Gertrude Klitzner, Rae Slatcoff, and the Messrs. John Chorney, Harry Cotsen, Sam Horowitz, Joe Rose, Mac Neamtin, Ben Singer, Michael Heft, Leonard Greenhood, Lou Lazarus.

* * *

Mr. L. Edward Cotsen, of Boston, spent a few days in town visiting his mother, Mrs. S. Cotsen, Villeneuve Street West.

* * *

Mrs. Ted Garfinkle, Park Avenue, entertained at a china shower on Tuesday the 25th in honour of Miss Dolly Guilaroff, a bride elect of this month. Misses Rosetta Shliefer and Rose Shaer entertained in her honour at a kitchen shower on December 30.

* * *

The marriage of Miss Dorothy Davis, daughter of Mr. and Mrs. Davis, Mountain Street, to Mr. Sam Rosenberg, of Toronto, took place on December 26 at the Shaar Hashomayim Synagogue. Rabbi Abramowitz officiated. The bride was attended by Miss Ethel Davis, sister of the bride, and Mr. Harry Rosenberg, brother of the groom, was best man. Mrs. Davis, mother of the bride, received the guests at the reception held at the home of the bride's parents, assisted by Mrs. Rosenberg, mother of the groom, who wore a gown of black satin with corsage of violets. The bride's gown was of white satin with veil and orange blossoms. Her bouquet was of white roses. Miss Davis was the hostess at a linen shower on January 6 at her studio, Burnside Avenue, in honour of Miss Davis.

* * *

Mr. Ralph Bloomfield, who is attending the University of Pennsylvania, is spending a few weeks at home, with Mr. Ralph Freedman, of Minneapolis, as his guest.

* * *

Miss Ethel Baig, of St. Johns, N.B., and Miss Florence Agel, of Burlington, Vt., are visiting Miss Gertrude Cummings, Wilson Avenue, for a few weeks.

* * *

Mrs. I. Mittleman and children, of Sherbrooke, Que., are the guests of Mr. and Mrs. R. Denenberg.

* * *

Miss Gertrude Cummings, Wilson Avenue, entertained at a ribbon shower on January 3 in honour of Miss Jessie Bloomfield, a bride elect of this month.

* * *

Miss Milly Kalisch, of Ottawa, was the guest of Miss Ada Cohen, Rivard Avenue.

* * *

Miss Bee Taffert, Outremont Avenue, entertained December 28 in honour of her guest, Miss Flo Litovsky, of South Norwalk.

* * *

Mrs. Anna Rothman, directress of Camp Wi-co-su-pa, N.H., and her daughter Pearl were the guests of Mrs. Harry Bloomfield, Dorchester West. Mrs. Bloomfield, who entertained at a party for her guests December 25, was assisted in receiving by Mrs. Geo. Rabinovitch, Mrs. Sam Bloomfield, Mrs. A. J. Bloomfield, and Misses Jennie Rothman and Dorothy Bloomfield.

* * *

Mr. Jack Freed, the champion amateur cyclist of New York State, who was in town last week, was the guest of Mr. Jack Golden, Rivard Ave. Mr. Freed assisted Belle Baker in a number of concerts that were given in aid of charitable institutions.

* * *

The ball room of the Mount Royal Hotel presented a gay appearance on December 25 when over 250 people attended the dance given under the auspices of the Voluntary Aid Society. Supper was served in the banquet hall at midnight. Miss Bessie Selig was awarded a vanity case, painted by Mrs. Leon Lighter, and Mr. S. Veniss a box of cigarettes, as winners of the lucky number dance. Mr. Jack Freed, of New York, entertained with a series of imitations. The features of the evening were a gipsy dance by Miss Helen Redlich, and an exhibition of the Tango by Miss Helen Redlich and Geo. Shefler. Among those present were Mrs. Chas. Redlich, wearing a gown of black satin with Spanish shawl of black lace; Mrs. Bob Mortimer, opal blue satin with slashed hem showing an underskirt of silver lace; Mrs. Leon Lighter, white satin, heavily beaded with pearls, and with jade fan; Mrs. Charlie Jacobs, old gold with deep border of gold lace, and girdle of turquoise; Mrs. Chas. Kindestin, black satin with deep border of fur; Misses Elca Vineberg, of Sherbrooke, old rose brocaded satin; Rose Abramowitz, black satin with rhinestone beading; Celia Kander, orchid georgette with French flowers; Sarah Matthews, powder blue georgette; Mrs. J. Weinrauch, peach coloured satin crepe; Claire Pascal, lemon-coloured georgette with flared panels, and trimming of rose ostrich tips; Celia Klein, gold bodice

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Redlich, flame-coloured crepe with allover beading; Mrs. Glazer, white georgette with design of red and black beads; Stella Shapiro, jade green crepe with allover rhinestone beading; Jennie Cosman, pink taffeta with trimming of ruffled medallions, and silver leaves; Tilly Joseph, Nile green georgette with white fur border; Jennie Bernstein, turquoise brocaded satin with bandeau to match; Bessie Rosenbaum, jade with allover beading and with pearl ornaments at hip; Gertrude Issenman, French gown of white with panels of green ribbon and bow; S. Jacobson, black velvet with silver lace; Bessie Steinberg, green georgette with ruffles and ribbon ornaments; Miriam Schwartz, old blue georgette with bandeau; Clara Greenberg, black georgette with silver beads; Gertrude Gold, black satin with black fur; Miss Freedman, gray georgette with silver bandeau; Mrs. Hyde, green sequin; Ethel Aronson, jade georgette with gold lace on boufantte skirt; Helen Redlich, black chiffon velvet, with red rose; Rae Grobstein, black charmeuse with allover beading in oriental colouring; Mrs. L. Goldberg, black chiffon velvet with rhinestones; Mrs. S. Veniss, black canton, draped; Milly Kalish, of Ottawa, green velvet with border of white fur; Bessie Selig, orchid georgette with panels; Mrs. M. Shulman, green with allover beading of crystal beads; Miss Livinson, peach georgette with silver lace. Messrs. C. Redlich, B. Mortimer, L. Lighter, C. Jacobs, C. Kindestin, Isaac Diner, J. Wienauch, I. J. Bennett, Phil Glazer, Eddie Cossman, Louis Gordon, J. Ellison, H. Hyde, Joe Frankel, Harold Neumann, Dave Grobstein, L. Goldberg, S. Veniss, M. Shulman, Jack Freed, of New York, Morris Erlanger, H. Lauria, Cyril Hyman, L. Bregman, of Ottawa, Oscar Fairman, Ben Gold, Dave Davis, Moe Kauffman, I. S. Cohen, Jack Golden, Ben Goldenberg, Myer Crown, D. Ghertler, of New York.

• • •

Mr. D. Ghertler, of New York, was the guest of his sister, Mrs. G. G. Shapiro, 987 Atwater Avenue.

• • •

The following spent the last weekend at the Laurentian Lodge, Prefontaine: Misses Clara Jean, Dora Steinman, Goldie Steinman, Mollie London, Mr. and Mrs. J. Perlman, Mrs. H. Berlind, and Messrs. Freedman, Marcus Feldman and Irving Silberberg, of New York.

• • •

The engagement has been announced of Miss Bertha Drabkin, formerly of Montreal, but now of Los Angeles, to Dr. Goodwin, of Los Angeles.

• • •

Miss Gertrude Litner, who has been visiting relatives in New York, is expected home shortly.

• • •

Miss Annette Levy, of Toronto, is visiting her sister, Mrs. L. Goldfine, St. Joseph Boulevard, for a few weeks.

• • •

The marriage of Miss Anne Ellison, daughter of Mr. and Mrs. H. Ellison, Jeanne Mance Street, to Mr. Ben Steinberg, son of Mr. and Mrs. J. Steinberg, will take place at the Majestic Hall on January 20. Among those who entertained in honour of Miss Anne Ellison were Miss Millie Lefkowitz, Mount Royal Boulevard, miscellaneous shower, December 16; Miss Jennie Erdrich, St. Famille Street, linen shower, December 23; Mrs. W. Simand, Addington Avenue, linen shower, December 26; Miriam Issenman, kitchen shower, January 1.

• • •

Mr. J. I. Nilsner, director of Camp Wah-kee-nah, New Hampshire, was registered at the Mount Royal Hotel last week-end.

• • •

Mr. and Mrs. A. Barnett, of New York, who were in town for the Yates-Pearson wedding, were the guests of Mr. and Mrs. S. Yates, Park Avenue.

• • •

Mr. Jack Klineberg, Dorchester Street West, spent a few weeks in Toronto, visiting his sister, Mrs. Archie Bennett.

• • •

Miss Jennie Erdrich, St. Famille Street, entertained at bridge on December 29, in honour of Miss Anne Ellison. Decorations were carried out in white. During the afternoon Misses Anne Yellin and Yetta Steinberg played the piano. About forty guests were present. The hostess was assisted in serving by Mrs. E. Solomon, Misses Betty Klein and Hilda Ellison.

• • •

Mr. Martin Wolff and daughter Fanny, Argyle Avenue, are spending the holidays in Quebec, the guests of Mr. Montefiore Joseph.

• • •

Capt. and Mrs. Sebag Montefiore and daughter Daphne, Sherbrooke Street West, spent a week at Woodstock, New York.

• • •

Miss Isabel Cohen, who left for New York on December 30 to continue her work as a nurse, was the guest of honour at an informal party given by Miss Minette Brook, Park Avenue, on Friday, the 28th.

• • •

Miss Evelyn Shapiro, who is taking a course in journalism at Columbia University, visited her parents during the holidays.

• • •

Mrs. M. Ryan, Marlowe Avenue, is spending a few weeks at Ivry, in the Laurentians.

• • •

Miss Ella Shlakman and Miss Isabel Sommer, who attended the Delta Phi Epsilon Sorority Conference in New York, have returned to town.

• • •

Mrs. George Rotsky, Bishop Street, entertained at dinner at the Ritz Carlton on December 31, in honour of her guests, Mr. and Mrs. H. B. Coleman, Mr. and Mrs. C. K. Kauffman, and Mr. Levine, all of Boston. Covers were laid for fifteen, and after dinner the party proceeded to the Mount Royal Hotel for the New Year's eve dance. The party included Miss Bee Livinson, Mr. and Mrs. Hazza, Mr. Phil Kauffman, of Toronto, Mr. Harry Decker, Mr. M. M. Davis, Mr. David S. Levine, Mr. Frank Mariotti.

• • •

Mr. Bert Berend, of New York, who was the guest of Mr. and Mrs. Frank H. Berend for a few weeks, returned home last Tuesday.

• • •

Dr. A. Jacobs, of New York, spent a few weeks in town visiting relatives.

• • •

Miss Maud Moskovitch, McNichol Avenue, entertained at an informal house dance on December 29, in honour of her guest, Miss Zara Jay, of New York. The decorations were carried out in red and white. During the evening Miss Jay, who is a dramatic soprano, sang. About thirty-five guests were present.

• • •

Miss Rose Gallay, St. Joseph Boulevard, entertained at bridge for Miss Zara Jay, last Thursday afternoon. The prizewinners were Misses Reba Sloves and Eva Goldstein.

• • •

Mrs. Theodore Rose, Decarie Boulevard, was hostess at a delightful tea on Thursday, the 26th, in honour of Mrs. Jack Krokyn, of Boston, who is visiting her parents, Mr. and Mrs. M. Tannenbaum, Sherbrooke Street West.

• • •

Miss Rivka Levi, who was the guest of her aunt, Mrs. Wm. Levi, Prince Albert Avenue, for some weeks, returned to Toronto on Tuesday last. Among those who entertained in her honour were: Mrs. Wm. Levi, bridge and dance, December 25; Miss Malca Friedman, Jeanne Mance Street, luncheon and bridge, December 30; and Miss Queenie Klineberg, Dorchester Street West, snowshoe tramp on Sunday, the 30th.

• • •

Miss Bessie Toplitsky, of Ottawa, is the guest of Miss Diana Ellis, Jeanne Mance Street.

• • •

Mr. and Mrs. A. H. Jassby, Western Avenue, are spending a few weeks at Atlantic City.

• • •

Mr. and Mrs. F. A. Levinsohn, of New

week-end. A supper dance at the Mount Royal Hotel was given in their honour on December 29. The guests included Mr. and Mrs. S. Leopold, Mr. and Mrs. M. Leopold, Mr. and Mrs. F. Leopold, Miss Violet Rovins and Mr. Clarence Warshaw.

* * *

Miss Gertrude Litner has left for a three weeks' trip to New York and Philadelphia.

* * *

Mrs. A. Guttman, 1612 Hutchison Street, is spending a few weeks in New York and Lakewood, N.J.

* * *

Misses Rose and Mary Lazare, Jeanne Mance Street, entertained at the tea hour on Sunday, December 30, in honour of Misses Helen Kirshenbaum and Flora Nannis, of New York.

* * *

Mrs. M. Rapp, De L'Epee Avenue, is spending the remainder of the winter at Lakewood, N.J.

* * *

Mrs. N. Costiner, Park Avenue, is spending a few weeks in New York and Lakewood, N.J.

* * *

Miss Helen Kirshenbaum and Miss Flora Nannis, of New York, are the guests of Mrs. Kirshenbaum, Chambord Avenue.

* * *

Mrs. Anna Rothman and Misses Pearl and Jennie Rothman, who spent some time in Montreal, have returned to their home in New York.

* * *

Miss Mabel Samuelson, of Burlington, N.Y., is the guest of Mrs. Tarshis, Bloomfield Avenue.

* * *

The members of the Delta Phi Epsilon Sorority entertained the children of the University Settlement Thursday last.

* * *

Miss Violet Wolfe, of New York, is visiting Mrs. Jay Wolfe, Prudhomme Avenue.

* * *

Among the dinner hostesses for Miss Emma Tannenbaum and Mr. Louis Aronson, who were married this week, were: Mrs. Philip Abbey, Claremont Avenue; Mrs. M. Tannenbaum, Sherbrooke Street West; Mrs. H. Aronson, Villeneuve Avenue West.

* * *

Miss Rose Magid, a nurse at the Lebanon Hospital, Bronx, New York, arrived on Sunday to spend a few weeks in town. She was accompanied by her sister, Miss Sarah Magid, who had been visiting relatives in New York.

* * *

Miss Sybil Gittleson, who spent the holidays with her parents, Mr. and Mrs. A. L. Gittleson, Dorchester Street West, has returned to New York to continue her course in costume-designing at the New York School of Fine and Applied Art.

* * *

Mrs. Anna Rothman, directress of Camp Wi-co-su-ta, Bristol, N.H., held a camp re-union of the old members and their friends and mothers, on Sunday, the 30th, at the home of Mrs. P. Glickman, Redfern Avenue. She was assisted in receiving by Mrs. Harry Bloomfield and Mrs. P. Glickman. Prizes were awarded and a Wi-co-su-ta pennant was given to each camper. Elise Sommer was presented with a medal for intermediate tennis; and Henrietta Medine was taken into the honour circle. A silver loving cup, donated by Mrs. Harry Bloomfield, for the best all-round camper, was awarded to Phyllis Lavine, of New York.

* * *

Miss Hilda Lasker, 1780 Hutchison Street, entertained at a party on Sunday, December 30, in honour of Misses Anne Ellison and Yetta Steinberg, two brides-elect. Decorations were carried out with cut flowers, novelty streamers and serpentines. The guests of honour each received a brooch.

* * *

Mrs. M. Ruckenstein, Sherbrooke Street, entertained at a kitchen shower on December 25, in honour of Miss Yetta Steinberg.

* * *

Mr. and Mrs. Harry Robinson, Grosvenor Avenue, accompanied by a trip to New York to attend the golden wedding anniversary on December 17 of Mr. Robinson's parents.

* * *

Mrs. Irving Gerdy, Claremont Avenue, left for Chicago on Wednesday to spend six weeks with relatives there.

* * *

Mr. and Mrs. L. Margolese entertained at a graduation supper dance in the blue room of the Windsor Hotel, in honour of their niece, Hilda Ellison. Mrs. L. Margolese, gowned in black georgette with allover beading, with corsage of red roses, was assisted in receiving the guests by Mrs. Ellison, who wore black crepe romaine with brocaded velvet and trimming of grey fur, and by Miss Hilda Ellison in a gown of gold taffeta shot with pink, and trimmed with rosettes and black baby ribbons. Supper was served at two long tables, decorated with roses and other cut flowers. About twenty-five couples were present.

* * *

Mr. and Mrs. M. Laxer, of Winnipeg, are visiting Rabbi and Mrs. H. Laxer for some weeks.

* * *

Miss Etta Rappaport entertained at a linen shower given in honour of Miss Jenny Engle, who is to be married shortly.

* * *

Mr. J. J. Nilsner of Camp Wah-kee-nah, Bristol, N.H., presided at a reunion luncheon for the campers and their friends, held in the blue room of the Windsor Hotel, December 29. Prizes and badges were distributed, and the boys sang camp songs. Among those present were Nathan Fish, Mrs. S. Boulkind, Mrs. S. Leopold, Miss Rae Winroppe, Mr. and Mrs. W. Winroppe, Mr. B. Shapiro, Mr. and Mrs. M. Leopold, Mrs. J. Cohen, and the following campers: Henry Leopold, Lionel Levinson, Munroe Leopold, Peter Leopold, Henry Boulkind, Irving Shapiro, Nelson Wiseman, Teddy Levine, Jason Cohen and Horace Wolfe.

* * *

MARRIAGES

Druckman– Steinberg

The marriage of Yetta, daughter of Mr. and Mrs. D. Steinberg, to Dr. Karl Druckman, of Montreal, will be solemnized January 6, with Rabbi Julius Berger officiating, at the Beth David Synagogue. The bride, who will be given away by her father, will wear white crepe romaine with all-over beading of pearls and rhinestones, and with a soft sash caught by a rhinestone buckle. Her veil will be arranged with orange blossoms, and she will carry a bouquet of roses and lilies of the valley. Her only attendant will be Miss Josephine Druckman, as maid of honour, wearing a gown of maize georgette, trimmed with lace and silver leaves, and carrying a bouquet of pink roses. Mr. Max Leavitt will be best man. The mother of the bride will wear a gown of black crepe romaine with chenille flowers, with corsage of premier roses; and the mother of the groom will wear a black gown with allover beading, and a corsage of Hoosier roses. Dr. and Mrs. Karl Druckman will reside at 226 Laval Avenue.

Frucktman—Spiegal

The marriage of Celia, daughter of Mr. and Mrs. M. Spiegal, to Mr. Philip Frucktman, of Boston, was solemnized on December 23, at the home of the bride's parents. Rabbi Julius Berger officiated. Mr. and Mrs. Philip Frucktman will reside in Boston.

Aronson—Tannenbaum

On Tuesday, January 1, at 6.30 p.m., in Salon D of the Mount Royal Hotel, the marriage was solemnized of Emma, daughter of Mr. and Mrs. B. Tannenbaum, to Louis, son of Mr. and Mrs. H. Aronson. The ceremony was performed by Rev. H. Abramowitz. The bride, who was given away by her father, wore a French gown of ivory georgette, heavily beaded with crystal beads. Her veil was very prettily arranged with orange blossoms, and she carried a bouquet of ophelia roses with shower of lilies of the valley. Her only attendant was her sister, Miss Hattie Tannenbaum, who wore a gown of powder blue chiffon crepe, trimmed with silver bows and

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Premier roses. Mr Gerald Aronson brother of the groom, was best man. Mrs. D. Tannenbaum, mother of the bride, was gowned in black brocaded cut velvet with a jet ornament and corsage of American Beauty roses. Mrs. B. Aronson the mother of the groom, wore a French gown of black georgette beaded with white sequin beads, and a corsage of red roses. A reception followed the ceremony, Mr. and Mrs. Louis Aronson leaving later for New York Lakewood, and other points. Upon their return they will reside in Montreal. The out-of-town guests included Mrs. B. Darling, Miss Violet Wolfe and Mr. Dave Israel, all of New York; Mrs. J. Crawford, of Boston; and Messrs. M Dover and Jack Horwitz of Ottawa

Magid-Bieber

The marriage of Valya, daughter of Mrs. E. Bieber, late of Warsaw, to Mr. Solomon Magid, of Montreal, was solemnized on Tuesday, January 1, at the home of Mrs. C. Magid, Berri Street, with Rabbi Mendel Bloomfield officiating. Only the immediate relatives of the bride and groom were present. The guests sat down to supper in the dining room which was decorated with flowers and ferns. After the ceremony Mr. and Mrs. Solomon Magid left for New York, Philadelphia and Atlantic City. Upon their return they will live in Montreal. Out-of-town guests included Miss Rose Magid and Mr. Morris Magid, of New York; and Mr. and Mrs. J. Chandross, of Philadelphia.

The marriage of Esther, daughter of Mr. and Mrs. J. Levine, to Dr. J. Nosow, of New York, will take place Sunday, January 6.

* * *

Mr. Moe Bregman, of Smith's Falls, Ont., formerly of Ottawa, visited here for a few days and was a guest at the Mount Royal Hotel.

* * *

Temple Emanu-El Congregation

The Brotherhood of Temple Emanu-El will hold its annual meeting in the Assembly Hall on January 8.

The Sisterhood will meet on January 15. Mrs. Henry Joseph will speak, taking as her subject, "Italian Travel."

Brilliant Student

Max Raphael, who is studying for his Ph.D. at Harvard University, spent a few days in town last week, visiting his parents. Mr. Raphael, who is a graduate of the faculty of Arts, McGill University, was the winner of a scholarship which gave him a year at Harvard. While there, he was awarded a Carnegie scholarship for the Advancement of International Peace, and spent a year at the University of Paris. He is now studying international law and the science of government.

Spanish and Portuguese Congregation

The Sisterhood will meet on January 10 for regular sewing. Rabbi Corcos will be the speaker. On the 23rd, a bridge will be held in the synagogue vestry rooms. Players are asked to bring cards and score pads.

Jewish Immigrant Aid Society

The Jewish Immigrant Aid Society met on Wednesday in the Baron de Hirsch Institute, to discuss the problem of the Roumanian refugees, who must now be taken care of. Mr. F. Belkin, Mr. S. B. Haltrecht, and Mr. S. B. Kauffman, of Toronto, went to Halifax early this week to meet the "Canada," which docked on the 31st. Of the 300 immigrants on board over seventy-five were placed in Toronto and other towns in Ontario.

The sum of $100 was donated to the Jewish Immigrant Aid Society by the Canadian Braid and Trimming Co.

Ladies' Bikur Cholilm Society

A board meeting was held at the home of Mrs. Winter, 1900 Hutchison Street, on December 25. It was announced that $155 had been spent to relieve the poor and sick. Mesdames Boulkis and Goldman volunteered to take care of an urgent case. Mrs. Winter donated a cake which was raffled for $3.20. Refreshments were served. Ten dollars was collected for tea.

United Hebrew Talmud Torahs

An organized campaign to collect funds for the Talmud Torahs will be launched shortly, under the direction of Mr. Frank H. Berend, who has conducted the campaigns of the Federation of Jewish Philanthrophies, and of the Theological Seminary. The objective is $60,000, and the active canvassing will commence January 11.

Hadassah

Montreal Hadassah is planning a "Fancy Fair—Two Days in Palestine," to be held at the Mount Royal Hotel on March 11 and 12. The fair is under the convenorship of Mrs. Singer, Miss Sallie Solomon and Miss Elizabeth Notkin. Every chapter, junior and senior, will participate.

The Queen Esther Chapter met at the Bnai Jacob Synagogue December 31, in the form of an at home. Mrs. S. Kahn presided. Mr. Harry Batshaw spoke on "The March of History." Miss Isabel Jacobs recited. Mrs. Johanna Garfinkle read the annual report that will be presented at convention. Mrs. A. Greenfield and Mrs. I. Orenstein donated flannelette for sewing. The hostesses were Mesdames L. and I. Tatenberg and Mrs. L. Rosenfeld. Mrs. Silverman won the weekly raffle.

The Ziona Chapter held a meeting at the home of Miss Myrtle Steine, 819 University Street, on December 29. Miss Celia London recited. Miss Rose Lazar, the mezzo-soprano, sang. The members are holding a tea and bridge at Zionist Headquarters on the 13th. Miss Dora Epstein is the convenor, with Rose Lazar as convenor of the refreshments, and Edie Wigdor of the telephoning. Next meeting January 14 at the home of Miss Clara Popliger, De L'epee Avenue.

Spanish and Portuguese Synagogue

The next meeting takes place at the synagogue on January 7. Programme—Mr. Irving Gerdy, lecture, "Juvenile Delinquency"; fancy waltz by Drummond sisters; demonstration of the secret system of talking by means of eye movements (which was perfected by Aron Honigman, and which he and his daughter Lillian will demonstrate); piano solo, Anna Kramer; dancing.

The first meeting under the auspices of the Council of Orthodox Jewish Young People's Societies took place at the Shaar Hashomayim on Wednesday, December 26.

The five Young People's Societies took part in the debate, "Resolved, that the dominant cause of anti-semitism is religious." The gentlemen taking part were: Affirmative, Jack Spector, Bnai Jacob; Harold Freeman, New Adath Jeshurim. The negative speakers were: Adolph Gardner, Shaar Hashomayim; Jos. Goldsmith, Chevra Kadisha.

Mr. Ben Bernstein, chairman of the Council, was chairman.

Dr. Abramowitz welcomed the members of the Spanish and Portuguese Synagogue, New Adath Jeshurim, Bnai Jacob, Chevra Kadisha and the Shaar Hashomayim. Dr. Abramowitz explained the reason of the small admission charge which would be given to the Jewish Theological Seminary Campaign Fund. Over $120 was collected in 25 cents admission fees.

Esther Asner sang and Mr. Harry Salter played the violin. Dancing.

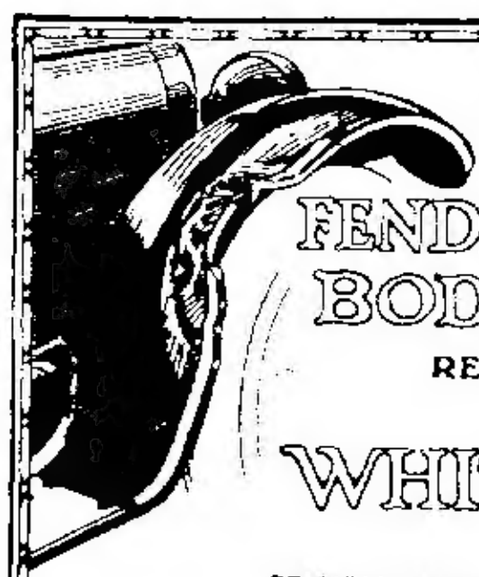
The next meeting of the Young People's League of the Chevra Kadisha will take place at the League's headquarters, 196 Mance Street, on Tuesday, January 8, at 8 p.m.

Mr. Harry Vineberg will speak. Mr. Harold Morris will play the violin, and Mr. Sydney Morris the piano.

Dance music supplied by the League's orchestra. The gala night will feature a minstrel show in town. Refreshments. Tickets from Mr. Max Takelman, St. Louis 6183-J; Mr. Louis Sendel, Plat. 2534-F; or at the League's Headquarters, Tuesday, January 8.

Y.W.H.A. News

The new Y.W.H.A. quarters are now



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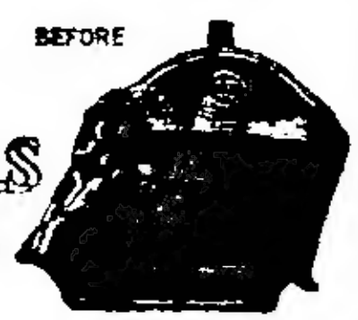

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Everything is in readiness for the reception of old and new members at the new rooms, 717 Clarke Street, above Milton.

Monday — Sewing, Fancy Work, Dressmaking, Millinery, Ivanhoe Club, Amici Circle.

Tuesday—Comrade Club, Baron de Hirsch Social, Onward Club.

Wednesday — Gymnasium at the Strathearn School, Wisteria Club.

Thursday—Basketry.

Sunday—Girls' Active Club.

January 12—The Baron de Hirsch Social Club; social.

January 13—The Wisteria Club; social.

January 13—The Amici Club; social.

On January 30 the Girls' Active held their social. Dancing, games, refreshments. There were fifteen couples present.

An event of great interest to the members and friends of the "Y" is the approaching marriage of Miss Esther Levine to Dr. J. Nosow. Miss Levine was one of those who worked for the reorganization of the Y.W.H.A.

Taggers are Rewarded

On Monday, December 24, about 300 ladies and gentlemen attended the at home given by the Montefiore Hebrew Orphans' Home at the Bnai Jacob reception hall, in honour of the ladies and gentlemen who helped the last tag day. The chair was occupied by Mr. A. Cooper, vice-president, who said that Mr. Max Seigler, chairman of the tag day, and a director of the Orphans' Home for several years, had gone to Quebec five or six times at his own expense to influence the Provincial Government with a view of obtaining a grant and succeeded in securing an annual donation from the Government amounting to about $5,000. He had also acted as chairman of various annual dances and tag days.

Mr. Seigler said that the Home was already filled to capacity, sixty-five children being cared for. He said that the last tag day realized about $3,750, but that the Home was depending a great deal on the results of the annual dance to cover expenses during the remainder of the winter. This dance will take place at the Mount Royal Hotel on Wednesday, January 30. Over 350 tickets were distributed.

Mr. Seigler presented the first prize of twenty-six pieces of silver cutlery to Miss Annie Garmaise, who secured $83.43 in her tag box.

Mr. S. Lerner, before presenting the second prize of a clock to Miss Dorothy Ross, spoke in Jewish. Mrs. J. B. Miller presented the third prize of a salad bowl with fork and spoon, to Miss Freda Geffin.

The chairman presented Mr. Seigler with a silver tea set, the gift of the officers of the Home. Engraved on it was this: "The orphans did cry unto you, and you did hear their cry."

The Jack Stohl orchestra furnished the music gratis for dancing.

Hebrew Consumptive Aid Association

The Hebrew Consumptive Aid Association, in existence seventeen years, appeals for co-operation from the public. Those interested send subscriptions to the secretary, Miss S. Rudnikoff, 555 St. Lawrence Boulevard (Tel. Lancaster 7319), and subscribe generously to the Association at the Venetian Gardens, January 13.

Minerva Circle

The Minerva Circle met at the home of Miss Jessie Kessler. Miss Sarah Rotman gave a reading on the life and works of Galsworthy. Music and refreshments.

Ladies' Auxiliary of the Hebrew Maternity Hospital

Mr. Howard Edie, lecturer, traveller, and actor, spoke at the annual meeting of the Ladies' Auxiliary of the Hebrew Maternity Hospital, Thursday afternoon, January 3, at the Shaar Hashomayim Synagogue, on "Points in the chairman of the by-law committee, and Mrs. David Tannenbaum, Mrs. Jos. Kellert, Mrs. M. Greenblatt and Mrs. L. Fitch presented by-laws for adoption by the Auxiliary.

Concert at Beth Jehuda Synagogue

Cantor Thatsch, of New York, assisted at the piano by Mr. Harold Morris, and by the Y.M.H.A. Symphony Orchestra, will give a musical concert at the Beth Jehuda Synagogue, corner Duluth and City Hall Avenues, on January 6, at 8.30. There will be addresses by Rabbi Abramowitz, Rabbi Zlotnick, and S. W. Jacobs, K.C., M.P. Tickets may be had from S. Weiser, 991 Main Street (Tel. Lancaster 7350).

ZIONIST NEWS

Mrs. Sophie Lessner, of Nagasaki, Japan, has left by her will 3,000 yen for the Jewish National Fund, the second legacy from the Orient.

THE HABONIM

The following committees will serve: Constitution committee—Louis Miller, Hyman Wolofsky, M. Fromson (chairman); Membership committee—H. Shapiro, B. Kahn, I. Cohen, H. Kastner, Nath. Waldman, A. Harris (chairman); Ritual committee—Rabbi J. D. Berger, (chairman), H. L. Sourkes, P. McKinley, H. Vechsler, and A. A. Katz; Publicity committee—Rabbi J. L. Zlotnik and S. Talpis. The next meeting will be held, an open one, in January.

ENGAGEMENTS

Begun-Kaplan.—Mrs. A. Kaplan, Esplanade Avenue, announces the engagement of her daughter, Sonia, to Mr. Noah J. Begun, of Montreal.

Kugler–Wiseman.—Mr. and Mrs. D. Wiseman wish to announce the engagement of their daughter, Anna, to Mr. I. L. Kugler, of Barton, Vt.

Victoriaville, Que.

Mrs. F. Charron and children, of Sherbrooke, are here visiting Mrs. Charron's sister and brother, Mr. and Mrs. J. Lurstein.

* * *

Mrs. Charles Grosser entertained at a dinner and theatre party in honour of Mrs. F. Charron, of Sherbrooke.

* * *

Mrs. J. Lurstein entertained at a "Five Hundred" card party in honour of her sister, Mrs. F. Charron. The tables were decorated with silver baskets and cut flowers. The prizewinners were Mrs. Charles Grosser and Mr. L. Lerner.

* * *

Mrs. S. Grosser entertained at an informal house dance in honour of Mrs. F. Charron, of Sherbrooke. A buffet supper was served.

* * *

Mr. S. Slotkoff left to spend a fort night with his family in Montreal.

* * *

Mr. C. Rubin was a visitor for a few days.

* * *

Mr. Chas. Grosser has returned after spending a few days in Montreal where he was the guest of Mrs. H. Heller, Bagg Ave.

* * *

Master Philip and Abram Grosser have left to spend a fortnight in Montreal, the guest of their grandmother, Mrs. S. Lerner.

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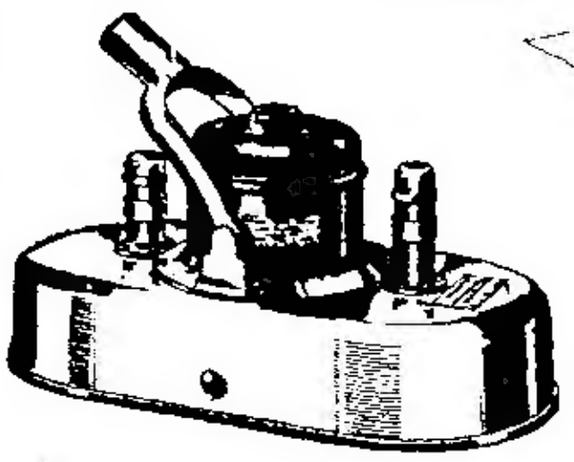

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JEWISH FOOTBALL TEAM TO PLAY IN PALESTINE AND EGYPT

King Fuad Invites Hakoah to Cairo—Team to Be Samuel's Guests in Jerusalem

Vienna (J.T.A.).—The Hakoah football team which scored recently in a match in London with the Westham team is proceeding to Palestine and Egypt to play the local teams. King Fuad of Egypt has invited the team to attend the gala performance of the Milanese actors, the Scala troupe which is now playing in Cairo. The King is acting as patron to the Egyptian reception committee for the Hakoah team. In Cairo the Hakoah will play against the Egyptian team which represented Egypt at the Paris Olympiad.

A mixed committee consisting of Arab and Jewish representatives is being formed in Palestine to receive the Hakoah team which will be the guests of the High Commissioner, Sir Herbert Samuel during its stay in Palestine.

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CONGREGATIONAL

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Friday Evening Lecture Services

Rabbi Brickner's lecture Friday evening, January 4, at 8.15:

The Religion of Business and the Business of Religion

Non-members welcome at Friday evening lectures.

Sabbath Morning Services

Regular Sabbath morning service, Saturday, January 5, at 10.15, with choir. Sermon: "Zionist Achievement," in honour of the Zionist Convention.

Notes

In the Hunter Street Synagogue last Wednesday evening, January 2, Rabbi Brickner addressed a large meeting of delegates from all of the Jewish Societies in Hamilton in the interest of organizing them for Immigrant Aid Work, the Bnai Brith of Hamilton having called this conference.

Rabbi Brickner addressed the conference of all the Jewish Women's Organizations in Toronto on Thursday evening, January 3, in the Zionist Institute, which was convened for the purpose of organizing the Jewish women in Toronto to assist in the work of caring for the Ukrainian Jewish refugees who are expected here.

The Monday Club meets January 14 at 8.15 in the Synagogue Chambers to discuss "Don Juan," a novel on divorce by Ludwig Lewisohn, author of "Up-Stream."

CONGREGATION GOEL TZEDEK, UNIVERSITY AVENUE SYNAGOGUE

Daily Services

Daily morning services 8.30 Sundays; 7 o'clock other days; Mincha services during January, 4.45; Maarive, 5.15.

Convention Sabbath

This Sabbath is Convention Sabbath at the University Avenue Synagogue in honour of the Nineteenth Convention of the Federation of Canadian Zionists. Sermon: "The Power of Place."

Friday evening, January 4, at 8.30, Rabbi Siegel will speak of the wider aspects of Zionism. Rabbi Siegel has invited Montreal delegates to worship Friday and Saturday. Local delegates, Zionists and the public welcome.

Sabbath Services and Sermon

Friday evening services at 4.45 during January; Sabbath morning services 9, o'clock; Mincha, at 4.30. Saturday, January 5, 1924, at 11 o'clock, Rabbi Siegel's sermon on the section of the week, Exodus 6 : 2 9 : 35: "Slavery in Freedom." All invited.

Rabbi Siegel has been elected delegate to the Nineteenth Convention by the Keren Hayesod Society. Last week at Quebec, Que., he addressed a mass meeting and the Lillian Freiman Hadassah Chapter on the present position in Zionism and the importance of Keren Hayesod. A substantial sum was remitted to the head office at Montreal.

MEETING POSTPONED

Due to the Zionist Convention the Herzl Zion Club will not meet on Sunday, January 6.

THEATRE NIGHT

The Weston Sanitarium Club will hold a theatre night at the Standard Theatre, Monday, January 28.

CARD OF THANKS

Mr. Israel Greisman and family, 77 Hilton Avenue, thank their friends for kindness extended them in the recent

JEWISH BOYS' CLUB

Last Wednesday night the semi-monthly mentors and officers' supper took place. Mr. R. Raphael, chairman of the Jewish Big Brothers, spoke on the accomplishments of Big Brother Work, and the reaction of home environments on the boy. Mr. M. M. Cohen, president of Jewish Boys in Training, spoke on the significance of badges and crests in boy work. Mr. H. Levy, newly elected president, spoke on the future of the club. Mr. L. Kurt, of the new Chum movement, spoke briefly and Mr. I. Lyons, reported on athletics. Mr. M. E. Williams, supervisor of the Jewish Boys' Club, spoke on club activities, showing that the club has been a big factor in decreasing juvenile delinquency. Mr. L. Weil presided. The provisional committee of the club consists of: N. L. Nathanson, chairman; Elly Marks, treasurer; H. M. Samuels, hon. secretary; Rabbi B. R. Brickner, I. Brodey, Magistrate J. Cohen, M. M. Cohen, Arthur Cohen, H. Clavir, D. Dunkelman, J. Eisman, Egmont Frankel, L. Gelber, N. Helpert, P. Hermant, S. Kronick, S. Lubelsky, S. Lorie, J. Perkins, E. Pullan, Harry Rotenberg, H. Rosenthal, Sigmund Samuel, Jos. Schwartz, E. Scheuer, Controller J. Singer, L. Simon, Max Singer.

TWO-PIANO RECITAL

A two-piano recital will be given jointly by Florence Singer and Max Miller, Toronto pianists, Thursday evening, January 10, at the Toronto Conservatory of Music.

BALFOUR

The Balfour Club will discuss, Sunday, January 6, "Was Zangwill right in his condemnation of the American Jew?"

The Balfours plan an open literary meeting at the Y.M.H.A. building during January. The Balfour bowlers are in the lead of the Inter-Club Bowling League together with the Herzles and the Y.M.H.A. Manager Al. Lipson has a strong Junior Hockey Team. The Balfours will be represented by two delegates at the coming Zionist Convention.

DECLINE TO RETURN SYNAGOGUES OF CHARKOW AND BIALOSTOCK

Kiev (J.T.A.).- The executive of the Ukrainian Soviet has rejected an application of the Jewish communities of Charkow and Bialostock to return the synagogues which had been confiscated last year and converted into theatres.

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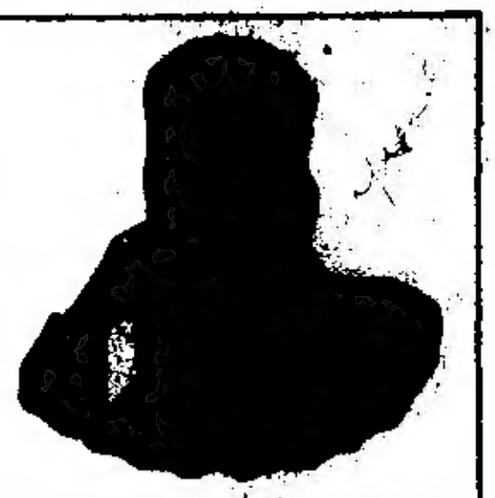
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TORONTO SOCIAL

All Society Items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon in order to appear in the current week's issue. Wedding and engagement announcements will not be printed unless they bear the telephone number of the sender. Telephones Adelaide 7628-7628.

Three hundred guests attended the New Year's dinner-dance at the Primrose Club. The ballroom presented a festive appearance with its coloured streamers and Japanese lanterns. Entertainers sang and danced during the dinner. Among the guests were: Mr. and Mrs. S. Lorie, Mr. and Mrs. J. J. Allen, Rabbi and Mrs. B. R. Brickner, Mr. and Mrs. M. S. Stein, Mr. and Mrs. Norman Helpert, Miss Myra Moyer of Detroit, Alderman Nathan Phillips and Mrs. Phillips, Dr. Maxwell Bochner, Mr. and Mrs. S. Lubelsky, Mr. and Mrs. Harry Marks, Mr. and Mrs. S. Berlind of Montreal, Mr. and Mrs. A. Singer, Mr. and Mrs. Ira Levy, Mr. and Mrs. M. J. Singer, Mr. and Mrs. Charles Draimin, Mr. and Mrs. Isidore Freedman, Mr. and Mrs. I. Singer, Mr. and Mrs. Joseph King of Whitby, Mr. and Mrs. I. Brodey, Mr. and Mrs. L. Gelber, Dr. and Mrs. A. I. Willinsky, Mr. and Mrs. Theo King of Whitby, Mr. and Mrs. Fred Singer, Mr. Arthur Brodey, Miss Hildred DeYoung Greenberg, Mr. Sidney Jacobs of Montreal, Mr. and Mrs. J. Perkins, Mrs. F. H. Sinclair of Ottawa, Mr. and Mrs. J. Ross, Mr. and Mrs. Mark Cohen, Mr. Max Singer, Mr. and Mrs. Max Fremes, Dr. and Mrs. M. Pollock, Miss Sonya Ross, Mr. and Mrs. M. S. Mehr, Mr. and Mrs. L. M. Singer, Mr. and Mrs. L. Gelber, Mr. Elly Marks, Miss Gelber, Mr. and Mrs. J. J. DeYoung Greenberg, Mr. and Mrs. Arthur Jacobs, Mr. Cohen of New York, Miss Ethel Mehr, Mr. and Mrs. L. Marrus, Miss E. Abramson of Kingston, Mr. and Mrs. W. Gittes, Mr. and Mrs. Isidore Brodey, Mr. and Mrs. L. Rotenberg, Mr. and Mrs. Joseph Schwartz, Mr. and Mrs. H. Hutner, Mr. and Mrs. I. Kurtz, Mr. M. Cooper, Mr. and Mrs. J. Lissen, Mr. and Mrs. A. Rosenthal, Miss Janet Suravitz of Scranton, Mr. and Mrs. L. Yolles, Mr. and Mrs. Harry Clavir, Miss Cooper, Mr. and Mrs. Philip James, Mr. Bert Cooper, Mr. and Mrs. S. Fremes, Mr. Oscar James, Mr. and Mrs. B. Cooper, Mr. and Mrs. Jack Schwartz, Mr. and Mrs. Charles Fremes, Miss Ella Fremes, Mr. and Mrs. Chas. James, Mr. and Mrs. I. Centner, Miss Edythe Birnbaum, Mr. and Mrs. A. Samuel, Mr. and Mrs. Burger, Mr. and Mrs. H. Birnbaum, Mr. Pinkus Mehr, Mr. and Mrs. L. J. Fogler, Miss A. Simonsky, Mr. and Mrs. A. Coppelman, Mr. and Mrs. H. Cohen, Mr. and Mrs. L. Lovitz, Mr. and Mrs. S. Sapera, Mr. and Mrs. B. Stone, Dr. and Mrs. W. Winkler, Mr. and Mrs. I. M. Granatstein, Dr. and Mrs. L. J. Breslin, Mr. and Mrs. Blackstone, Mr. Harold Levy, Mr. A. M. P. Goldberg, Mr. and Mrs. J. H. Englander, Mr. and Mrs. J. Levitt, Mr. Levitt, Dr. and Mrs. L. Solway, Mrs. Friefeld, Miss Della Friefeld of New York, Mr. and Mrs. S. Bernstein, Mr. and Mrs. Frank Hutner, Mr. and Mrs. H. Papernick, Mr. and Mrs. S. Shapiro, Miss Ray Herman, Dr. and Mrs. Himelstein, Dr. and Mrs. M. Pivnick, Mr. Ben Hillman, Mr. and Mrs. N. Rosenberg, Mr. and Mrs. Harry Papernick, Mr. and Mrs. M. Hanisch, Mr. Silverman and Mr. Eddie Galber.

* * *

The bar-mitzvah of Raymond Allen, son of Mr. and Mrs. J. J. Allen, Roxboro Drive, will take place Saturday morning, January 5. Mr. and Mrs. Allen will be at home Saturday afternoon and evening. (No cards.)

* * *

Mr. and Mrs. Samuel Berlind and daughter Evelyn, of Montreal, are visiting their daughter, Mrs. Abraham Singer, Wells Hill Avenue. Mrs. Singer invited a few friends in Sunday evening to meet her guests.

* * *

Mrs. H. Birnbaum, Huron Street, entertained at bridge Wednesday last at the Primrose Club. Six tables were played.

* * *

Mrs. Henry Davis, Kendal Avenue, gave a dance Wednesday last.

* * *

Miss Myra Moyer, of Detroit, who is the guest of her aunt, Mrs. Norman Helpert, was the raison d'être of several socials. Hostesses who entertained in her honour were: Miss Lucille Mehr, Lyndhurst Avenue, tea; Miss Florence V. Hutner, Brunswick Avenue, and Miss Florence L. Hutner, Spadina Road, theatre party; and Miss Beatrice Centner, Indian Road, tea.

* * *

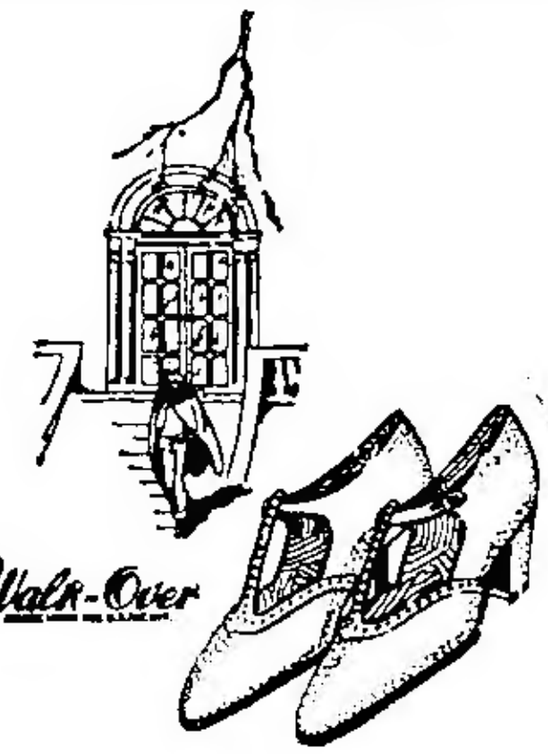
Misses Sara and Sadie Brody entertained at a miscellaneous shower Sunday afternoon at the home of Miss Sadie Brody, Walmer Road, in honour of Miss Anne Brody, a bride-elect of this month. The tea table was done with bridal decorations, carnations and narcissi.

* * *

Miss Estelle Miller entertained a large number of friends at a New Year's party.

* * *

Mrs. L. Hadad, Macdonell Avenue, entertained at her home New Year's Day. Four tables of bridge and whist were played and the prize-winners were: Whist, Miss Ray Lerner; bridge, Miss Rose Aarons.



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Ontario Laundry

A "Ladies' Night" was given Wednesday evening last by Sunnyside Lodge, No. 449, I.O.O.F., at the King Edward Hotel. The guests numbering three hundred were received in the Crystal Ballroom which was filled with groups of palms, ferns and chrysanthemums. Supper was served in the Pompeian room. The tables were decorated with roses and chrysanthemums. Toasts were proposed by Bro. Brooks, Grand Secretary of the Grand Lodge, to the Grand Lodge; Bro. A. Green to the ladies. Bro. M. S. Till, P.G., was presented with a silver loving cup, the presentation being made by Bro. A. Cohen, P.G. Mrs. Till was presented with a basket of roses. The ladies were given cut glass salt and pepper shakers as souvenirs. Miss S. Gold sang and Miss Woodrow played the accompaniment, Miss Frieda Pearl and Mr. Farber entertained with novelty dances. Luigi Romanelli's orchestra played in the Crystal Ballroom for dancing.

Among those present were: Mr. S. Greenberg, N.G., Mr. and Mrs. M. S. Till, Mr. and Mrs. A. Cohen, Mr. and Mrs. A. Green, Mr. and Mrs. S. F. Tobias, Mr. and Mrs. I. Schlien, Mr. and Mrs. J. Griesman, Mr. and Mrs. M. Weinstein, Mr. and Mrs. J. H. Englander, Mr. and Mrs. H. Zwieg, Mr. and Mrs. L. Birkes, Mr. and Mrs. D. Wilson, Mr. and Mrs. B. Freeman, Mr. and Mrs. S. Cohen, Mr. and Mrs. B. Freed, Mr. and Mrs. H. Brown, Mr. and Mrs. P. Birinbaum, Mr. and Mrs. J. Birinbaum, Mr. and Mrs. Max Birinbaum, Mr. and Mrs. D. G. Benson, Mr. and Mrs. N. Buchler, Mr. and Mrs. H. Baker, Mr. and Mrs. N. Blumenthal, Mr. and Mrs. P. Brant, Mr. and Mrs. S. Bregman, Mr. and Mrs. B. Burns, Mr. and Mrs. L. Bernard, Mr. and Mrs. F. Baker, Mr. and Mrs. P. Clouth, Mr. and Mrs. Sol. Cohn, Mrs. Cohn, Mr. and Mrs. K. Cohn, Mr. and Mrs. P. H. Cohn, Mr. and Mrs. P. Conson, Mr. and Mrs. I. Charlip, Mr. and Mrs. M. Cohn, Mr. and Mrs. Harry Dean, Mr. and Mrs Dolgof, Mr. and Mrs. S. Dorskin, Mr. and Mrs. H. Eisen, Mr. and Mrs. I. Filish, Mr. Carl Fagat, Mr. and Mrs. M. Frenkell, Mr. and Mrs. B. Forer, Miss A. Brody, Mr. and Mrs. A. Fidler, Mr. and Mrs. M. Gerrard, Mr. and Mrs. D. Grossman, Mr. and Mrs. M. E. Greenbaum, Mr. and Mrs. I. Gold, Mr. L. Stone, Mr. and Mrs. M. Goodman, Mr. and Mrs. M. Goldberg, Mr. and Mrs. K. Gleer, Mr. and Mrs. M. Gold, Mr. and Mrs. M. Goldman, Mr. and Mrs. N. W. Hertzman, Mr. and Mrs. N. Hatter, Mr. and Mrs. L. Hersenhoren, Mr. and Mrs. Hundred, Mr. and Mrs. L. Hertzman, Mr. and Mrs. J. Hundred, Mr. and Mrs. S. Isen, Mr. and Mrs. Kurtz, Mr. and Mrs. A. King, Mr. and Mrs. D. Kopman, Mr. and Mrs. P. Kamin, Mr. and Mrs. P. Koffler, Mr. and Mrs. A. Levinsky, Mr. and Mrs. A. Levy, Mr. and Mrs. A. Lustic, Mr. and Mrs. S. Lang, Mr. and Mrs. Ladousky, Mr. and Mrs. H. Lipman, Mr. and Mrs. B. Ludwig, Mr. and Mrs. H. Landan, Mr. and Mrs. S. Ludwig, Mr. and Mrs. Moss, Mr. and Mrs. G. Maldaver, Mr. and Mrs. B. Manis, Dr. Model, Mr. and Mrs. Naimin, Mr. and Mrs. W. Nelson, Mr. and Mrs. S. J. Nusbaum, Mr. A. Nusbaum, Mr. E. Palter, Mr. and Mrs. M. Phillips, Mr. and Mrs. Perlman, Mr. and Mrs. N. Phillips, Mr. and Mrs. C. Rotstein, Mr. and Mrs. S. Roth, Mr. and Mrs. R. Ramstein, Mr. and Mrs. D. Stein, Mr. and Mrs. P. Stein, Mr. and Mrs. L. Steinhouse, Mr. and Mrs. A. Sprachman, Mr. L. Stone, Mr. and Mrs. M. Shatsky, Mr. and Mrs. D. Samberg, Mr. and Mrs. B. Schwartz, Mr. and Mrs. J. Sniderman, Mr. and Mrs. H. Skulko, Mr. and Mrs. A. Schecter, Mr. and Mrs. Shecter, Mr. and Mrs. H. Shaberman, Mr. and Mrs. S. H. Schrott, Mr. and Mrs. I. Simpson, Mr. and Mrs. Schectman, Mr. and Mrs. S. Shenck, Mr. and Mrs. Selincourt, Mr. and Mrs. M. Siegel, Mr. and Mrs. B. Sidletsky, Mr. F. Stein, Mr. and Mrs. F. Torno, Mr. and Mrs. J. Tenenbaum, Mrs. Tobias, Mr. and Mrs. L. White, Mr. and Mrs. R. M. Wilson, Mr. and Mrs. H. White, Mr. and Mrs. S. Wilks, Mr. and Mrs. M. Wexler, Mr. and Mrs. A. Wagman, Mr. and Mrs. A. White, Mr. and Mrs. S. White, Mr. and Mrs. N. Yudaskin.

* * *

Mr. and Mrs. N. Shapiro, Beatrice Street, entertained Saturday afternoon in honour of the bar-mitzvah of their son, Morris. The hostess was assisted by Mrs. S. Stein, of Hamilton.

* * *

Mrs. M. Friedman, Prince Arthur Apartments, gave a bridge and whist Saturday evening. Four tables were played. The prize-winners were Misses Ray Lerner and Ray Aaner.

* * *

Mr. and Mrs. I. Siegel, of Hamilton, visited in the city during the holiday week.

* * *

Miss Fannie Yavner gave a jolly juvenile party at her home on High Park Avenue.

* * *

Mrs. Charles Bochner, of Ottawa, is visiting her mother, Mrs. E. I. Kenen, Bernard Avenue. Mr. Bochner is expected in the city during the week-end.

* * *

Mr. Max Berger, of New York City, formerly of Toronto, is visiting in the city for a few weeks.

Miss Minnie Polakoff, Euclid Avenue, gave a tea and handkerchief shower, Saturday afternoon, at one of the downtown tea rooms, in honour of the approaching marriage of Miss Beck Rock. Others who entertained in honour of Miss Rock were Mrs. S. Messenger, Northcliffe Boulevard, tea, Saturday afternoon; Miss Frances Shaffer, Palmerston Boulevard, tea, Thursday afternoon.

* * *

Mr. and Mrs. I. Chapnick and son, Gilbert, Crawford Street, have left for a two weeks' stay in New York and Brooklyn, where they will visit Mr. Chapnick and Mrs. M. Straussman.

* * *

Mrs. N. Bernstein, formerly Miss Bertha Kronick, entertained for the first time since her wedding at her home on Oakwood Avenue at a week-end bridge. Seven tables were played.

* * *

Miss Beck Rock, whose marriage to Mr. M. Levine takes place Sunday, January 6, gave a trousseau tea Sunday afternoon.

* * *

Dr. and Mrs. H. Fine, Markham Street, had as their guest over the holiday the latter's brother, Mr. Archie Fine, of Perth Amboy, N.J.

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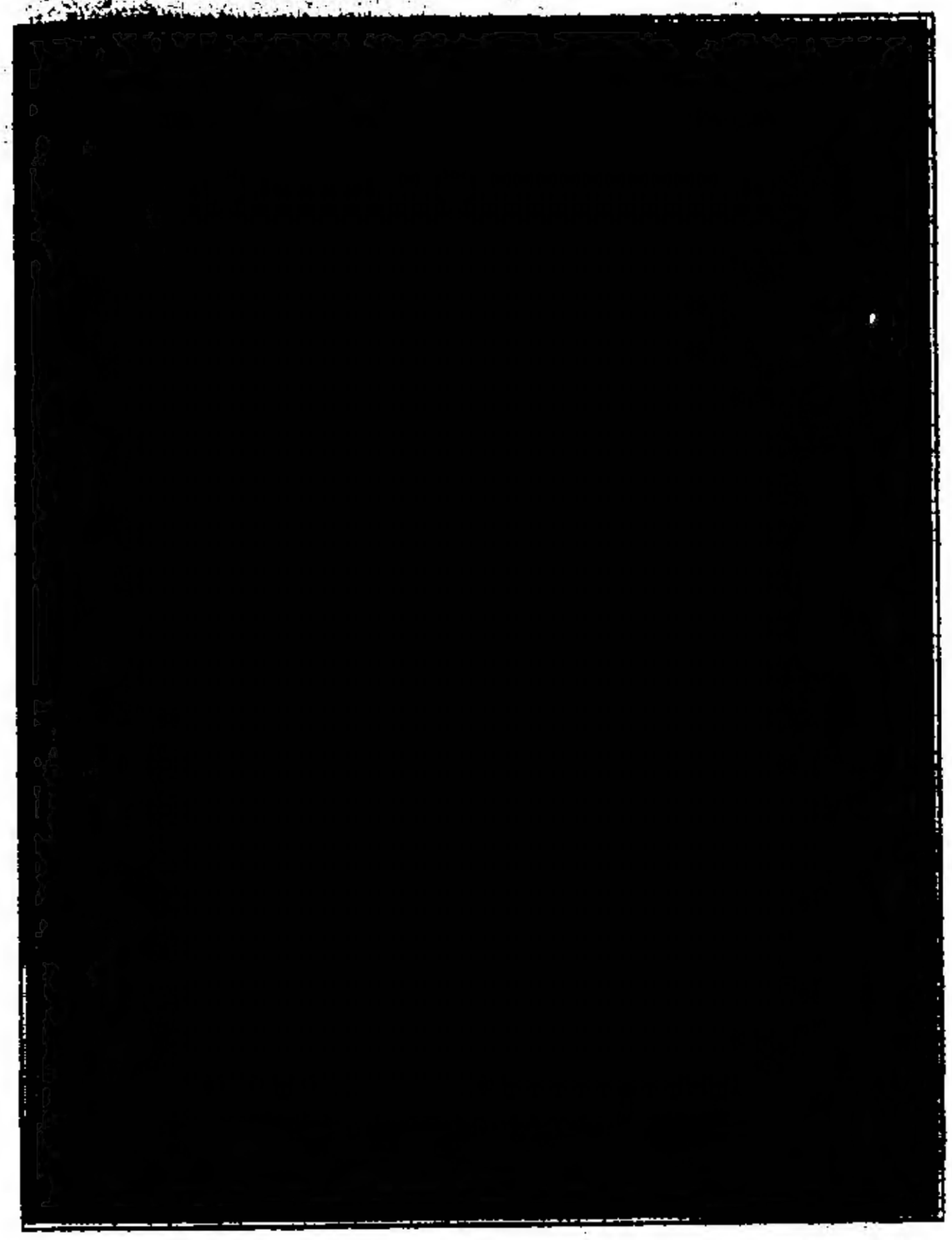

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MISS SONYA ROSS WINS BEAUTY CONTEST

Miss Sonya Ross, who won the International Beauty Contest at Massey Hall last week, is the daughter of Mr. and Mrs. J. Ross, Bracondale Hill Road, and a pupil of Oakwood Collegiate. She, who is eighteen years of age, won first place out of eighteen prize winners and was presented with a silver cup.

Dr. Thomas N. Bochner, who was visiting his parents, Mr. and Mrs. Meyer Bochner, Brunswick Avenue, returned to Brooklyn, N.Y.

* * *

Mr. and Mrs. Ira Bloom, of New York, formerly of Toronto, visited for a week with Mr. and Mrs. B. Bloom, Grove Avenue. Mr. Bloom is professor of athletics at the Columbia University and is the conductor of Camp Powhatan, Mrs. Bloom entertained a number of children who stayed at Camp Powhatan during the past summer, and a few others, Monday afternoon, to meet Mr. Bloom. The dining room was decorated with red and green streamers, bells and flowers. Each child was presented with a favour.

* * *

Mrs. B. Bloom, Grove Avenue, gave a New Year's dance in honour of her guests, Mr. and Mrs. J. Canter and Mr. and Mrs. Ira Bloom, of New York. The seven-piece orchestra was stationed in the living-room. A midnight supper was served. The table was done with roses, 'mums and narcissi. New Year favours were employed abundantly.

* * *

Miss Dorothy Lipshitz, Glenholme Avenue, entertained at the tea hour Monday afternoon in honour of Miss Janice Rosenthal, who is spending her holidays with her parents, Mr. and Mrs. A. Rosenthal, Russell Hill Road. About forty guests were presented.

* * *

Mrs. A. Rafelman, Austin Terrace, entertained a few friends at bridge during the week-end.

* * *

Mrs. C. Herman, Melville Avenue, entertained at a family dinner Friday. Covers were laid for fifteen.

* * *

Mrs. David Wolpaw, of Cleveland, is

Mr. and Mrs. M. M. Cohen, Madison Avenue, gave a New Year's dance in honour of their guest, Miss Emma Goslar.

* * *

Mrs. L. Clavir, Rosemount Avenue, entertained Tuesday in honour of Mrs. F. H. Sinclair, of Ottawa.

* * *

Miss Eva Abramson, of Kingston, is visiting Mrs. J. J. Allen, Roxboro Drive.

* * *

Mrs. M. Gebirtig, Lee Avenue, has left to visit in New York and Atlantic City.

* * *

Dr. Robert Levinson, of Newark City Hospital, who has been visiting for a few weeks with Mr. and Mrs. J. Samuels, Palmerston Boulevard, has returned to resume post-graduate work.

* * *

Dr. Maxwell Grainer, of the Jewish Memorial Hospital, New York City, is spending a few weeks with his parents, Mr. and Mrs. S. Grainer, Queen Street West.

* * *

Mr. and Mrs. S. Shapiro, Tyndall Avenue, entertained Dr. Maxwell Bochner at the dinner dance at the Primrose Club New Year's Eve.

* * *

Mrs. J. S. Wexman, Brock Avenue, entertained at dinner Christmas Day in honour of Miss L. Woronkan, of Rochester.

* * *

Mr. Morris Seigler, of New York, is expected in the city to visit with his brother and sister-in-law, Mr. and Mrs. B. Seigler, Arlington Avenue.

* * *

Miss Rosalind Freedlander, en route to Columbia University from her home in Akron, Ohio, is the guest of her sister,

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The Pi Lambda Phi Fraternity entertained Sunday evening in honour of its frater, Dr. Thomas N. Bochner, who was visiting in the city from Brooklyn, N.Y. Others who entertained in his honour were Mr. and Mrs. D. Rockmaker, St. Clarens Avenue, dinner; Mr. and Mrs. Charles Godfrey, Spadina Avenue, dinner.

• • •

Rabbi Siegel spent a few days in Quebec, the week of December 23, as the guest of Mr. and Mrs. Gardner, King Street.

• • •

Miss Lillian Topp left for Collingwood on Wednesday after spending the holiday in the city.

• • •

Mr. B. Banner, of Fort Worth, Texas, visited his cousin, Mrs. M. Striesfield, Palmerston Avenue.

• • •

In honour of the first birthday of their daughter, Ruth, Mr. and Mrs. J. Sterling, Cecil Street, entertained about fifty friends, Monday last.

• • •

Mr. and Mrs. S. Abel, Galt Avenue, celebrated their twenty-fourth wedding anniversary Sunday last. Mrs. M. Alter and Mrs. B. Deitel assisted the hostess. Mr. J. J. Glass was the toastmaster.

• • •

Miss Gertie Stone, Cecil Street, entertained a number of friends at her home Sunday.

• • •

Miss Mollie Goldhar, Markham Street, entertained about thirty-five of her friends at a dance, Saturday evening in honour of her birthday. Mr. F. Grant played the piano and Mr. Norman Wilson and Mr. Nat Castle the saxaphone.

• • •

The Deborah Chapter, Hadassah, gave a masquerade party New Year's Eve at the home of Misses Cohen. Japanese lanterns were employed for the decorations. A midnight supper was served at individual tables. About fifty were present. The costumes worn were: Romper girl, Miss Alice Allenson; French maid, Miss Hilda Factor; pierrette, Miss Rose Finkle; Colonial lady, Miss Eva Ellenson; skating girl, Miss Clara Finkle, of Olyphant; gypsy dancer, Miss Gertie Davidson; riding girl, Miss Bessie Heller; Chinese lady, Miss Fanny Pinarsky; summer girl, Miss Belle Wintroh; Chinese lady, Miss Sophia Cohen; Colonial lady, Miss Ray Cohen; eighteenth century lady, Miss Nellie Cohen; Mah Jong, Miss Mina Aronivits, of Rochester; riding girl, Miss Elsie Papernick; summer girl, Miss Lillian Papernick; newsboy, Miss Violet Davis; Spanish lady, Miss Lily Sobel; gypsies, Misses Sara Sutton, Shirley Axler and Lily Levine.

Mrs. A. Isaacson, Dundas Street, has returned from a visit to Detroit.

• • •

Mr. H. A. Minden of Hamilton, who was visiting with his parents during the holiday, has returned to resume his studies at University College.

• • •

Mr. and Mrs. J. Gollom and baby Ruth of Detroit, were guests in the city for the Biback-Kitchener wedding which took place last week.

• • •

Miss Fay Eisner has left to spend a month in New York, Philadelphia and Atlantic City.

• • •

Miss Gladys Papernick spent the past week-end in Oshawa, where she attended the Oshawa High School dance.

• • •

Mrs. M. S. Gottlieb entertained a number of friends at dinner, Sunday, at her new home, 68 Beatrice Street.

• • •

Miss Clara Finkle of Olyphant, is visiting Misses Rose and Violet Finkle, Sullivan Street.

• • •

Miss Anne Finsten, Wells Hill Avenue, entertained during the week-end, in honor of her sister and brother-in-law, Mr. and Mrs. M. A. Venis of Ottawa.

• • •

Miss Florence Press, Lauder Avenue, gave a supper in honor of the first anniversary of the Toronto Sixty-ninth Company of Girl Guides. Captain Lillian Smith conducted the games. Assisting the hostess, were Misses S. Etlin, C. Levine, B. Rubinoff and S. Ellenberg.

• • •

Mr. H. J. Weiss, Huron Street, attended the convention of the Pi Lambda Phi Fraternity, held in New York City.

• • •

Miss Janet Suravitz of Scranton, Pa., is visiting her sister, Mrs. Charles Frenes, Howland Avenue, for a few weeks.

• • •

Mrs. S. Kay and children of Port McNicoll, are visiting Mrs. A. J. Willinsky, Madison Avenue.

• • •

Mr. D. Irnstein of New York, spent the holiday week with his daughter and son-in-law, Mr. and Mrs. Harry Rosenthal, Sunnyside Avenue.

• • •

Mrs. Isidore Freedman, Walmer Road, entertained forty-five children at a dance, Thursday last, at the Primrose Club, in honor of her guests, Stanley Munroe, Ethel Griffen-Hagen, Arline Freedman, and Junior Griffen-Hagen of New York. The young guests were received by Mrs. Freedman and Mrs. M. J. Singer. An orchestra played for the dancing. Prizes were given for the novelty dances which included balloon farmers and lucky number. Prizes for games were won by Lorie Tarshis, Vera Raphael, Merwyn Marks, Dorothy Marks, Paul Nathanson, Audrey Mehr and John Samuel. Mr. Lionel Singer was master of ceremonies, assisted by Messrs. Martin, Cohen and Harry Singer. Those present were: Ruth Rosenthal, Arline Freedman of New York, Ethel Griffen-Hagen of New York, Evelyn Berlin of Montreal, Ruth Levine, Betty and Jean Samuel, Zelma Singer, Ruth Raphael, Annie Summerstein, Ruth Singer, Rita Raphael, Maxine Singer, Vera Raphael, Audrey Mehr, Enid Cohen, Jacqueline Jacobs, Dorothy Willinsky, Evelyn Kay, Dorothy Marks, Gerald Levenson, John Samuel, Paul Nathanson, Stanley Singer, Norman Levy, Lewis Lyon, Henry Weil, Junior Griffen-Hagen, New York, William Goldsmith, Stanley Munroe, New York, Lloyd Bernstein, Martin Cohen, Lorie Tarshis, Edward Harris, Merwyn Marks, Lionel Singer, Raymond Allen and Harry Singer.

• • •

Mrs. L. Faber and children of Montreal, are visiting the former's parents, Mr. and Mrs. I. Goodman, for a few weeks.

• • •

Miss Florence Stein of Bradford, is visiting her sister, Mrs. M. Stopeck, Coxwell Avenue.

• • •

Miss Betty Epstein of Hamilton, was a guest in the city last week.

• • •

Mr. and Mrs. David Dunkelman, Rowanwood Avenue, have returned from a two week's stay in Battle Creek.

• • •

Mr. Charles Moss of New York, is visiting with his brother and sister-in-law, Mr. and Mrs. D. Moss, Clinton Street.

• • •

Mrs. Percy Shulman, Indian Grove, entertained at bridge, Thursday afternoon last.

• • •

Mrs. Samuel Bochner entertained Saturday evening in honor of Miss Della Friefeld of New York.

• • •

Mr. and Mrs. S. Finkle of Boston, Mr. A. Bomberg, Brooklyn, N.Y., and Mr. and Mrs. B. Finkle and daughter, Sylvia of Ottawa, are guests of Rev. and Mrs. M. Finklestein, Stephanie Street.

• • •

Miss Eva Wilson, Shirley Street, is spending the New Year's week in Montreal.

• • •

Miss Eva Nieman of Hamilton, is visiting with Mr and Mrs. A. Nieman, Manning Avenue.

• • •

Mr. Charles Cornfield of Detroit, is visiting with his mother, Mrs. R. Cornfield, Euclid Avenue, for a week.

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MR. SAMUEL FACTOR

who was re-elected for Board of Education.

Dr. Maximilian Grainer, who for the last year and a half was Chief Resident Surgeon of the Memorial Hospital in New York, is coming home to visit his parents at 251 Queen St. West. After a few weeks he will return to New York to stay for some time before going to Vienna to continue post-graduate work in surgery and gynaecology.

A dancing party was given in honor of Miss Lillian Topp, of Collingwood, on New Year's Day at Varsity rink by her friends. Dancing and refreshments followed at the home of Miss E. Breslin. The guests were entertained by Misses [illegible] Eunice Breslin and Phil [illegible]

The home of Mrs. A. Cohen, Glenholme Avenue, on New Year's Eve was the scene of a birthday party held in honor of Mr. Lawrence Kabot, late of Scranton, Pa. Among those present were: Misses Pearl Cohen, Adele Lipshitz, Ruth Nudelman, Pauline Rappaport, Lena Thuna, Francis Adelberg, Esther Steinhart, Rebecca Lubetsky, Lillian Rappaport, Anna Hurowitz, Messrs. Sidney Cohen, James Montagnes Maurice D. Heller, Norman Levy, Henry Weil, Harry Cohen, Morris Sandler, Henry Montagnes, Harold Mehr and Harold Morrison.

* * *

Mrs. B. Moskowitz, Linden Street, who has been visiting in New York and Brooklyn for three months, has returned home.

* * *

Dr. Thomas N. Bochner, who was visiting in the city for a few weeks, has returned to the hospital in Brooklyn, N.Y.

* * *

A leap year masquerade party was given Monday at the home of Miss B. Kadinsky. A buffet supper was served at midnight.

* * *

Mr. and Mrs. Harry Palter, Grace Street, entertained thirty of their friends at a card party New Year's Eve.

JUDEAN BENEVOLENT ELECTION

The Judean Benevolent Friendly Society met Sunday, December 23, in the Orange Hall, Euclid and College Street. Nine new members were initiated and several new applicants were received. The election of officers resulted as follows: N.M., Bro. S. Cohen, acclamation; V.M., H. S. Rosenberg; Treasurer, Bro. E. Godfrey; Secretary, Bro. I. Hornick, acclamation; Trustees, M. Isaacs, I. Corb, Dr. Bregman; Inner Guard, Bro. M. Sidney, acclamation; Out Guard, Bro. A. Goshinsky, acclamation; Sick Committee, S. West, N. Adel and A. Pinkus; Auditors, M. Covant, P. Covant, A. Greenbaum, J. Pinkus, acclamation; Lodge Physician, Dr. D. Perlman.

Several prospective municipal candidates were present and addressed the Lodge.

The Lodge decided to invite the members and their friends to the installation of officers. Queen Esther Auxiliary will give refreshments.

Bro. M. Isaacs was elected trustee for his eighteenth term, and the secretary, Bro. Hornick for his fourteenth term.

NATHAN PHILLIPS

who was elected Alderman for Ward 4.

FEDERATED SOCIETIES

The Federated Societies of Toronto met December 24, Mr. Shea presiding.

The Secretary read the financial statement covering the period up to November 1, showing an income of $5,333.76, expenditure of $5,193.24 and balance of $140.52 in the bank. The auditors certified everything satisfactory. Election of officers resulted as follows: C. Sher, president (accl.); S. Samuels, V.P. (accl.); I. Hoenick, sec. (accl.); Mr. Taylor, treasurer (accl.); executive committee: Mr. Teich, Mr. Brody, Mr. Segal, Mr. Weintraub, Mr. Gervitsman, Mr. Tobias, Mr. Freedman. Over twenty organizations were represented.

"Y" NEWS

Debate

Messrs. Orloff and Scher, of the Amphion Club, gained the decision for the negative over Messrs. Moscoe and Nerofsky, of the Balfour Club, in the debate at the "Y" building, Sunday, December 30, on "Resolved that the League of Nations warrants the support of the world." The judges were Messrs. C. J. Hughes, G. C. Elgie and Joe Greenberg. Mr. Green presided.

New Year Carnival

The New Year Carnival at the "Y" on December 31 saw a record crowd. Miss Madeline Snider and Mr. M. Horowitz won the prize fox-trot and the lucky number prizes went to Miss Zand and Mr. Farb.

Bowling

The standing of the Y.M.H.A. Inter-Club Bowling League to date is:

	Won	Lost
Balfours	8	4
Herzls	8	4
Y.M.H.A.	8	4
Amphion	5	7
Orion	1	11

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MOTOR SERVICE

BORN

A daughter, Beatrice, to Mr. and Mrs. Sam Cohen, Cameron Street, December 22.

A son to Mr. and Mrs. Louis Layman (née Annie Cohen), Lippincott Street, on December 29.

A daughter to Mr. and Mrs. Samuel Cohen (née Reba Soltz), Cedarvale Mansions at the Toronto General Hospital, Monday, December 31.

MARRIAGES

Mr. and Mrs. L. Azmier, Ottawa, announce the marriage of their eldest daughter, Betty, December 25, to Mr. Morris Segal, 91 Brunswick Avenue, son of Mr. and Mrs. I. Segal. Rabbi Gordon, of Toronto, officiated. Mr and Mrs. Segal will live at 1393 Dundas Street West, Toronto.

Biback Kitchener

The men of England Synagogue Spadina Avenue, was the scene of a pretty wedding, Tuesday last, when Miss Minnie Kitchener, daughter of Mr and Mrs. H. Kitchener, Borden Street, became the bride of Mr. Fred Biback, son of Mr. and Mrs. H. Biback, Toronto. Rabbi Levy assisted by Rev. B. Wladowsky, officiated. The bride who was given in marriage by her parents, wore a white georgette gown heavily beaded. Her tulle veil was in cap style with wreaths of orange blossoms. She carried a shower bouquet of roses, lilies-of-the-valley and baby's breath. Miss Reva Gollom, maid of honor was dressed in lavender georgette. She carried a bouquet of American Beauty roses. The bridesmaids were Miss Minnie Roebuck, gowned in green georgette, Miss Jennie Biback, green georgette, and Miss Baker, peach georgette. They carried bouquets of American Beauty roses. Mr. Nat Gollom was best man and the groomsmen were: Mr. Nat Perlmutter, Mr. Baker and Mr. A. Biback. Following the ceremony, a dinner and dance was given at the men of England Assembly Hall. Mr. and Mrs. Biback left later for Buffalo and Detroit. They will reside at 4847 Meldrum Street, Detroit.

Kaplan Spain

A pretty wedding was solemnized on Thursday last, December 27, at the home of Mr. and Mrs. Polakoff, 637 Euclid Avenue, by Rabbi Siegel, when Dorothy Clare, eldest daughter of Mr. and Mrs. A. M. Spain, was united in marriage to Mr. Harold S. Kaplan. The bride, who was given away by her father, wore a gown of white kitten's ear crepe and lace with a coronet of pearls and veil caught with orange blossoms, and she carried a shower bouquet of Killarney roses and lilies-of-the-valley. Miss Minnie Polakoff was maid of honor, and Mrs. E. H. White, matron of honor. Mr. Woody Levy was best man. After the ceremony, covers were laid for fifty. A reception was held for the young people. Mr. and Mrs. Harold S. Kaplan left for New York, Philadelphia and Atlantic City.

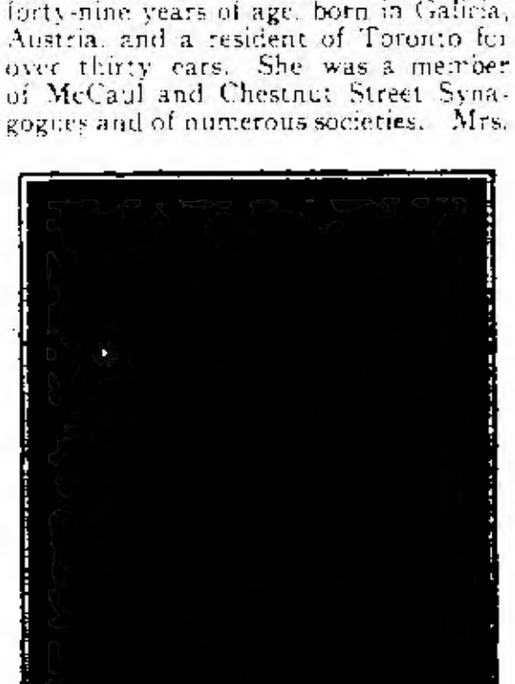
ENGAGEMENTS

Mr. and Mrs. M. Brody, Borden Street announce the engagement of their daughter, Anne to Mr. Louis Stone, Toronto, marriage to take place, Tuesday, January 29, at the Metropolitan Assembly rooms, College Street.

Mrs. A. Lewis wishes to announce the engagement of her youngest daughter, Faye, to Mr Ben. Winberg, of Detroit, Mich.

OBITUARY

Mrs. Lena Greisman died, Tuesday, December 25, at her home, 77 Hilton Avenue, after a long illness. She was forty-nine years of age, born in Galicia, Austria, and a resident of Toronto for over thirty ears. She was a member of McCaul and Chestnut Street Synagogues and of numerous societies. Mrs.



Mrs. Lena Greisman

Greisman is survived by her husband, Israel Greisman, and six children: Mrs. M. Appelle, Los Angeles, Cal.; Mrs. C. B. Shalit, Detroit, Mich.; Misses Sara, Betty and Anne at home; one son, Samuel Harold and two grandchildren. Interment at Jones Avenue cemetery on Wednesday, December 26. Many friends paid their respects to her at the funeral services conducted by Rabbi J. Gordon at her home and at McCaul Street synagogue.

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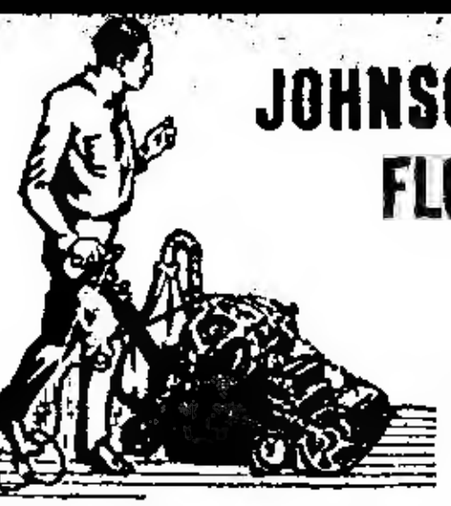

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AMPHION CLUB

On Sunday, 2.30 p.m., December 30, the thirty-five members present at the last meeting of the old year were addressed by the secretary, Mr. C. H. Nimon, on "The Unemployment Question and Its Possible Remedies." Mr. H. Spector, back from Detroit for one week, was the Club's guest of honour. He sketched the founding of the Club from its beginning. The Amphion Club, supporting the negative, defeated the Balfour team on the debate "Resolved that the League of Nations warrants the support of the World" at the Y.M.H.A.; for the Amphions, Mr. H. Orloff and Mr. L. Sher; Messrs. Narofsky and Moscoe for the Balfours. On Sunday, January 6, at 2.30 p.m., Mr. Pearlstein will address the Club on "The Disintegration of the Social Classes in Russia." There will be a violin solo by Mr. L. Taube. Invitations from the secretary, C. H. Nimon, T. 4318 W.

BARONDESS, MARSHALL, PINE, AND WISE AT IMMIGRATION HEARINGS

New York (J.T.A.).—Steps to be taken to assure a liberal immigration policy in the United States and possible measures to prevent the passage of more restrictive immigration legislation, were considered Sunday at the home of Louis Marshall by representatives of various important Jewish organizations. In particular, it is learned, the proper method of cooperation in presenting evidence before the Immigration Committee and the House of Representatives, which is holding public hearings, was discussed. It is understood it was agreed that a joint committee representing the organizations participating in the conference go before the Immigration Committee Thursday or Friday, the committee to consist of Louis Marshall, Dr. Stephen S. Wise, Max Pine and Joseph Barondess. Those at the conference yesterday included Louis Marshall, president of the American Jewish Committee, Dr. Stephen S. Wise, president of the American Jewish Congress, Max Pine, secretary of the Hebrew Trade Union, Sulzberger, Joseph Barondess, Bernard G. Richards, Arthur M. Lamport, George L. Fox, John L. Bernstein, Jacob Massel, and a representative of the Independent Order Bnai Brith.

It was the consensus of opinion that the Jewish representatives co-operate with representatives of other nationalities and all others interested in liberal immigration.

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The Jewish Mind in the Making

A Layman's Essay in Mental Hygiene

(Reprinted by Permission from "Mental Hygiene")

ELISHA M. FRIEDMAN
New York City

In discussing the question of the psychology of the Jew, one must present the general problem of mental hygiene, namely, the adjustment of the individual to his environment. Although the settlement of Jews in the United States dates back to 1655, large numbers of them have immigrated since the Russian massacres of 1881. The mental-hygiene problem of the American Jew, therefore, is in part related to the larger problem of the immigrant, who must go through the struggle of adjusting himself to an entirely new environment. But the Jewish aspects of the question involve not only the present environment, but also the very trying conditions under which Jews have lived for about twenty centuries, since the dispersion from Palestine. The problem of mental hygiene among the Jews is concerned with the effect of this historic environment upon their character and upon their mental reactions.

The General Problem of Mental Hygiene

The general question of mental hygiene has only recently been recognized. Medicine has been concerned exclusively with the treatment of physical disorders —that is, physiological maladjustments and has discussed problems of infection or of organic diseases. Man, however, is not merely a machine for taking food and developing energy, nor does he react merely instinctively, like the animal, seeking pleasure and avoiding pain; he is a psychic organism, which by the use of symbols like language has magnified its powers almost without limit. Man is the capstone of biological evolution; he sums up in himself the history of animal life. He therefore lives on many planes— the mechanic or muscular, the chemical or metabolic, the vegetative, the instinctive, and the rational, and at each of these levels he must make his adjustments. The task of mental hygiene is to effect a harmony between the individual and his environment and to avoid such maladjustments as will result in the breakdown of the human psyche. Mental hygiene is concerned, therefore, with all the agencies that have to do with the adaptation of the individual to his environment, such as education, legislation, and the various instruments of social control.

What is the nature of mental maladjustment? At bottom all failures of man to adjust himself mentally to his environment arise from conflicts between the demands of the environment and the ability or willingness of the individual to conform thereto. The worries of the Jewish housewife concerning the minutiæ of the Mosaic dietary laws and preparations for the Passover, or of the orthodox Jewish business man concerning either the observance of Sabbath and of the holidays or his travelling "on the road," are not exactly conducive to mental serenity. The taboos of tradition run counter to the imperious demands of twentieth-century life and ferquently result in abnormal conduct, which is the external evidence of failure of adjustment. In fact, failure of adjustment becomes evident not from what a man thinks, but from what he does; we are made aware of it only through the conduct of the individual. Most persons have more or less difficulty in making this adjustment to the environment. Some minds, however, are supple, and respond easily to new conditions. Others are rigid and unadaptable. Such minds crack rather than yield. The war neuroses, for example, in which the sudden change to a new and harsh environment caused cases of so-called "shell shock," were merely cases

Mental Hygiene and the Immigrant

If one accepts this view of the problem of mental hygiene, one will naturally expect to find cases of so-called mental disease among immigrants, who must adjust themselves to a totally new environment. Detailed statistics of the prevalence of mental disorder among immigrants do not bear out the contention that the foreign-born are of inferior stock or are more prone to constitutional mental disorder than the native-born. The mental problems of the former arise from the sudden and sharp demands of the new American environment. As a result the immigrant is more subject than the native to psychoneuroses, to disorders of conduct that occur without any manifest physiologic change or lesion. The difference between the mental reactions of the native and of the immigrant is evident not only in the abnormal individuals, but even in the normal. The native makes an easy adjustment to the conditions of American life; he was brought up in them. For example, patriotism with the native-born is unconscious. However, the immigrant who is patriotic is so deliberately and consciously, and therefore frequently, as during the war, protests his Americanism, an act as unnatural and incomprehensible as protesting one's love for one's mother.

Again, changes of environment stimulate effort. The immigrant, therefore, is frequently more energetic than the native. He is a material success in a higher percentage of cases than his children or the other native-born. But most newly rich immigrants are of the parvenu type and are unable to develop the seasoned and settled attitude of families economically and socially established. Many of them develop psychoneuroses, visit neurologists, and live in the watering places of Europe. The Jewish immigrant is no exception to this tendency.

Perhaps a sadder case is that of the immigrant who, for economic or other reasons, cannot find an outlet for a gifted mind which is the heritage of centuries. There is the tragedy of wasted lives, of keen intellects, trained in the Talmud, pressing pants or pushing carts, as Ephraim Lilien so faithfully shows in his etching, "The Net." Such spirits occasionally break the bonds of deadening reality and attempt to soar in an atmosphere created by their own imagination —an unreal world, but actual to them. Like Schiller's "Pegasus im Joche," they sometimes collapse in the endeavour. Their environment differs from the world for which the European Yeshivah, or Talmudical School, trained them, and the conflicts engendered by their attempts to adjust themselves afford a fruitful soil for mental disorder.

The Problem of Jewish Mental Hygiene

Statistics of institutions in the cities where Jews concentrate do not substantiate the charge that there is a higher percentage of mental derangement among Jews. As a matter of fact, Jews furnish much fewer than their pro rata number of cases of several of the more serious and prevalent mental disorders, such as alcoholic insanity and general paresis.

On the other hand, they furnish the largest percentage of the psychoneuroses. The reason is not far to seek. Like every group, the Jewish people is the product of its environment. The environment of the Jew may be said to include not only the economic and social pressure of the Gentile world, but the Jewish spiritual and cultural institutions set up to reduce the effects of that pressure on the Jewish people. This environment persists from generation to generation. In a sense, therefore, the social environment operates like heredity. It is transmitted and affects child-

Sixty generations of persecution and of anti-Jewish pressure are the clear cause of the so-called nervousness of the Jews. Jeremiah recognizes this relation of cause and effect when he states, "Moab hath been at ease from his youth and he hath settled on his lees to vessel, neither hath he gone into captivity, therefore his taste remained in him and his scent is not changed."

As a result of persecution, the Jew has found it very difficult to survive and has been under a nervous strain for generations. For centuries he has been over-

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dullards died, for they were the unfit in the fateful struggle for survival. The Jew has been fighting a battle on his second wind and his attitude is that of the fighter who is tense or the runner who is keyed up. He frequently lacks poise and reserve, which go with leisure and a margin of the comforts of life. He is very intense puts forth too much energy to accomplish his end. He often speaks loudly and seems excited and overstimulated.

Since acquired characteristics are not inherited, according to the Weissmann theory, one may ask, how can the inhuman treatment of the Jews of old affect the conduct of their descendants to-day? Indeed, the persistence of the prepuce in the newborn Jewish male, in spite of the practice of circumcision for over one hundred and twenty generations, is offered as evidence by biologists in support of the Weissmann theory. Nevertheless, the newer psychologists have advanced the theory of racial memory, according to which the individual inherits not only the physical traits of his parents, but also the psychological deposits of previous generations. Just as the earth has old strata of rock upon which the geologically newer rocks are deposited, so the mind, underneath its recent acquisitions of education and modern civilization, has archaic strata or racial deposits of memory and modes of reaction.

As to the mechanism of this supposed transmission, little is yet known. According to recent theory, the so-called ductless or endocrine glands may furnish the physical basis for our mental pattern. For instance, a frightened animal increases its secretion of adrenalin, which results in an attitude of offence and defense, such as dilated pupils, rapid breathing, intense effort, increase of sugar in the blood, rapid coagulation of the blood and clotting of open wounds, and in other manifestations of flight, fight and fear. The adrenal glands are known to be definitely the cause of certain mental conditions. The same is true of the thyroid, pineal, thymus and other ductless glands. The Jews, who have been on the defensive and in flight for untold years, have the mental reaction of the hunted animal. Is the frequency of diabetes among Jews may not be unconnected with an excessive secretion of adrenalin, resulting in increases in the sugar content of the blood.

To return to some of the other characteristics that have resulted from the persecution of the Jew, it is characteristic that in times of trouble members of a family become particularly tender toward and solicitous for one another. Danger strengthens family ties. Perhaps the pure and devoted family life for which the Jews have been noted may be due to the fact that they have preserved this defensive reaction of a group under attack. Some students say that it is pathological. However, the persistence of the Jews -indeed of all of modern society as we know it—may be due to the integrity of the family unit, as has been pointed out by Foster Kennedy.

The persecution of the Jew in the past resulted in his flight from land to land like a hunted animal and in the exaggerated development of certain defence reactions. In order to survive, he had to be high-strung, on the qui vive, sensitive to stimuli, with a low threshold of consciousness and lacking in poise, and, like the hunted animal, self-depreciating. These mental reactions are frequently found in the modern Jew.

Again, under continuous oppression, the Jew found relief in an unreal world conjured forth by an unbridled imagination. The great wave of mysticism in the thirteenth century known as Kabbalism, and the intensely emotional Hassidic movement of the eighteenth century, are the historic evidences of such a psychologic reaction. They are the spiritual fossils left by the stream of time on the sands of Jewish institutional life.

The Jew, for centuries shut out from the creative world of western Europe, lived in the world of fantasy that Zangwill so vividly depicts, and although occasional children of the ghetto, from Spinoza to Bergson, have lived out their genius, the impulse to dream frequently outran the capacity to execute and the contrast between aspirations and achievements occasionally led to divi-

Another result of the centuries of persecution was an attitude of defiance which, in the case of the Jew, did not take the form of physical retaliation, but of mental compensation for the hurts suffered. Herded in ghettos and hounded, he did not develop a strong physique. He, therefore, did not vent his wrath in physical blows, but found relief in harmless gestures. Some of the familiar instances in orthodox life are the Sabbath Zokor, the Sabbath of Remembrance, on which the memory of the harsh treatment of the ancient Israelites by the Amalekites is recalled, with a petition to the Lord to annihilate a race long since extinct, or the practice of stamping upon the synagogue floor and jeering at the mention of Haman's name during the reading of the Book of Esther on Purim Eve, or the recital at the Passover services of the passage in the Psalms, "Pour thy wrath upon the heathen who have destroyed Jacob and wasted his inheritance." In the modern drama, perhaps a typical instance of this mental reaction of the Jew is the leading character in "The Auctioneer," who gnashes his teeth and threatens a blow, but never lets his fist fall. This is the attitude of the introverted type, that reacts not outwardly, but inwardly, that suffers in silence and turns the other cheek to the smiter. Strange irony of history is this: the Jew's ideal is stern justice, but he has always done mercy; his religion is righteousness and retribution, but he has practiced forgiveness of his enemies; his creed was an eye for an eye, but he has always turned the other cheek. The Jew and the Christian have maintained their own professions and preachments, but each has taken the other's as a code of conduct.

Another effect of oppression by the outside world was the development of an inferiority complex on the part of the Jew. In a society that rates manners above character and savoir faire above ethical conduct, the uncouth and unkempt Jew of eastern Europe must seem an inferior. Furthermore, before the modern age the Jew wore the yellow badge on his gabardine, but felt an inward superiority, which was expressed in the doctrine of the election of Israel as the "servant of the Lord" and "light to the nations." Since the age of enlightenment, when European culture overtook the once superior, but long static culture of the ghetto, the Jew was permitted to discard his physical badge of shame, but he adopted the stigma inwardly. He now feels that since his culture and people are subject to disapproval, he must be sensitive about his religion and about his association with fellow-Jews. The so-called flight from Judaism and from Jewish friends is an evidence of the existence of an inferiority complex upon the part of Jews. This inferiority complex may also result in an attitude of overcompensation in which all criticism of Jewish life is resented and in which the Jewish aspect of every subject is emphasized. On the other hand, there is often a deliberate attempt to disguise the inferiority complex by wiping out differences between Jewish and non-Jewish institutions, even among the orthodox—by observing Christmas, calling Passover "Easter," and giving children non-Jewish names.

Persecution has left the mark of fear on the psychology of the Jew. Just as a whipped child runs into hiding, so, as a result of anti-Jewish pressure, the Jew retires unto himself or to the society of his kind. This reaction is interpreted as anti-social, clannish—he is accused of not being a good mixer. But a brand was seared into his soul during many generations of life in exile and the memory of it is not easily forgotten.

Exclusion from guilds of artisans, restrictions on owning land, prevented the Jew from engaging in those occupations that call for the large muscular responses. His sudden and frequent expulsions from one place after another required him to concentrate his wealth in portable form, and his freedom from church regulations as to interest made him the money lender. As Werner Sombart has pointed out, the dispersion of the Jew in many lands made him the international trader and banker. These

and afforded none of the relief from mental tension that is obtained through the exercise of the large muscles of the trunk and of the limbs. No small part of the high tension of the Jewish mentality is due to this cause, which is being overcome in the modern Jew by the extension of the range of his vocational activities and by hearty indulgence in athletics and outdoor recreation.

For the Jew of the Middle Ages, the struggle for survival was keen. Life and death frequently depended upon a prompt and adequate response. Just as a step-up transformer raises the voltage of an electric current, so rigid conditions of life raised the mental tension of the Jew. As a result of rapid living, the Jew matured early and aged early, both physically and mentally. Now, G. Stanley Hall, applying the Aristotelian doctrine of catharsis, has pointed out that sound living at any stage of an individual's career requires full development during preceding stages. In other words, a "slow hatch" produces a normal maturity. The Jew missed his childhood and therefore lived an abnormal adult life. The modern recognition of the claims of child life may do much to remove this cause of mental disorder among Jews.

The early maturing of the Jew may have been part of the compensation of nature, which is exemplified in other directions. For instance, after great wars in the past that depopulated a country, the birth rate rose, and it is said that males predominated among the new-born, thus making good the ravages of war. This self-corrective attempt of nature may possibly be in part the cause of the daring modes of dress adopted by women, of the relaxation of standards in the drama and in other social institutions, and of many other post-war social phenomena, whose aim seems to be to restore the decimated populations.

Perhaps the early physiological maturing of Jews, which has been noted as a medical fact, and their fecundity under persecution since the days of the Pharaohs, may likewise be a compensation of nature to maintain the stock under adverse conditions. However, under a more liberal regime the Jewish birth rate declines with that of the general population, and the two-child family is generally prevalent among the middle-class Jews of western Europe and the United States. Many further interesting sidelights might be thrown on the relation of physiological precocity and fecundity to intellectual capacity and mental well-being. However, this would lead us too far afield.

The speeding up of the mental capacity of the Jew explains the peculiar statistical dispersion of ability noted by the late Joseph Jacobs: namely, that Jews differ from non-Jews in that they are clustered about the extremes of a statistical grouping—that they have a larger percentage of deaf mutes and of musically gifted, of the colour-blind and the artistically talented, more paupers and more millionaires, more geniuses and more idiots. They seem to be deficient in the average, the middle group of the statistical array. They do not present the typical statistical curve. The explanation may be that only the keen-witted Jews survived, that the average were lost in the stress of life. Perhaps, by another compensation of nature, she struck her averages by pairing off the extremes. The range of capacity among Jews is wider, but is distributed on opposite sides of the normal line. The milder conditions of existence of the modern Jew will probably result in the subsiding of his mental tension and the restoration of the normal statistical grouping of the psychological traits of individual Jews.

One naturally asks how, in the face of these difficult conditions, it was possible for the Jew to maintain his mental equilibrium during the dreary centuries. The answer is, his sublime faith, for the sake of which and by means of which he suffered in fortitude and died in hope. The loss of faith on the part of the modern Jew is to some extent, no doubt, the cause of his abnormal conduct and his nervousness. His faith-nurtured and now faith-starved soul, therefore, turns

The House of Prayer and the House of Learning

A Greenerville Story

By Elbert Aidlink-Trommer

In spite or perhaps because of his wealth, Aaron Shifferson was not very popular in Greenerville. He was known to the entire community to be a miser, and anything but charitable. Yet should one ask the young lawyer, Jacob Shapiro, with offices on the corner of Popkins and Pripetchek Avenues, he would ascribe the winning of the most important case in his career largely, though indirectly, to old Shifferson's avarice. Jacob also gives credit to his father, who gave him a sound education in Hebrew.

Say what you will, however, of Aaron Shifferson, he was a shrewd business man. Months before the first peddler began to cry his wares on Coogel Avenue, Sifferson's small shifty eyes had surveyed the newly laid out streets, and a day later deeds were made out and registered in his name, transferring to him a goodly number of city blocks with all sorts and sizes of building lots.

And then in some mysterious way, articles began to appear in the New York Yiddish newspapers, describing the wonders, delights and attractions of the new section. It did not take long, and Jews of all ages and conditions began to emigrate from the congested East Side to the green fields and meadows of Greenerville, dispossessing the aborigines, a tribe of venerable, long-bearded goats.

Two years passed since Shifferson purchased the first lots, and a new city—Greenerville—blossomed forth in the eastern part of Brooklyn. Naturally, with the growth of the population, the number of synagogues also increased and multiplied, and among them there were a few rather imposing-looking Houses of Prayer. The most beautiful synagogue was erected on Popkins Avenue, near the bank building, and its president was none other than Aaron Shifferson. Of course he was the proud owner of the best pews in the synagogue, although his donations were not at all on a par with his wealth, which had grown enormously since the first days of the Greenerville settlement.

"What's this?" Shifferson asked his wife one Saturday afternoon, as he was perusing the columns of the Greenerville Pigeon Post. "You mean to tell me that Congregation Ohab Chesed is going to erect a hundred-thousand-dollar building for its synagogue?"

"Well, why not?" inquired Mrs. Shifferson.

"Why not? Don't you know that their members are 'lapatuts' and that there is not a man among them wealthy enough to contribute as much as ten dollars to the building fund?"

It seemed, however, that old Shifferson made a mistake, if not in his figures then at least in the degree of religious zeal on the part of the Ohab Chesed membership, because a few weeks later a committee of the congregation appeared at his home, with a request to sell them two lots on Chainik Avenue. They did not dicker much when he named his price, because they knew that it would be of no use. When it came, however, to another condition on which Shifferson insisted, namely, that he be given two of the best pews for the High Holidays, in the synagogue to be erected, the committee consisting of Mr. Abraham Lipovsky, president, and Mr. Moses Shapiro, treasurer and secretary, objected very strenuously.

"What for do you want two pews in our synagogue, being that you have the best seats in your own place?" Lipovsky inquired.

"That is my business," Shifferson replied, and the committee seeing that he was not to be shaken in his resolve, finally decided to give in on this point too.

"Now wait a minute," the shrewd business man suggested. "Let us put the agreement down in writing. "No," he objected, as he saw the secretary writing something in English, "we shall have it in Hebrew."

Half an hour later the committee left Shifferson, with a note in Hebrew to the effect that he was entitled to two seats for the High Holidays in the Beth Hamedrash shortly to be erected by the Congregation Ohab Chesed.

A few months later the new synagogue was completed and stood, proudly facing Greenerville and exciting the admiration and envy of many another congregation. Yet it was a fact that Congregation Ohab Chesed needed money very badly, as it was in debt head over heels, and when the High Holidays approached, the members were glad that tickets were selling like hot cakes and were bringing in very good prices. And here, like a bomb, just a week before Rosh Hashonah, a demand came from Mr. Shifferson, that the tickets for the two best pews, which could bring in about one hundred dollars, be given to him.

In vain did the officers of the congregation plead with him, in vain did they appeal to his Jewish heart- Shifferson would only display his Hebrew contract and say: "Here's the agreement, and you've got to stick to it."

"Do you know, Mr. Shapiro?" Mr. Lipovsky told the secretary one evening on their way home from the synagogue, "I would give anything to one who would persuade Shifferson to give up his right to the two seats. He does not need them, and all he aims is to sell them and make some money."

Moses Shapiro, secretary of Ohab Chesed, was very much liked and respected by his congregation. He had been a wealthy merchant on the other side, lost his property in a pogrom, and came to this country with his wife and children, all but penniless. Not knowing the language, he went to work in a shop and it was there that the boss, none other than Mr. Lipovsky, noticed him, singled him out for his refinement and piety, and when the Congregation Ohab Chesed began planning a House of Prayer of its own, he had Shapiro appointed secretary with a salary which would enable him to get along without the assistance of his children and particularly of his youngest son, Jacob, who had just graduated as a lawyer and had opened an office.

There was no question that Jacob Shapiro was an able lawyer, but somehow his clientele did not grow very fast and he could hardly make ends meet. "Never mind, Jack," his father would say to him, "it may take yet a little time, but you will be all right. Don't worry."

The fact was that Jacob did not worry so much over his practice as over something or rather somebody else, and that somebody else was Beatrice, Mr. Lipovsky's pretty and well-educated daughter. And he was worrying because the old man, although by no means unfriendly to him, having noticed that the relationship between the two young people was growing more and more cordial, called him aside once, and said:

"Now look here, Shapiro. You're a nice and able fellow and I like you, but it will be better for you and for Beatrice if you'd stop seeing each other so frequently, because when she marries I want her husband to have enough to provide for her; besides, he must have some extraordinary accomplishment to his credit." And it was this kindly, but final refusal that was gnawing at the young lawyer's heart.

At supper Shapiro, Sr., repeated the president's words.

"Father, may I see the agreement?" Jacob asked. Shapiro handed a copy of the Hebrew contract to his son, who perusde it attentively. Suddenly his face brightened up.

"What's the matter, Jack? Why so happy all of a sudden?" his father asked.

"I'll take Mr. Lipovsky at his word and with him perhaps Beatrice too," Jacob replied, all radiant.

The next morning Mr. Shifferson received a letter from the Congregation Ohab Chesed which read as follows:

"Dear Sir: If you call to-day at our office, you shall be assigned two seats in our Beth Hamedrash, as per terms of our contract.

"Respectfully yours,
"Congregation Ohab Chesed."

* * *

"I m glad to see you have changed your mind and are going to give me what is coming to me without a trial," Shifferson said to the president and to the secretary of the congregation as he stepped into their office later that day.

"Yes," Mr. Lipovsky answered, "you'll get all that's coming to you. Mr. Shapiro," he turned to the secretary, "will you kindly let Mr. Shifferson have his tickets?"

"Gladly," the secretary replied, a sly smile playing on his lips. "Here you are, Mr. Shifferson," and he handed him two slips of blue cardboard.

"Thank you," said Shifferson taking the tickets.

Suddenly a grimace distorted his features. "What's this?" he exclaimed indignantly. "Are you making fun of me? Giving me two one-dollar tickets in your Talmud Torah downstairs instead of two pews upstairs where the famous Cantor Sinelnikov is going to officiate?"

"Why," Lipovsky replied blandly, "you are getting all that's coming to you, according to your contract. You see, you yourself insisted upon drawing up the agreement in Hebrew instead of English, and Mr. Shapiro's son, the lawyer, called our attention to the fact that you had written in the agreement that you were entitled to two seats in our Beth Hamedrash. Now our synagogue has two stories. The lower one is used all year around as a Talmud Torah or House of Learning, which is also the meaning of Beth Hamedrash, but during the Holidays the lower floor serves as an overflow synagogue, and you are getting your two seats in the Beth Hamedrash as per your own contract."

Throwing the two tickets on the desk, Shifferson, furious and raging, ran out of the office.

"Well," Mr. Lipovsky remarked to the secretary, "he seems to be very angry with us. A good thing to teach one's children Hebrew, Mr. Shapiro, isn't it? See what your son did for us, just because he knows our ancient tongue? By the way, when do you think would be the proper date for Beatrice's and Jack's wedding?"

The Jewish Mind in the Making

Continued from page 38

Effect of Changes of Environment on the Psychology of the Jew

The modern Jew is in part the product of the civilization of a Europe emerging from barbarism. He is not inherently a peculiar character. Indeed, any people subjected to the same difficult conditions would very likely develop traits similar to those of the Jew. Probably the Christian Armenians under Mohammedan rule are the nearest case in point.

Proof is abundant that the mental characteristics of Jews are largely the results of their environment, past and present. In fact, the differences evident to-day between Jews of the several countries indicate clearly the effect of environment on their traits. The tolerant atmosphere of pre-war Austria and Hungary produced an unusual quota of Jewish professional men, legislators, and scholars, and evolved a genial and gentle type of Jew. On the other hand, the German Jew, restricted in army and university life before the war, but unhampered in business and in scientific research, produced entrepreneurs of the type of Ballin and Rathenau and scientists like Ehrlich and Wassermann, who helped to create the great Germany of pre-war days. And so on. The Polish and Russian Jew, energetic, at once spiritual and iconoclastic, was the creature of his unfavourable environment, and the traits of any one generation of eastern European Jews are to be assessed in the light of the conditions that produced them.

Change the environment of the Jew from the Russian ghetto to free America and his character changes. As he assimilates the culture of American life, he becomes reserved. Children of the second generation lose a good many of the traits of the persecuted Jew. They are less high-strung, less devoted to the family, more poised; they are better social mixers; they lose the sense of inferiority. However, social ostracism of and discrimination against the Jew has developed in him a new set of mental traits which characterize the partly assimilated Jew in western Europe and the United States.

Again, the environment of Palestine has a remarkable effect upon the immigrant Jew. Even those who are not in sympathy with the movement for the settlement of Jews in Palestine have reported that the bent-backed Jew of the Russian ghetto becomes in the second generation a stalwart, clear-eyed marksman and rider, vying in his daredevil feats with the cowboy of our American West.

Is there a Solution?

The recognition of the problem of mental hygiene as a maladjustment of the individual to his environment, and an analysis of the historic effect on the Jew of the rigorous environment in which he has existed, make the solution of the problem of Jewish mental hygiene obvious. The conflict between the Jew and his environment must be eliminated.

By what means, then, may this aim be reached? Either the incongruous elements must be removed or they must be made compatible. First, assimilation of the Jews will eliminate the conflict; physical absorption by intermarriage will do away with the Jew as a separate race and therefore also the problem of his adjustment to the environment. This view is held by some Jews in western Europe and in the United States. Immigration to an environment favourable to Jewish life will also eliminate the conflict. Palestine will, some hope, constitute such an environment. There the Jew will survive and thrive because the environment is not repressive. Finally, the Jew in our own country, for example, may become mentally adjusted to his present environment by working out some rational philosophy and an institutional life in the United States that will harmonize the historic culture of the Jew with the nascent culture of American life and fill in the great hiatuses in the old Jewish life, such as the enforced lack of manual labour, of physical exercise and of play.

The implications of these three solutions abut on the field of sociology, which is beyond the scope of this paper.

FRENCH PUBLISHER SEES NO JEWISH QUESTION AT HOME

New York (J.T.A.).—Senator Paul Dupuy of France in an interview with the Jewish Telegraphic Agency, dismissed as unfounded, reports of an anti-Semitism in his country. There is no Jewish question in France, the Senator, who is the publisher of "Le Petit Parisien," the newspaper with a circulation of nearly 3,000,000, said.

French Jews take a leading part in many walks of life, but they are not thought of as Jews, as is the case in central and east-European countries, where there is an organized anti-Semitic movement.

Senator Dupuy minimized the importance of papers like the "Action Francais," which does conduct an anti-Jewish agitation.

WINNIPEG

Mr. and Mrs. Max Steinkopf opened their residence on Wellington Crescent to a large gathering of friends Saturday evening, December 22, when they entertained at a house dance in honour of Dr. A. Bercovitch, who is leaving shortly to reside in Montreal. Dancing took place in the ball room, which was effectively adorned with a profusion of American Beauty roses, and an orchestra stationed at one end of the room provided music for dancing. At midnight a buffet supper was served. The following guests attended: Dr. A. Bercovitch, Dr. and Mrs. O. Margolese, Dr. and Mrs. Max Rady, Dr. and Mrs. Charles Bermack, Dr. and Mrs. Sam Rodin, Dr. and Mrs. Samuel Astrof, Rabbi and Mrs. H. J. Samuel, Mr. and Mrs. M. H. Abremovitch, Mr. and Mrs. H. Genaske, Mr. and Mrs. Max J. Finkelstein, Mr. and Mrs. Aaron Cohen, Mr. and Mrs. Dave Pereles, Mr. and Mrs. S. Hart Green, Mr. and Mrs. Louis Churchill, Mr. and Mrs. A. Aronovitch, Mr. and Mrs. Louis Leipsic, Mr. and Mrs. Jack Kerman, Mr. and Mrs. N. J. Weidman, Mr. and Mrs. L. Levi, Mr. and Mrs. Allan Bronfman, Mr. and Mrs. H. E. Wilder, Mr. and Mrs. A. J. Shragge, Mr. and Mrs. Lester Rice, Mr. and Mrs. John Weidman, Mr. and Mrs. Dave Lambert, Mr. and Mrs. Herman Steinkopf, Mr. and Mrs. A. E. Weidman, Mr. and Mrs. Maurice Halter, Mrs. D. Shragge, Miss Dora Robinson, Miss Elizabeth Wodlinger, and Mr. Harry Heiman.

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Miss Celia Buckwald, of Dauphin, Man., arrived in the city this week and will be the guest of her aunt and uncle, Mr. and Mrs. Louis Leipsic, Spence St., for several weeks.

• • •

Mr. and Mrs. Abe Vineberg are receiving congratulations on the birth of a daughter.

• • •

Miss Rose Shapiro, Lorne Ave., entertained several friends at the tea hour, Sunday, December 23, in honour of Miss Sara Richmond, a bride elect of next month. The tea table, centred with a lamp done in oriental design, and clusters of pink and white roses, was presided over by Miss Ada Phillips and Miss Bella Richman, and Mrs. A. Shapiro assisted in the tea room. Those present were: Miss Sara Richmond, Mrs. Richmond, Mrs. Jacobs, Mrs. A. Shapiro, Mrs. Morganstern, Misses Ada Lieberman, Sara Warshaw, Jean Simons, Frances Brotman, Rae Warshaw, Sara Hemmelman, Rose Berg, Tillie Gussman, Ada Phillips, Bella Richman, and Anne Shapiro.

Miss Evelyn Crystal, who has been the guest of her sister and brother-in-law, Mr. and Mrs. Ben Levi, for the past few months, left for her home in Edmonton, Alta., this week.

• • •

Miss Edith Tessler, Stella Ave., was hostess at a large house dance Monday evening, December 24. The spacious rooms were cleared and a good orchestra provided the music. The sitting-out rooms were attractive with large vases of various coloured chrysanthemums and noise makers and favours were passed among the guests. A buffet supper was served at midnight. The guests were: Mr. and Mrs. Dave Gottlieb, Mr. and Mrs. Earo Haid, Mr. and Mrs. Laz Abramovich, Misses Clarice Udow, Bala Narovlansky, Margaret Narovlansky, Yetta Tritt, Lillian Cohen, Rae Lauer, Marcia Isseks (New York), Sybil Weidman, Sophie Lechtzier, Madeline Epstein, Anne Morganstern, Thelma Rackow, Celia Buckwald (Dauphin, Man.), Buster Rosner, Edith Zeriff, Zoe Isaacs, Messrs. Sammy Vineberg, Nat Druxerman, Harold Cohen, Dr. Manly Finkelstein, Dr. Dave Isaacs, Dr. Gerald Shragge, Nat Robinson, Lawerence Ripstein, Manny Sprague, Mark Harris, Nat Diner, Alter Silverson, Lawerence Abremovitch, Lew Ellenberg, and Harry Tessler.

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Misses Helen and Maxine Steinkopf, Wellington Crescent, were joint hostesses recently to a number of little friends when they entertained at a party in honour of little Marjorie Bercovitch, who is leaving the city this week. During games Corrine Ripstein and Betty Weidman won the prizes. Refreshments were served at a table centred with roses at which favours were placed for each. Marjorie received a doll as a remembrance from the hostesses. The guests included: Marjorie Bercovitch, Audrey Green, Helen Margolese, Betty Weidman, Sharna Balacovski, Palmo Snowden, Mary Sellers, Patricia Lawerence, Corrine Ripstein, Ruth Abremovitch, Golda Samuel, Elanor Lambert, Bala Genaske, Della Cohen, Dorothy and Bernice Shragge and Audrey Steinkopf.

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Mr. and Mrs. Irvine Goldstine, Canora St., are receiving congratulations on the birth of a daughter.

• • •

Miss Sybil Weidman, Furby Street, was at home Tuesday afternoon, December 25, when a large gathering of friends was invited to meet her guest, Miss Marcia Isseks, of New York City. The tea table, centred with orchid and yellow chrysanthemums, was presided over by Dr. May Bere and Miss Isobel Weidman, Miss Fanny Ginsberg showed the guests into the tea room, where the following assisted: Misses Celia Black, Yetta Tritt, Rae Lauer, Eva Crystal, Celia Buckwald and Roselle Udow.

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Mr. and Mrs. H. J. Cohn, Lisgar Avenue, Norwood, entertained at a family dinner, Tuesday evening, December 25, their twenty-second wedding anniversary. The table, which was done with fresh cut flowers and candle light, had covers for twelve.

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Dr. A. Bercovitch was the guest of honour at a farewell banquet tendered him by a number of his colleagues, patients and friends at the Royal Alexandra Hotel on Tuesday, December 25. Mr. Max Steinkopf presided. Each guest received a souvenir menu card to which was attached a half-tone signed photograph of the doctor. The following were the toasts: "Our Colleague," Dr. I. Pearlman, President Jewish Medical Association, Dr. O. Margolese; "Our Teacher," A. Hollenberg; "Our Doctor," M. Waisman, Marcel Marcus, B. Sheps; "Our Friend," Rabbi Samuel. Dr. Margolese made the presentation of a Baumanometer, engraved with the names of Jewish Medical Association members. On behalf of the students of the Medical College, Mr. Hollenberg made the presentation of an illuminated address designed by Mr. James Lyons. The students are: Third year—S. Meltzer, I. H. Beckman, R. Cohen, A. Cherry, I. Steiman, G. Isman, H. Shinbane, M. Fox, F. E. Kliman; fifth year—A. S. Leavitt, A. Hollenberg, M. S. Hollenberg, A. P. Guttman, S. Malis, I. Fond, J. C. Diamond, H. Kates; fourth year—F. W. Baker, S. Jauvoish, I. J. Markell, I. S. Dubnov, Victor Drach, S. F. Peikoff. Rabbi Samuel made the presentation of the address from Dr. Bercovitch's patients and friends. He said that Dr. Bercovitch possesses the unique gift of being able to inspire in the student a confidence in himself and that he is as outstanding in the profession for the operations he had not performed as for those he had performed. Among those present were: Mr. and Mrs. Max Steinkopf, Rabbi and Mrs. Samuel, Dr. I. Pearlman, Dr. and Mrs. O. Margolese, Mr. and Mrs. M. Waisman, Mr. and Mrs. B. Sheps, Dr. and Mrs. Max Rady, Mr. and Mrs. Marcel Marcus, Dr. Manly Finkelstein, Mr. A. Hollenberg, Dr. and Mrs. S. Astrof, Mr. and Mrs. S. Abrahamson, Mr. and Mrs. C. A. Bloomfield, Dr. and Mrs. C. J. Bermack, Mr. and Mrs. J. Berinstein, Mr. Frank Buckwald, Mrs. Cherniack, Mr. D. M. Copp, Dr. and Mrs. I. R. Fried, Mr. C. E. Finkelstein, Mr. and Mrs. H. Fainstein, Mr. and Mrs. Globerman, Mr. and Mrs. J. Geller, Mr. and Mrs. J. Greenberg, Mr. Alex. Guttman, Mr. M. S. Hollenberg, Mr. and Mrs. H. Kay, Mr. and Mrs. M. Kim, Dr. and Mrs. Kobrinsky, Mr. and Mrs. D. Lambert, Mr. and Mrs. L. Leipsic, Mr. and Mrs. Ludwig, Mr. and Mrs. Ludwick, Miss E. Lubert, Mr. A. W. Myers, Mr. and Mrs. E. D. Mitchell, Mr. S. Malis, Mr. J. Miles, Mr. and Mrs. M. H. Natanson, Dr. and Mrs. S. Rodin, Mr. and Mrs. L. Rice, Mr. and Mrs. M. Rothstein, Mr. S. L. Rubin, Mr. and Mrs. H. Smith, Mr. and Mrs. A. I. Slotin, Mr. and Mrs. F. M. Sures, Mr. and Mrs. N. Sures, Mr. Slavsky, Mr. and Mrs. L. Tregobov, Mr. I. Tessler, Mr. and Mrs. D. A. Wolfe, Mr. and Mrs. M. Wintrob, Mr. and Mrs. Wachnow, Mr. and Mrs. J. Werier, Mrs. M. Werier.

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Mr. and Mrs. I. Feinstein, Granville Street, announce the engagement of their daughter Rae to Joseph Halprin, son of Mr. and Mrs. Halprin, Selkirk Avenue. Marriage in January.

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The Sisterhood of the Beth Sholem Congregation held a successful bridge at the Community Centre, Nassau Street, Thursday evening, December 27. Two ladies were hostesses for every four tables; about twenty tables played. Refreshments. The prize winners were: Mrs. I. Ripstein, Mrs. N. J. Weidman, Mrs. S. L. Goldstine, Mrs. D. Shragge,

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* * *

The Young People's Society of the Beth Sholem Congregation will hold a snowshoe tramp Wednesday evening, January 9, for members and friends. Meet at the Community Centre on Nassau Street, at 7.30 sharp, and after the tramp return there for refreshments and dancing. No charge. New members enrolled.

* * *

Mrs. Hyman Wodlinger and two children, of Swift Current, Sask., passed through the city this week on their way to Selkirk, Man., where they will be the guests of Mrs. Wodlinger's parents, Mr. and Mrs. W. Epstein, for an indefinite period.

* * *

Mr. Nat Schafer, of Saskatoon, is spending a few days in the city.

* * *

The I.O.B.B. met at the Travellers' Building Thursday evening, December 27, for election of officers. The President, Mr. Max Steinkopf, occupied the chair. His report showed that while the membership has been reduced by forty per cent. it is actually stronger owing to the activity of members. Officers elected: Mr. Max Steinkopf, President; Mr. S. Hart Green, vice-president; Mr. A. Aronovitch, treasurer; Mr. Lester Rice, Monitor; Mr. M. Haid, assistant monitor; Mr. R. Kliffer, secretary; Rabbi Samuel, Mr. N. J. Weidman and Mr. J. P. Weidman, trustees; Dr. Manly Finkelstein, warden; and Mr. Sam Vineberg, guardian.

* * *

Miss Elsie and Mr. Sam Portigal, Elgin Avenue, left Friday, December 28, for Montreal and Boston, to remain away for several weeks.

* * *

Mr. A. Brunswick, who has been here for the past few months, left for New York this week.

* * *

Mr. Lew Ellenberg left this week for Montreal to remain for a short time.

* * *

Arrangements have been completed by the Ladies' Auxiliary of the Elmwood Talmud Torah for their dance to take place at the Royal Alexandra Hotel Wednesday evening, January 16, 1924. Tickets from the Social Convenor, Mrs. George Stambler, at J. 1406.

JEWISH ORPHANAGE SCOUTS 46th TROOP

Scoutmaster H. Rufus Isaacs called a meeting last Sunday to pass the boys of his troop into their first scout move, the investiture of seventeen Tenderfoots, who were all made Scouts. The hall was decorated with flags and bunting. The Scoutmaster, Dr. Gerald Shragge; Cubmaster, Nat. E. Shapera; Assistant Cubmaster, Arthur Silverstein. Among those who witnessed the ceremony were: Commissioner A. Officer, Assistant Commissioner Mr. Barclay, Scoutmaster Wilcox, Mrs. Acovsky, Mrs. Frankfuter and several of her executive. The Commissioner spoke to the scouts, and also Mr. Allan Broufman (president).

SAMUEL HAILS HEBREW RENAISSANCE IN CHANUKAH ADDRESS

Jerusalem (J.T.A.).—Sir Herbert Samuel, principal speaker at a Chanukah celebration in Tel-Aviv, paid tribute to the enduring powers of the Jewish race, its contribution to the arts and to commerce, and hailed the Hebrew renaissance in Palestine.

The High Commissioner apologized for his inability to deliver all of his address in Hebrew. He took this occasion to dispel the gloom in certain Jewish quarters over the modest progress of the Jewish effort in Palestine. Discounting the ill forebodings the High Commissioner said that Palestine had already inscribed upon its portals, "Be strong in hope, all ye who enter here."

Sir Herbert denied the Jews in Palestine intended to cause a social upheaval, saying he had found the bulk of the Jews were living modestly enough, shunning extravagance while at the same time not permitting themselves to fall under the apathy and inactivity characteristic of certain sections of the East.

JEWS' RELIEF WORK IN RUSSIA NON-SECTARIAN, SAYS FORMER J.D.C. HEAD.

New York (J.T.A.)—Commenting on Dr. Fridhjof Nansen's recent statement to the Jewish Telegraphic Agency on the non-sectarian character of Jewish Relief Work, James N. Rosenberg, Vice-Chairman of the American Jewish Joint Distribution Committee, who was in Europe for almost a year as the European head of that Committee, said:

"It is so well known that the great bulk of the J.D.C. work in Russia has been non-sectarian that that fact hardly needs to be pointed out. The entire child feeding programme in the Ukraine, involving the expenditure of $2,500,000, which was a non-sectarian relief activity, was financed by the J.D.C. and was conducted by its personnel, together with the personnel of the American Relief Administration, under the joint direction of Col. W. R. Grove and Dr. Boris D. Bogen. To the non-sectarian adult feeding, including intelligentsia, students, etc., the J.D.C. contributed $1,500,000. Though the moneys of the J.D.C. were collected by Jews, from Jews, for Jews, the J.D.C. recognized that in times of famine, no distinction of creed could be drawn and that in the famine that overtook the Ukraine, it would be contrary to the principles of humanity to feed only the Jewish children. Therefore, all the Russian children were fed, irrespective of race or creed, and this was done with the money of the J.D.C. I could mention many other examples of co-operative, non-sectarian work, financed by the J.D.C., such as the joint work with the Y.M.C.A., the feeding of the students in the Volga district, etc. These facts are already, however, well known to the Americans."

"Dr. Joseph Rosen, the head of the J.D.C. reconstruction work, has just come back to America. The eighty-six tractors which the J.D.C. sent to Russia plowed 100,000 acres. The J.D.C. work and money, under the leadership of Dr. Rosen, has resulted in the raising of sufficient, high-grade, pure-bred seed for the planting of 3,000,000 acres in the next season. The tractor work, and this pure seed work were done in the districts where there are many Jewish farmers, but it was not done exclusively for them. It was done with a view to the fact that all the farmers in those territories would benefit. These are only instances of J.D.C. work which benefit all of the Russian population."

POLISH "EXPERTS" MAKE SCIENCE OF ANTI-SEMITISM

Warsaw (J.T.A.).—Noted anti-Semites of Poland, alleged experts in the Jewish question, have met here under the auspices of the Roswoj with the object in view of making Jew-hating a science. The range of subjects covered during the assembly is indicative of the "expert's" aims. Professor Konopczynski, a member of the Polish Sejm, delivered a long lecture on the numerus clausus as an effective weapon in the struggle against the Jews. Priest Krusynski discussed the Old Testament and the later-day ethics of the Jews. The notorious Prince Lutoslawski gave a pseudo-scientific explanation of anti-Semitism.

The Jew-baiting conference celebrated also the tenth anniversary of the Roswoj activities. Special services were held in the Cathedral in honour of the occasion, Lutoslawski urging the continuance of the fight.

Founders of the Roswog movement, among them Roman Dmowski, who now occupies the post of foreign minister, editor Sadzewicz of Dwa Groshe, and others, were extolled for their part in the anti-Jewish campaign.

LOUIS LIPSKEY
President of American Zionist Organization, who is expected at the Convention

OTTAWA

Mrs. A. W. Jacobs, of Montreal, and her small daughter, Hannah, are visiting in Ottawa with Mrs. Jacob's mother, Mrs. M. Bilsky.

* * *

Miss Jane Segal, of Chicago, is visiting here, the guest of Mrs. I. Zivian.

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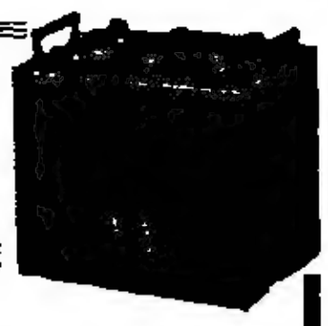

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Miss Lily Ginsburg is spending a couple of weeks in Montreal as the guest of Mr. and Mrs. Sydney Levitt.

* * *

Miss Ida Levine, of New York, is home visiting her mother, Mrs. R. Levine, of Gladstone Avenue.

* * *

Miss Rose Richter has left for New York to enter the Mount Sinai Hospital as nurse-in-training.

* * *

Miss Anne Holzman is spending a week in Hamilton with her sister, Mrs. E. Goldberg, and Mr. Goldberg.

* * *

Mrs. A. Kert is in Montreal visiting her daughter, Mrs. S. Ryan.

* * *

Miss Ethel Wener has returned after a two weeks' stay in Toronto and Detroit.

* * *

Dr. S. Mirsky is in Cleveland, where he attended the Zeta Beta Tau fraternity convention.

* * *

Miss Freda Lecovin spent the past week-end in Montreal.

* * *

Mr. Lawrence Freiman is visiting in Hamilton with his grandparents, Mr. and Mrs. H. Freiman.

* * *

Mr. Sam Gluck and Mr. Joe Adelman will sail for Europe, January 5, on the steamship Aquitania.

* * *

Mr. M. Holzman, of New York, was in Ottawa for a few days visiting his brother, Mr. J. Holzman.

* * *

Misses Rose and Annie Medanik are visiting Mr. and Mrs. M. Goldenson.

* * *

Mrs. A. L. Spector has left for New York, where she will visit her daughter and other relatives for a few weeks.

* * *

Mrs. F. H. Sinclair, with her two daughters, Rose and Marjorie, is spending a week in Toronto with her brother, Mr. J. Rose.

* * *

Miss Edith Raport is visiting in Montreal with Miss Minnie Silverman.

* * *

Mr. Irving Freedman spent a few days in the city with his parents, Mr. and Mrs. H. Freedman.

* * *

Miss Ethyle Wolinsky has left for New York and Hartford, Conn., for a few months as the guest of her sisters, Mrs. Lily Paster of Hartford, and Mrs. Ida Strinsky of New York.

* * *

Mr. Ben Fox is in Toronto visiting his parents, Mr. and Mrs. J. H. Fox, Brunswick Avenue.

* * *

Mrs. L. Miller is visiting relatives in Philadelphia.

* * *

Mrs. I. Zivian entertained fifteen couples on Tuesday afternoon of last week at a dansant at the Chateau Laurier in honour of her guest, Miss Jane Segal, of Chicago.

* * *

Mrs. A. Slone entertained a number of girls at her home one evening for Miss Jane Segal, of Chicago.

* * *

Miss Eva Bilsky and Mr. David Bilsky have left for Winnipeg and the Coast to visit their sisters, Mrs. A. Schragge and Mrs. A. Bronfman.

* * *

Mrs. R. Kaminsky, of Montreal, is the guest of Mrs. A. Futeral.

* * *

Mr. and Mrs. Harry Gold and young daughter are visiting Mr. and Mrs. Chas. Kert.

* * *

Mrs. Chas. Rothart entertained at her home last Sunday afternoon at a party in honour of her daughter, Amelia's, seventh birthday. The rooms were decorated with balloons, streamers and cut flowers. About thirty-five young guests were present and those who contributed to the programme were Betty Lowe, Maxine Pinco, Edith Kizell, Bertha Sydney and Baby Jones. For games prizes were given. Mrs. Chas. Tanner

Mr. Benjamin Fox Elected Trustee by Acclamation

Mr. Benjamin Fox, barrister of the law firm of Fox and Lepofsky, Ottawa, was elected Public School Trustee for Byward, by acclamation, Monday, December 31. His nomination was moved by C. Caplan, merchant, and seconded by Mr. J. A. McDonald, merchant, and Raoul Mercier, barrister. Mr. Fox is the first Jewish representative on the Ottawa School Board, and is also the first municipal representative to be elected unopposed by the citizens of Ottawa.

Mr. B. Fox, who is a graduate of Osgoode Law, is the son of Mr. and Mrs. J. H. Fox, 79 Brunswick Avenue, Toronto.

in serving tea and, upon leaving, each child was given a favour.

Misses Rae and Miriam Hollander, Nelson Street, were joint hostesses during the week-end at a tea under the auspices of the Junior Hadassah Chapter. Miss Mollie Tuckman and little Miss Edelstein played the piano and Hyman Hollander sang. The tea table, which was centred with a basket of Columbia roses, was presided over by Mrs. H. Edelstein, Mrs. J. Salter and Mrs. G. Borenstein. They were assisted by Mrs. D. Torontow, Misses Sarah Horwitz, Anne Edelstein, Muriel Horwitz, Bessie Black and Tillie Lecovin.

Mrs. A. L. Florence was at home last Sunday evening, at her residence, 45 Metcalfe Square. The event was held in aid of the Ottawa Hebrew Ladies' Benevolent Society and the Ottawa Hebrew School, or Talmud Torah. A large sum was realized. Cards and dancing were enjoyed. Bridge was played at twenty-five tables, a prize being donated to the winner at each table by Mrs. A. H. Coplan. An orchestra played. Misses Lillian and Josephine Stein and Lily Ginsburg also contributed to the programme. The hostess was assisted in receiving by Mrs. A. J. Freiman. The rooms were decorated with clusters of American roses and white narcissi, as was also the centre of the refreshment table. This was presided over by Mrs. A. H. Coplan, Mrs. A. W. Jacobs, of Montreal, Mrs. T. Sachs and Mrs. J. Spivach, assisted by Mrs. Alex Betcherman. Misses Olive Pullan, Thelma and Sylvia Dover, Anne Freedman, Clare Kert, Mollie Sachs, Rose and Freda Florence, Fanny Smith and Helen Abelson. Donations were received by Mrs. M. Davidson and Mrs. J. J. Marks.

Segal—Azmier

On December 25, 1923, at Toronto, by Rabbi Gordon, Betty Azmier, eldest daughter of Mr. and Mrs. I. Azmier, of Ottawa, to Maurice Segal, son of Mr.

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HAMILTON

Mr. and Mrs. J. A. Kaplansky and son have left for a trip to Montreal, Ottawa and New York.

* * *

Mrs. Samuel Saxe and little daughter, of Cincinnati, are visiting with Mrs. Saxe's parents, Mr. and Mrs. Isaac Robinson, East Avenue, for a few weeks.

* * *

Mrs. Ochman and Mrs. Hoffman, of Toronto, spent a few days in town last week, the guests of Mrs. M. Lax, Delaware Avenue.

* * *

Mrs. Lax entertained at bridge on Thursday evening in honour of her visitors. The prizes were won by Mrs. Ochman and Mrs. Taylor.

Miss Fanny Kates is spending a few weeks in Buffalo and Pittsburg.

* * *

Miss Ellen Caplan, of Toronto, was visiting with her sister, Mrs. A. S. Fauman, St. Clair Boulevard.

* * *

Miss Gwendolyn Lande, Montreal, has been the guest of her aunt, Mrs. H. Freiman, Proctor Boulevard, for the past week.

* * *

Mrs. Leon Berkowitz entertained at a theatre party in honour of Mrs. Ochman, of Toronto. Mrs. Berkowitz later poured tea at the Wentworth Arms for her guests.

* * *

Mr. Seymour Morris, of Buffalo, is the guest of Mr. Cecil Morris.

* * *

Mrs. J. Treister, Spadina Avenue, entertained at bridge in honour of Mrs. Ochman and Mrs. Hoffman, of Toronto. Prizes were won by Mesdames Lax and Ochman.

* * *

Miss Lillian Prager, of Toronto, spent a few days in town, the guest of Mrs. H. Cohen.

* * *

Miss Frances Stein has been visiting with her sister, Mrs. M. Beube.

* * *

Miss Helen Frank entertained at a party in honour of her guest, Miss Jennie Lewis, of Toronto. The rooms and tables were decorated and a supper was served in the dining room to about thirty people. The guests included: Misses Helen and Zelda Frank, Jennie Lewis (Toronto), Ellen Caplan (Toronto), Gwendolyn Lande (Montreal), Lillian Prager (Toronto), Nita Goldberg (Buffalo), Seymour Morris (Buffalo), Lollie Greisman (Toronto), Jennie Lewis (Toronto), Nita Lyons, Adria Goldberg, Frances Stein (Toronto), Katie Lax, Messrs. Leon Goldberg, Morton Hochberg, Edward Glass, Cecil Morris, Marshall Silverman, Herman Nadel, Lawrence Freiman (Ottawa), and Jack Taylor.

* * *

Miss Ruth Goldberg, of Buffalo, is spending a few days in town, the guest of Miss Ruth Levy.

* * *

Miss Rose Soskin, Myrtle Avenue, entertained at the tea hour on Saturday in honour of some of the out-of-town visitors.

* * *

Miss Ida Katz is visiting in Buffalo over the holiday.

* * *

Miss Lenore Rubens gave a piano recital and party to her pupils on Thursday. The early part of the evening was devoted to music puzzles. A musical programme followed and later a buffet luncheon was served. The house was decorated with flowers of the season. Miss Rubens received a French ivory set from the pupils.

* * *

Miss Kate Lax entertained for her guest, Miss Lollie Greisman, of Toronto. There were games, dancing and a buffet luncheon. Many out-of-town guests were present.

* * *

Mr. S. A. Caplan spent a few days in Hamilton last week.

* * *

Miss Ethel Sweet, St. Clair Boulevard, entertained about thirty young people on Sunday evening at her home.

* * *

Miss Tressa Taylor is visiting in town from New York.

* * *

Mr. Jacob Finkelman, of Toronto, is visiting in town over the holiday.

Cabaret Orientale

The annual cabaret of the Beth Jacob Social Circle was held on Tuesday evening, December 25, in their clubrooms which were decorated in oriental stye. Between dancing, Mr. J. Rogers gave a violin selection, and Mr. W. Ginsberg (Toronto), a trumpet solo. Japanese fans were given the ladies as a favour as well as balloons, whistles and other articles.

The following were responsible for arrangements under the convenorship of the president, Mr. Ab Walters: Misses Fanny Tick, Bessye Soskin, Sylvia Shapiro, Bessie Schriber, Jessie Levine, Freda Stein, Freda Kortzman and Rae Lewis; Messrs. Wasserman, Jack Shapiro, Joe Lang, Percy Wolfe, Moe Beube, Morley Goldblatt, Jack Kulick and the Dove Club.

United Hebrew Association

A reception was held on Sunday evening in the Beth Jacob vestry in honour of the bazaar workers. The articles left over from the bazaar were auctioned off and about $65 was realized. Henry Schreiber played the violin; Miss Sara Pearlstein sang; Rev. Levinson sang; Benjamin Davidovitz and Miss Leona Davidovitz gave a piano duet; Leona Davidovitz, folk dances. Refreshments.

U. H. Panthers

The United Hebrew Panthers held a small banquet in their club rooms, Sunday, December 23. Speeches were made.

ZIONIST DEPUTIES OF POLAND REJOICE IN BRITISH LABOUR VICTORY

Warsaw (J.T.A.).—The hope that the victory of the British Labour Party at the polls would lead to the emancipation of the workmen, the consolidation of labour and the creation of a Jewish workers' center in Palestine, is expressed in a message from the Zionist labour deputies of the Polish Parliament to the heads of the British Labour Party. The signatories to the message of felicitation are deputies Heller, Levinsohn and Silvershein.

JEWISH WORKMEN OF PALESTINE REJOICE IN BRITISH VICTORY

Jerusalem (J.T.A.).—Victory of the British Labour Party in the Parliamentary elections has caused rejoicing among the Jewish workmen of Palestine. Both the general Labour Party and the Labour Union have cabled congratulations to the leaders of the British Labour Party.

Six hundred Jewish immigrants were admitted in Palestine during November, according to official figures.

DR. WISE ATTACKS MILLIONAIRE LEADERSHIP OF JEWS

Dr. Stephen S. Wise says Young Jews are Products of Zionism—Raps Jewish Fraternities

New York (J.T.A.).- Declaring he had no deep respect for Jewish fraternities, Dr. Stephen S. Wise of the Central and Free Synagogue, speaking yesterday morning before the conclave of the Alpha Mu Sigma, a Jewish fraternity, at the Hotel Martinique, attacked the "leadership of Jewish millionairedom" and said the present young Jews were the products of Zionism, whether they realized it or not.

Dr. Wise compared the present life of Jewish students in American colleges to that that existed in his day when he went to Columbia in 1892. Then there were only two other Jews in his class.

In those days, he said, the Jew in the American college was a rarissima avis, rather than a "rah-rah." Then the Jews were under the influence of Darwinism and the internationalism of 1848 and were inclined to regard their evolution not as a hypothesis but as a dogmatic, new revelation. At that time there was a tendency to a belief that the Jews were not a race but a religion.

These factors, he said, led to a tremendous conflict between the younger and the older generations, and the younger generation was impatient of the methods of their elders. He said that the present young Jews, whether they realized it or not, were the products of Zionism and that the aim of Zionism had been "to convert Jewish youngsters into real young Jews."

Dr. Wise said he had no deep respect for Jewish fraternities. He charged them with not having meant anything in American or Jewish life. They were not, in his opinion, finely or serviceably Jewish. The Jewish problems in American life were baffling, and leadership was needed. The tendencies in the earlier day had been for the educated Jew to live on the Jewish community.

"To supplant the leadership of Jewish millionairedom with the leadership of the Jewish mind and spirit, that is the task for American Jewry," he said.

For the American Jew the problems of Palestine and other woogs of the Jews in Eastern and Central Europe were not so great a problem as the problem of leadership. The American Jews were doing nothing for Zionism and the vast majority of them were indifferent to the problems of their race.

"They don't know enough to care and they don't care enough to know," he said.

The immediate problem for Jewish leadership in America is to raise the stigma of shame that is resting upon the Jews to-day, Dr. Wise said. Formerly Dr. Wise never read the crime stories in the newspapers, but now, he told his audience, he read the story of every homicide and robbery that appeared in order to see whether Jews were involved.

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ZANGWILL EXPLAINS CHURCH CONFLICT AS "WE MODERNS" OPENS

Washington (J.T.A.).—Israel Zangwill in a curtain speech at the opening performance of his new play, "We Moderns," at the National Theatre to-night, referred to the current conflict in the Christian Church after he wished his audience a merry Christmas. Speaking on Christmas Eve, Mr. Zangwill said it was not theology that distinguished Christianity but its spiritual content. The Madonna, he said, represents motherhood, and Christ sacrifice.

There was a good-sized audience at the opening of the play, including a considerable proportion of Jews. The play was warmly received and Mr. Zangwill, who was obviously the chief interest of the audience, was applauded until he was obliged to respond. He recalled that he was in the same theatre fifteen years ago when his "Melting Pot" was produced, during which Theodore Roosevelt was present.

JEWISH CHATAUQUA IN THIRTY-SECOND ANNUAL CONFERENCE

Washington (J.T.A.).—The thirty-second annual conference of the Jewish Chatauqua Society opened here Sunday night with delegates from thirty-two cities and eighteen states present. Dr. Henry Herkowitz, of Philadelphia, who founded the Society in 1893, received the tribute of nearly all the speakers.

Miss Jeannette Miriam Goldberg, secretary, spoke on the progress the Society has made and explained the Society's work which included the sending of lecturers to speak about the Jews' work at leading universities and summer schools. Miss Goldberg also told of the correspondence school for training religious school teachers and the publication of religious text books, and of the establishment and direction of study circles in Jewish subjects.

The conference will continue until December 27.

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